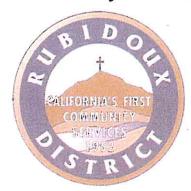
Rubidoux Community Services District

Board of Directors

Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge Hank Trueba Jr.

Secretary-Manager David D. Lopez



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

NOTICE AND AGENDA FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT BOARD MEETING 4:00 PM, December 6, 2018

- Call to Order David D. Lopez, Manager
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Consideration for the Annual Reorganization of the Rubidoux Community Services District Board of Directors: DM 2018-74
- 5. Approval of Minutes for November 15, 2018, Regular Board Meeting
- Consideration to Approve December 7, 2018, Salaries, Expenses and Transfers
- Acknowledgements Members of the public may address the Board at this time on any non-agenda matter.
- 8. Correspondence and Related Information
- Manager's Report:

ACTION ITEMS:

- 10. Review Jurupa CSD's Letter Requesting the Formation of a Joint Task Force to Explore and Evaluate the Benefits of Creating a New CSD Serving Our Combined Territories: **DM 2018-75**
- 11. Consideration to Schedule Annual End-of-Year RCSD Employees Luncheon: DM 2018-76
- 12. Request Authorization to Approve Acquisition and Recordation of an Easement for the Jurupa Hills Sewage Lift Station: **DM 2018-77**
- 13. Directors Comments Non-action
- 14. Adjournment

Closed Session: At any time during the regular session, the Board may adjourn to a closed executive session to consider matter of litigation, personnel, negotiations, or to deliberate on decisions as allowed and pursuant with the open meetings laws. Discussion of litigation is within the Attorney/Client privilege and may be held in closed session.

Authority: Government code 11126-(a) (d) (q).

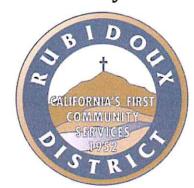
4. CONSIDERATION FOR THE ANNUAL REORGANIZATION OF THE RUBIDOUX COMMUNITY SERVICES DISTRICT BOARD OF DIRECTORS:

DM 2018-74

Rubidoux Community Services District

Board of Directors Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge Hank Trueba Jr.

Secretary-Manager David D. Lopez



Water Resource Management

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DIRECTORS MEMORANDUM 2018-74

December 6, 2018

To:

Rubidoux Community Services Districts

Board of Directors

Subject:

Review Annual Board of Directors Reorganization for Calendar Year 2019

BACKGROUND:

The 2018 General Election has been concluded and yet to be certified by the Registrar of Voter, County of Riverside. Consequently results are not official but, it's safe to conclude that Director Barajas' 2.5% lead over Mr. Henderson for the City of Jurupa Valley Council District 5 will hold and his position as RCSD Director will come to an end. We thank Director Barajas for his leadership and service on the RCSD Board! Further, Congratulations to Directors Muniz Trueba and Trowbridge for uncontested elections.

Since 1991, Rubidoux Communities Services District Board of Directors has practiced the custom of yearly rotating the Vice President into the President's position. Last December, Vice President Murphy was affirmed President for 2018 and Director Trueba was nominated and elected Vice President for 2018. Director Trueba's term as President will commence at No Objection of the Board.

Now that the Board has confirmed Director Trueba as President, I will turn the gavel over to the President to preside over the remainder of this afternoon's meeting. The newly elected President must turn your attention to the nomination and election of a Vice President for calendar year 2019.

RECOMMENDATION:

Reorganization of the Rubidoux Community Services District Board of Directors is an action item. No Staff recommendation offered.

Respectfully,

David D. Lopez

Secretary-Manager

XC: Election Results

| iverside County | Official Semi-Final Results Cumulative Totals | November 6, 2018 |
|--|--|---|
| ity of Eastvale, Council District 4 | City of Indio, Council District 3 | City of Jurupa Valley, Council District 5 |
| Completed Precincts 2 of 2 | Completed Precincts 5 of 5 | Completed Precincts 8 of 8 |
| OCELYN YOW 1,995 70.02% ART MORENO 854 29.98% | ELAINE HOLMES 1,912 100.00% | CHRIS BARAJAS 2,064 52.39% ROY D. HENDERSON 1,876 47.61% |
| ity of Hemet, Council District 2 | City of Indio, Council District 4 | City of Lake Elsinore, Council District 3 |
| Completed Precincts 5 of 5 | Completed Precincts 6 of 6 | Completed Precincts 6 of 6 |
| USS BROWN 2,720 59.12% TACIE OLSON 1,881 40.88% | OSCAR ORTIZ 1,609 60.01% TROY STRANGE 1,072 39.99% | TIM SHERIDAN 2,949 71.66% DARYL J. HICKMAN 1,166 28.34% |
| ity of Hemet, Council District 5 | City Treasurer, City of Indio | inta |
| Completed Precincts 6 of 6 | Completed Precincts 28 of 28 | Completed Precincts 10 of 10 |
| NDA KRUPA 1,492 53.65% | BALVINA RAMIREZ 14,717 100.00% | LINDA EVANS 11,350 100.00% |
| 1,289 mber, City of Indian Wells | City of Jurupa Valley, Council District 1 | City Council Member, City of La Quinta |
| umber to Vote For: 2 Completed Precincts 3 of 3 | Completed Precincts 8 of 8 | Number to Vote For: 2 Completed Precincts 10 of 10 |
| ANA W. REED 1,534 53.06% ICHARD BALOCCO 1,357 46.94% | LORENA BARAJAS 1,191 38.62% LAURA ROUGHTON 1,109 35.96% DAN SHAPIRO 784 25.42% | ROBERT RADI JOHN J. PEÑA JOHN J. PEÑA JOHN J. PEÑA 2,967 14.35% |
| ity of Indio, Council District 2 | City of Jurupa Valley, Council District 3 | 2,736 2,373 trict 2 |
| Completed Precincts 4 of 4 | Completed Precincts 5 of 5 | |
| ICHAEL WILSON 1,762 52.04% | BRIAN SCOTT BERKSON 3,384 100.00% | ed Precincts 7 o |
| 1,624 | | MATTHEW LIESEMEYER 4,677 100.00% |

5. APPROVAL OF MINUTES FOR NOVEMBER 15, 2018, REGULAR BOARD MEETING

MINUTES OF REGULAR MEETING November 15, 2018 RUBIDOUX COMMUNITY SERVICES DISTRICT

DIRECTORS PRESENT: Christopher Barajas

Bernard Murphy Hank Trueba, Jr. Armando Muniz F. Forest Trowbridge

DIRECTORS ABSENT:

STAFF PRESENT:

Dave Lopez, General Manager

Steve Appel, Assistant General Manager

Brian Jennings, Manager Budgeting/Accounting

Call to order: the meeting of the Board of Directors of the Rubidoux Community Services District by Director Murphy, at 4:00 P.M., Thursday, November 15, 2018, at the District Office, 3590 Rubidoux Boulevard, Jurupa Valley, California.

ITEM 4. APPROVAL OF MINUTES

Director Murphy requested the Minutes be changed on page three (3) to the following verbiage on the first polled item:

Director Trowbridge and Director Barajas moved for the Rubidoux Community Services District to authorize staff submit a non-binding "Letter of Interest" requesting a 90 day due diligence period for County of Riverside Surplus Property. Director Murphy seconded the motion.

Approval of Minutes for Regular Board Meeting, November 1, 2018.

Director Barajas moved and Director Muniz seconded to approve the November 1, 2018 Minutes as amended.

Ayes – 5 (Murphy, Barajas, Trueba, Muniz, Trowbridge) Noes - 0

The motion was carried unanimously.

ITEM 5. Consider to Approve the Salaries, Expenses and Transfers.

Consideration to approve November 16, 2018, Salaries, Expenses and Transfers.

Director Barajas moved and Director Trueba seconded to Approve the November 16, 2018, Salaries, Expenses and Transfers.

Ayes - 5 (Murphy, Trueba, Barajas, Muniz, Trowbridge) Noes - 0

The motion was carried unanimously.

ITEM 6. PUBLIC ACKNOWLEDGE OF NON-AGENDA MATTERS

There were no members of the public to address the Board.

ITEM 7. CORRESPONDENCE AND RELATED INFORMATION

The first piece of correspondence was from the San Francisco Chronicle regarding the Camp Fire: Oroville Dam officials keep close watch on approaching blaze. This article was put in the board packet before it became the Paradise Fire in Butte County. Additionally, Mr. Todd Corbin, General Manager of Jurupa Community Services District, has accepted a job as the new Public Utilities Manager for the City of Riverside. Effective date will be November 30, 2018.

ITEM 8. MANAGER'S REPORT

Operations Report:

During the colder months there is a lot of general maintenance done to the wells. Currently Well No. 8 is under repair and should be back in service by November 16, 2018.

Emergency and Fire Report:

The Incident Report for October 1 – October 31, 2018 there were a total of 300 calls, in comparison to the same period in 2017, there were a total of 181 calls. The year to date total is 2,480, compared to 2,546 in 2017.

ITEM 9. Review Annual Board of Directors Reorganization Policy for the 2019 Year. DM 2018-71.

BACKGROUND

Since 1991, the Rubidoux Communities Services District Board of Directors has practiced the custom of yearly rotating the Vice President into the President's position. Last December, Vice President Murphy was affirmed President for 2018 and Director Trueba was nominated and elected Vice President for 2018. In keeping with the Policy, Director Trueba will serve as President for 2019 and consequently the Board will need to

elect a Vice President for 2019. The Reorganization of the California Government Code requires elected public officials to reorganize themselves upon an election year.

At the next Board meeting, the Board will affirm Director Trueba's tenure as President for 2019. Once the Board has affirmed the President's position, you may then turn your attention to the nomination of a Vice President for calendar year 2019 and eventual rotating into the President of the Board in year 2020.

The reorganization of the Rubidoux Community Services District Board Members will take place at the December 6, 2019, regular meeting.

Non-Action status report item.

ITEM 10. Receive and File Statement of Cash Asset Schedule Report Ending October 2018. DM 2018-72.

BACKGROUND

The year-to-date Interest ending October 31, 2018 Statement of Cash Asset Schedule of Cash Asset Schedule Report for all District Fund Accounts. Our YTD interest is \$166,126.00 for District controlled accounts. With respect to District "Funds in Trust", we show \$3,519.00 which has been earned and posted. The District has a combined YTD total of \$169,645.11 as of October 31, 2018.

With respect to the District's Operating Funds (Excluding Operating Reserves), we show a balance of \$5,324,664.00 ending October 31, 2018. That is \$634,163.00 LESS than July 1, 2018, beginning balance of \$5,958.827.00.

The District's Field/admin Fund continues to grow and current fund balance nears \$412,000.00.

Submitted for the board of directors consideration is the October 2018, Statement of Cash Asset Schedule Report for your review and acceptance this evening.

Director Muniz moved and Director Trueba seconded to Receive and File the Statement of Cash for the Month of October 2018 for the Rubidoux Community Services District.

Ayes -5 (Murphy, Trueba, Barajas, Muniz, Trowbridge) Noes -0

The motion was carried unanimously.

ITEM 11. Annual Review of Rubidoux Community Services District Board of Directors Policy Manual. DM 2018-73.

BACKGROUND

At the April 20, 2017, Regular Board Meeting the Rubidoux Community Services District, the Board of Directors approved the "Rubidoux Community Services District Board Policies and Procedures". As stated in Section 1, it is the intent and purpose of the manual to serve as a resource, a "...comprehensive listing of the Board's current policies, being the rules and regulations enacted by the Board from time to time. The manual of Policies will serve as resource for Directors, staff and members of the public in determining the manner in which matters of the District business are to be conducted".

Further, it is also stipulated this manual of policies shall be reviewed annually for compliance, modifications or other additions the Board of Directors may consider.

Attached for the Board's review and re-adoption this afternoon is the Board of Directors Policies and Procedures Manual with the new teleconferencing policy incorporated (highlighted beginning on pages 8 thru 9).

Director Barajas moved and Director Muniz seconded the Rubidoux Community Services District approve the

Ayes -5 (Murphy, Trueba, Barajas, Muniz, Trowbridge) Noes -0

The motion was carried unanimously.

ITEM 12. Directors Comments.

Director Murphy adjourned the meeting at 4:33 pm.

6. CONSIDERATION TO APPROVE DECEMBER 7, 2018 SALARIES, EXPENSES AND TRANSFERS

RUBIDOUX COMMUNITY SERVICES DISTRICT DECEMBER 6, 2018 (BOARD MEETING) FUND TRANSFER AUTHORIZATION

| NET PAYROLL 12/14/18 WIRE TRANSFER: FEDERAL PAYROLL TAXES 12/17/18 WIRE TRANSFER: STATE PAYROLL TAXES 12/17/18 WIRE TRANSFER: TO CREDIT UNION WIRE TRANSFER: PERS RETIREMENT WIRE TRANSFER: PERS HEALTH PREMIUMS WIRE TRANSFER: SECTION 125 WIRE TRANSFER: SECTION 457 | | | | | | |
|--|--|--|--|--|--|--|
| 11/15/2018 WATER FUND TO GENERAL FUND-Payables WATER FUND TO GENERAL FUND-Trash WATER FUND TO SEWER FUND | 128,747.18 144,344.45 143,804.37 | | | | | |
| SEWER FUND TO GENERAL FUND-Payables | 191,903.58 | | | | | |
| COP PAYMENT - GENERAL FUND | 616,335.00 | | | | | |
| 11/15/2018 SEWER FUND CHECKING TO LAIF SEWER OP SEWER FUND CHECKING TO WATER FUND CHECKING LAIF SEWER OP TO SEWER FUND CHECKING LAIF WASTEWATER RESERVE TO LAIF SEWER OP LAIF SEWER ML TO LAIF SEWER OP LAIF SEWER OP TO LAIF WASTEWATER REPLACEMENT LAIF SEWER OP TO LAIF WASTEWATER REPLACEMENT LAIF SEWER OP TO LAIF WASTEWATER RESERVE GENERAL FUND CHECKING TO LAIF WATER FUND GENERAL FUND PROPERTY TAX TO GF CHECKING GENERAL FUND PROPERTY TAX TO GF CHECKING LAIF GENERAL TO GENERAL FUND CHECKING LAIF PROPERTY TAX TO GF CHECKING WATER FUND CHECKING TO LAIF-COP PAYBACK WATER FUND CHECKING TO LAIF-W.R. LAIF WATER ML TO LAIF WATER REPLACEMENT LAIF WATER ML TO LAIF WATER OPS LAIF WATER OP TO WATER FUND CHECKING LAIF WATER OP TO WATER FUND CHECKING LAIF WATER RESERVE TO LAIF WATER OP LAIF WATER OP TO LAIF WATER RESERVE WATER FUND CHECKING TO LAIF WATER RESERVE WATER FUND CHECKING TO LAIF WATER RESERVE WATER FUND CHECKING TO LAIF WATER OP WATER FUND CHECKING TO GENERL FUND CHECKING LAIF WATER OP TO LAIF FIELD/ADMIN BLDG | 45,000.00 - 9,031.50 - - - - - 175,000.00 95,000.00 15,000.00 - - - - - - - - - - - - - | | | | | |
| LAIF COP TO GENERAL FUND CHECKING LAIF PROPERTY TAX TO LAIF SEWER OP | 600,000.00 | | | | | |

NOTES PAYABLE

| DESCRIPTION | BALANCE | | PAYMENT | DUE DATE | |
|---|-----------|-------|---------|--------------------|--|
| City of Riverside (Headworks Replacement) | -4 | Prin. | 13,564 | Pd in full 11/2/18 | |
| U.S. Bank Trust (1998 COP's Refunding) | 4,170,000 | Prin. | 616,335 | Dec-18 | |
| U.S. Bank Trust (1998 COP's Refunding) | 1,012,101 | Intr. | 106,335 | Dec-18 | |
| MN Plant-State Revolving Loan | 4,752,815 | Prin. | 121,008 | Jan-19 | |
| MN Plant-State Revolving Loan | 1.074.319 | Intr. | 61.090 | Jan-19 | |

AP Enter Bills Edit Report

Rubidoux Community Services District (RCSACT) Batch: AAAADV

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Page 1

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| PO Number GL Date | | Inv Date Pa | id Out Account | Immediate | Check # Credit Card | CC Reference | | Discount Date Payment Date | Discount Total Invoice |
| 1 | AIRGAS / AIRG | AS USA, LLC | | | | | | | 9082010339 |
| C02 TNKS | | 10/31/2018 / | N | - N | | | 11/30/2018 | 10/31/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | | \$171.11 |
| 2 TNK RNTL | AIRGAS / AIRG | AS USA, LLC 10/31/2018 | N | N | | | 11/30/2018 | 10/31/2018 | 9957490449 ~ \$0.00 |
| | | 10/31/2010 | IN | IN | | | 11/30/2010 | 10/31/2016 | |
| 12/6/2018 | BARCOCKES | CONCINC / DAD | COCK | E C & CONC IN | N | | | | \$146.67 BK80477-0267 |
| 3 LAB FEES | BABCUCK E S | SONS INC / BAB 11/6/2018 | N | 2 5 & 50N5, IN N | | | 12/5/2018 | 11/6/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | | \$190.00 |
| 4 WTR ANAL | | SONS INC / BAB 11/6/2018 | COCK, E | E S & SONS, IN N | | | 12/5/2018 | 11/6/2018 | BK80479-0267 \$0.00 |
| 12/6/2018 | | | | | N | (*) | | | \$516.00 |
| 5 | | SONS INC / BAB 11/7/2018 | | | | | 10/0/0010 | 4450040 | BK80609-0267 |
| WTR ANAL | 1555 | 11///2018 | N | N | | | 12/6/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 | DADOOOK E O | CONCINO (DAD | 0001 | - 0 0 00 10 111 | N | | | | \$48.00 |
| 6 LAB FEES | BABCOCK E S | SONS INC / BAB 11/7/2018 | N | N N | | | 12/6/2018 | 11/7/2018 | BK80748-0267 \$0.00 |
| 12/6/2018 | | | | | N | | | | \$254.00 |
| 7 LAB FEES | BABCOCK E S | SONS INC / BAB 11/7/2018 | COCK, I | E S & SONS, IN N | | | 12/6/2018 | 11/7/2018 | BK80749-0267 / \$0.00 |
| 12/6/2018 | | | | | N | | | | \$190.00 / |
| 8 | BABCOCK E S | SONS INC / BAB | COCK, I | E S & SONS, IN | | | | | BK80750-0267 |
| WTR ANAL | YSES | 11/7/2018 | N | N | | | 12/6/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 | | | 19 | | N | | | | \$525.00 |
| 9 | | SONS INC / BAB | and and an internal | TO US DOWN I DOWNSON WHOLE INVO | | | | | BK80766-0267 |
| WTR ANAL | YSES | 11/7/2018 | N | N | | | 12/6/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | | \$168.00 |
| 10 WTR ANAL | | 11/8/2018 | N | ES&SONS, IN N | | | 12/7/2018 | 11/8/2018 | BK80791-0267 \$0.00 |
| 12/6/2018 | | | | | N | | | | \$516.00 |
| 11 | BABCOCK E S | SONS INC / BAB | | The state of the s | | | | | BK80898-0267/ |
| LAB FEES | | 11/8/2018 | N | N | | | 12/7/2018 | 11/8/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | | \$190.00 |
| 12 LAB FEES | BABCOCK E S | SONS INC / BAB 11/9/2018 | ICOCK, I | E S & SONS, IN N | | | 12/8/2018 | 11/9/2018 | BK80999-0267 \$0.00 |
| 12/6/2018 | | | | | N | | | | \$223.00 / |
| 13 | | SONS INC / BAB | COCK, I | DEL CADADAMENTOS DESIGNADAMENTOS PROPERTOS PARA CA | | | 40/0/0040 | 44/0/0040 | BK81003-0267 |
| LAB FEES | | 11/9/2018* | N | N | | | 12/8/2018 | 11/9/2018 | \$0.00 |
| 12/6/2018 | COMM TECH (| COMM / COMM T | ECH CO | MANUS ATION | Ŋ | | | | \$190.00 / 18112033 / |
| 14 PHONE SY | | COMM / COMM-T 11/8/2018 | N N | N N | | | 12/7/2018 | 11/8/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | | \$261.25 |
| 15 CONCRETI | | 1ARDWARE / CR | OWN AC | E HARDWARE N | | | 12/7/2018 | 11/8/2018 | 076476 * |
| 12/6/2018 | | | | | N | | | | \$39.57 |
| 16 | DUNBAR ARM | ORED / DUNBAR | ARMOR | RED INC. | ###. ## | | | | 4298227 |
| ARMOR SV | | 11/1/2018 | N | N | | | 12/1/2018 | 11/1/2018 | \$0.00 |
| 12/6/2018 | | 1 | | | N | | | | \$807.24 |
| 17 | EVERSOFT / E | | NI. | N1 | | | 13/1/0040 | 111110019 | R1874352 |
| WTR SFTN | IN KIN I L | 11/1/2018 | N | N | 1100 A | | 12/1/2018 | 11/1/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | | \$528.16 |

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| 18 (| GRAINGER / GF | 10/31/2018 | / N | N | | 11/30/2018 | 10/31/2018 | 9951696864 |
| 12/6/2018 | 1 | 10/31/2018 | IN | IN | N | 11/30/2016 | 10/31/2016 | \$130.69 |
| | HACH CO. / HAC | CH COMPANY | | | | | | 11206997 |
| R&M SWR | | 11/5/2018 / | N | N | | 12/5/2018 | 11/5/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$1,755.61 |
| 20 50% C/O #3 | HARRIS COMP | 11/1/2018 11/1/2018 | | IS COMPUTE! N | ₹^ | 12/1/2018 | 11/1/2018 | CT036069 \$0.00 |
| 12/6/2018 | | , | | | N | | | \$24,300.00 |
| | HARRIS COMP | | | | ₹ | 7.12.162.VC | | CT039931 ~ |
| 25% C/O #3 | | 10/22/2018/ | N | N | N | 11/21/2018 | 10/22/2018 | \$0.00 \$6,940.00 |
| 12/6/2018 22 | HOME DEPOT/ | HOME DEPO | T CREDIT | SERVICES | . N | | | 008589/6014557 |
| SUPPLIES | | 11/8/2018 | N | N | | 12/7/2018 | 11/8/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$215.43 |
| | INLAND DESER C 12/1-12/31 | T SECURITY 11/15/2018 ~ | | DESERT SECU N | 11 / | 12/14/2018 | 11/15/2018 | 181100636101 \$0.00 |
| 12/6/2018 | 3 12 1-12 31 | 11/10/2010 | 34.5 1 | 355 | N | 12/14/2310 | 11/10/2010 | \$432.50 |
| | JVMC / J.M.V.C | _ | | | 67 | | | 15034900-06 |
| RFND 5568 I | MSSN BLVD | 11/9/2018 / | N | N | | 12/8/2018 | 11/9/2018 | \$0.00 |
| 12/6/2018 | MARTEO CECUI | NTV / IADTE | o occupia | CV CVCC INC. | N | | | \$50.44 2 008604 2 |
| | JADTEC SECUI G SVC CALL | | N SECURIT | N SVCS, INC. | | 12/8/2018 | 11/9/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$132.29 |
| | LOS ANGELES | | | | | | | 18D10070563395 / |
| SUBS RNWL | L 12/19 | 11/3/2018 / | N | N | N | 12/2/2018 | 11/3/2018 | \$0.00 \$312.00 / |
| 12/6/2018 27 | MAIL FINANCE | / MAIL FINAN | CE / | | IN | | | N7418986 / |
| PSTG MTR | | 11/5/2018 | | N | | 12/4/2018 | 11/5/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$417.78 |
| 28 GASOLINE | MERIT OIL / ME | RIT OIL COM 10/31/2018 | | N | | 11/15/2018 | 10/31/2018 | 483718 \$0.00 |
| 12/6/2018 | | 10/01/2010 | 5,000/2 | 5.31 | N | | | \$1,047.54 |
| | MERIT OIL / ME | | | | | | | 484920 |
| GASOLINE | | 11/7/2018 | N | N | The fact | 11/22/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 30 | PRUDENTIAL C | WEDALL / DD | LIDENTIAL | OVERALL SIL | N N | | | \$1,006.18 / 22706025 |
| FLR MATS/S | | 11/14/2018 | | N N | ing. | 12/13/2018 | 11/14/2018 | \$0.00 |
| 12/6/2018 | | | | | Ŋ | | | \$257.80 |
| 31 BALL CORP | R&D MECHANI | CAL / R&D ME 11/6/2018 | | L SUPPLY, INC N | | 40/5/0040 | 44/6/2048 | 11002355 \$0.00 |
| 12/6/2018 | 5 | 11/6/2018* | N | N | N | 12/5/2018 | 11/6/2018 | \$636.19 |
| | R&D MECHANI | CAL / R&D ME | CHANICA | L SUPPLY, INC | 2 | | | 11002356 |
| PARTS | | 11/6/2018 | N | N | | 12/5/2018 | 11/6/2018 | \$0.00 |
| 12/6/2018 | | A.I. I B : :- | | ALIANIS CO | N | | | \$1,236.49 |
| 33 PARTS | R&D MECHANI | CAL / R&D ME 11/6/2018 / | / | L SUPPLY, INC N | | 12/5/2018 | 11/6/2018 | 11002357 \$0.00 |
| 12/6/2018 | | auto automorphismostalia (1920) | | ADAT I | N | | | \$174.77 |
| | R&D MECHANI | | | | | 800-bin/2007/04/8000 | | 11002359 |
| PARTS | | 11/6/2018 | N | N | KT. | 12/5/2018 | 11/6/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$930,90 |

| 11/28/2018 | 1.28.29 | PIV |
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| 35 | R&D MECHAN | ICAL / R&D ME | CHANICAL | SUPPLY, INC | | 100000000000000000000000000000000000000 | | 11002360 |
| MTR GSKT | S | 11/7/2018 / | N | N | | 12/6/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$141.38 |
| 36 | R&D MECHAN | | 56 | | | 10/1/0010 | 44410040 | 11002362 \$0.00 |
| PARTS | | 11/1/2018 | N | N | 21 | 12/1/2018 | 11/1/2018 | (F. 196) |
| 12/6/2018 | DAD MEGUAN | ION I DAD NO | -0114411041 | CURRING INC | N | | | \$13.05 / I1002365 / |
| 37 PARTS | R&D MECHAN | 11/6/2018 / | N N | . SUPPLY, INC N | | 12/5/2018 | 11/6/2018 | \$0.00 |
| 12/6/2018 | | 111012010 | 3850 | | N | | | \$597.08 |
| 38 | R&D MECHAN | ICAL / R&D ME | CHANICAL | SUPPLY INC | / | | | 11002366 |
| BALL CORF | | 11/6/2018 | N | N | | 12/5/2018 | 11/6/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$463.28 |
| 39 | ROYAL WHOLI | ESALE ELECT | RIC / ROYA | L WHOLESALI | - | | | 6441-580002 |
| R&M OFC | | 11/8/2018 | N | N | | 12/7/2018 | 11/8/2018 | \$0.00 |
| 12/6/2018 | | | | 37 | N | | | \$44.20 |
| 40 | SO CAL TRUC | KWORKS/SC | CAL TRUC | KWORKS | | | | 7426 |
| R&M TRK | | 11/9/2018 / | N | N | | 12/8/2018 | 11/9/2018 | \$0.00 |
| 12/6/2018 | | | | | Ŋ | | | \$75.86 |
| 41 | STARBUCK, D | | | | 1 7 | | Thoras in consistence state | 3822 |
| R&M VEHIC | CLE | 11/13/2018 | / N | N | | 12/12/2018 | 11/13/2018 | \$0.00 |
| 12/6/2018 | | | | / | N | | | \$1,885.67 |
| 42 | THERMAL CO | | A | | | 40/6/2049 | 11/7/2010 | WO-0014037 \$0.00 |
| R&M HVAC | • | 11/7/2018 ~ | N | N | | 12/6/2018 | 11 <i>/7/</i> 2018 | |
| 12/6/2018 | | TO | DD ODEDTI | | N | | | \$420.06 / 15043410-10 / |
| 43 REND 1607 | TRANSITION / | 11/9/2018 | PROPERTI N | ES LP N | | 12/8/2018 | 11/9/2018 | \$0.00 |
| 12/6/2018 | TROB CINCE | 11/3/2010 | N. S. | | N | 12/0/23 10 | 111012010 | \$38.91 |
| 44 | TURNBULL / T | TIDNBIIL SA | MI | | IN | | | 11430820-04 |
| 77 RFND 6954 | | 11/9/2018 | | N | | 12/8/2018 | 11/9/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$8,45 |
| 45 | UNITED RENT | ALS / UNITED | RENTALS. | INC | | | | 162965395-001 |
| TOOL | | 11/2/2018 / | N | N | | 12/1/2018 | 11/2/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$148.73 |
| 46 | VERIZON WIR | ELESS / VERI | ZON WIREL | LESS / | | | | 9817486563 |
| CELL PHN | CHGS | 11/1/2018 | / N | N | | 12/1/2018 | 11/1/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$538.37 |
| 47 | WESTERN MU | | | | 1 | 10 June 2000 100 1 100 100 100 100 100 100 100 | Sales Laboration and Sales Sal | IN10489 ~ |
| SEPT BRIN | NE. | 11/7/2018 | N | N | | 12/6/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 | | / | | | N | @ # | | \$163.93 |
| 48 | AT&T / AT&T | | | 5 <u>4</u> V | | 12/14/18 | 44 17 18 04 0 | 000012151462 |
| PHN CHGS | 5 | 11/7/2018 | N | N | | 1/14/2019 | 11/7/2018 | \$0.00 \$496.05 |
| 12/6/2018 | | | / | | N | | | \$496.05 20181118 |
| 49 NOV GRDI | DURNEY DON | 1/DURNEY, D 11/18/2018 · | | N | | 12/17/2018 | 3 11/18/2018 | \$0.00 |
| | 10 000 | 11/10/2010 | | 8170 | N. | 12/1//2010 | 7 17 10,2010 | \$135.00 |
| 12/6/2018 | FIRST AMERIC | CAN CODELO | CIC / FIDET | AMEDICANO | N | | | 81926026 |
| 50 ON-LINE S | | 10/31/2018 | | AMERICAN C | C | 11/30/2018 | 3 10/31/2018 | \$0.00 |
| 12/6/2018 | | | | 85.30 | N | | | \$178.75 |
| 51 | LUCE COMMI | INICATIONS / | LUCE COM | MUNICATIONS | | | | 1116186210000090 < |
| DEC 18 PC | | 11/16/2018 | N | N | | 12/15/201 | 3 11/16/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$4,100.00 |
| | | | | | | | | |

| 11 | 128/2 | 018 | 1.28 | 1-29 | PM |
|----|-------|-----|------|------|----|
| | | | | | |

| Tr. # Vendor PO Number GL Date | Inv Date Paid Out | Immediate t | Credit Card Ven Check # Credit Card | | Discount Date Payment Date | Invoice # Discount Total Invoice |
|---------------------------------|---------------------------------------|---------------------|---|-----------------------|----------------------------|--|
| 52 PRUDENTIAL | OVERALL / PRUDENTIAL | L OVERALL SU | P | | | 22710154 |
| FLOOR MATS | 11/21/2018 N | N | | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$105,05 |
| 53 RIVERSIDE C | LEANING SYSTEMS / RIV | VERSIDE CLEA | , _ | | | 408 |
| CLEANING SVC | 11/14/2018 N | N | | 12/13/2018 | 11/14/2018 | \$0.00 |
| 12/6/2018 | Ž | | N | | | \$535.00 |
| 54 SCE/SCE | | 12.4 | | | Transassas | 18D2352968572 |
| WTR PMP ENRGY | 11/16/2018 N | N | | 12/5/2018 | 11/16/2018 | \$0.00 |
| 12/6/2018 | / | | N | | | \$9,873.39 |
| 55 SCE / SCE / SWR PMP ENRGY | 11/17/2018 N | N | | 12/6/2018 | 11/17/2018 | 18D2036525988 \$0.00 |
| | 11/1/2010 N | IN | KY | 12/0/2010 | 11/1//2016 | |
| 12/6/2018 56 SCE / SCE | ¢ | | N | | | \$705.87 \rightarrow 18D2271820763 \rightarrow |
| WTR PMP ENRGY | 11/16/2018 N | N | | 12/5/2018 | 11/16/2018 | \$0.00 |
| 12/6/2018 | | 3.7 | N | | | \$297.51 |
| 57 SCE / SCE / | • | | Ma | | | 18D2317748135 < |
| SWR PMP ENRGY | 11/17/2018 N | N | | 12/6/2018 | 11/17/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$2,278.66 |
| 58 SCE / SCE | | | | | | 18D2323283572 |
| SWR PMP ENRGY | 11/17/2018 N | N | | 12/6/2018 | 11/17/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$277.04 |
| 59 STREAMLINE | /STREAMLINE | | | | / | 98764 |
| WEBSITE | 11/18/2018 / N | N | | 12/18/2018 | 11/18/2018 | \$0.00 |
| 12/6/2018 | | | Ŋ | | | \$400.00 |
| | CONS / WEST COAST C | | N / | SOLON CONDOMES A | / | 15100010-00 |
| HYDRNT MTR RFND | 11/15/2018 / N | N | | 12/14/2018 | 11/15/2018 | \$0.00 |
| 12/6/2018 | / | | N | | | \$1,292.48 |
| | AES WATER, INC. | | | 4071044 | 44 10 1004 0 | 1360 |
| R&M SESIMIC CNTRLS | 11/8/2018 / N | N | 4.4 | 12/7/2018 | 11/8/2018 | \$0.00 |
| 12/6/2018 | | | N N | | | \$2,201.20 |
| 62 AMERICAN S NITRILE GLVS | AFETY PRODUCTS / AMI 11/27/2018 N | ERICAN SAFET N | Υ' | 12/26/2018 | 11/27/2018 | 1224 ~ \$0.00 |
| | 11127120107 | 4.3 | N | 12/20/2010 | 1112112010 | \$305.48 |
| 12/6/2018 63 BPS B'S POO | L SUPPLIES / B.P.S. B's F | | N N | | | 96244 |
| SODIUM HYPO | 11/13/2018 N | N | • | 12/12/2018 | 11/13/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$1,013.05 |
| | S SONS INC / BABCOCK, | ES&SONS, I | | | | BI82388-0267 |
| WTR ANALYSES | 9/24/2018 N | N | | 12/6/2018 | 9/24/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$25.00 |
| 65 BABCOCK E | S SONS INC / BABCOCK, | ES&SONS, I | N | | | BJ80155-0267 |
| WTR ANALYSES | 10/2/2018 / N | N | | 12/6/2018 | 10/2/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$100.00 |
| | S SONS INC / BABCOCK, | | N | \$6.50\text{\$6.50}\$ | SC 845 0.040000000 | BJ81343-0267 - |
| LAB FEES | 10/11/2018 N | N | | 12/6/2018 | 10/11/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$130.00 |
| | S SONS INC / BABCOCK, | | N | 1011010-1- | 4414.01004.0 | BK81436-0267 |
| LAB FEES | 11/13/2018 N | N | 2/2 | 12/12/2018 | 11/13/2018 | \$0.00 |
| 12/6/2018 | | | N | | | \$95.00 |
| 68 BABCOCK E WTR ANALYSES | S SONS INC / BABCOCK, 11/13/2018 N | , ES & SONS, I N | N | 12/12/2018 | 11/13/2018 | BK81456-0267 < \$0.00 |
| | TITISIZUTO IN | eiN. | N | 12/12/2018 | 11/13/2010 | \$48.00 |
| 12/6/2018 | | | N | | | \$48,00 |

AP Enter Bills Edit Report
Rubidoux Community Services District (RCSACT)
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| Tr. # PO Number GL Date | Vendor | Inv Date Immediate | Paid Out GL Accoun | Immediate t | Credit Card Vendo Check # Credit Card | or Due Date CC Reference # | Discount Date Payment Date | Invoice # Discount Total Invoice |
|-------------------------------|--------------|--------------------------|-----------------------|----------------|---|----------------------------------|----------------------------|--|
| 69 WTR ANAL | BABCOCK E S | SONS INC / 11/13/2018 | | ES & SONS, IN | 1/ | 42/42/2048 | 11/13/2018 | BK81464-0267 |
| | 7323 | 11/13/2016 | 18 | IN | 2804 | 12/12/2018 | 11/13/2016 | \$0.00 \$252.00 |
| 12/6/2018 70 | BABCOCK E S | SONS INC / | BABCOCK | ES&SONS IN | N J | | | BK81472-0267 |
| WTR ANAL | | 11/13/2018 | | N | * | 12/12/2018 | 11/13/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$105.00 |
| 71 | BABCOCK E S | SONS INC / | ВАВСОСК, | E S & SONS, IN | | | | BK81536-0267 |
| WTR ANAL | YSES | 11/14/2018 | N | N | | 12/13/2018 | 11/14/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$32.00 |
| 72 | BABCOCK E S | | | | ١ | | | BK81669-0267 |
| LAB FEES | | 11/15/2018 | N | N | | 12/14/2018 | 11/15/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$95.00 |
| 73 | BABCOCK E S | SONS INC / | | ES & SONS, II | 1 | 12/11/2019 | 4414.51004.0 | BK81702-0267 |
| LAB FEES | | 11/15/2016 | IN | IN | | 12/14/2018 | 11/15/2018 | \$0.00 |
| 12/6/2018 74 | BARCOCK E.C. | CONCINC! | DARCOCK | ES & SONS, IN | N | | | \$95.00 / BK81869-0267 / |
| LAB FEES | BABCOCK E S | 11/16/2018 | / | E 5 & 50N5, II | V. | 12/15/2018 | 11/16/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$95.00 |
| 75 | BABCOCK E S | SONS INC / | BABCOCK. | ES&SONS.IN | | | | BK81890-0267 |
| LAB FEES | | 11/19/2018 | | N N | | 12/18/2018 | 11/19/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$254.00 |
| 76 | BABCOCK E S | SONS INC / | ВАВСОСК, | ES&SONS, IN | N | | | BK81946-0267 |
| LAB FEES | | 11/19/2018 | N | N | | 12/18/2018 | 11/19/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$95.00 |
| 77 | BABCOCK E S | | | | V | 5, 257 - 229 | 18 200 | BK82003-0267 |
| WTR ANAL | YSES | 11/19/2018 | N | N | | 12/18/2018 | 11/19/2018 | \$0.00 |
| 12/6/2018 | | | | | N . | | | \$294.00 |
| 78 WTR ANAL | | SONS INC / 11/20/2018 | / | ES & SONS, II | V | 12/19/2018 | 11/20/2018 | BK82021-0267 / \$0.00 |
| 12/6/2018 | 1020 | 11/20/2010 | 100% | 13. | N | 12/13/2010 | 11/20/2010 | \$516.00 |
| 79 | BARCOCKES | SONS INC / | BARCOCK | ES & SONS, II | | | | BK82022-0267 |
| WTR ANAL | | 11/20/2018 | | N | | 12/19/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$80.00 |
| 80 | BABCOCK E S | SONS INC / | ВАВСОСК, | ES & SONS, II | N | | | BK82023-0267 |
| LAB FEES | | 11/20/2018 | N | N | | 12/19/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$95.00 |
| 81 | | | / | ES&SONS, II | N | | | BK82036-0267 / |
| WTR ANAL | YSES | 11/20/2018 | N | N | | 12/19/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$48.00 |
| 82 WTR ANAL | BABCOCK E.S | SONS INC / 11/20/2018 | | E S & SONS, II | N | 10/40/0010 | 14/00/0049 | BK82043-0267 \$0.00 |
| | 1959 | 11/20/2016 | - N | N | *** | 12/19/2018 | 11/20/2018 | \$80.00 |
| 12/6/2018 83 | PARCOCKES | CONCINC / | BARCOCK | E C O CONC II | N | | | \$80.00 BK82044-0267 |
| WTR ANAL | | 11/20/2018 | | ES & SONS, II | N | 12/19/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | | | * | N | | | \$290.00 |
| 84 | BABCOCK E S | SONS INC / | BABCOCK. | ES & SONS, II | | | | BK82179-0267 |
| WTR ANAL | | 11/21/2018 | | N | est. | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$630.00 |
| 85 | BABCOCK E S | SONS INC / | ВАВСОСК, | ES&SONS, II | N | | | BK82308-0267 |
| LAB FEES | | 11/21/2018 | / N | N | | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$254.00 |
| | | | | | | | | |

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| Tr. # PO Number | Vendor | Inv Date Pa | aid Out | Immediate | Credit Card Vendo | or Due Date | Discount Date | Invoice # |
|--------------------|---|------------------------------|--|--|-------------------|----------------|---------------|-----------------------------|
| GL Date | | Immediate GL | | immediate | Credit Card | CC Reference # | Payment Date | Total Invoice |
| 86 | BABCOCK E S | SONS INC / BAE | The second section of the second | III PARA PRINCIPAL INC. LANGUAGE PARA | 1 | | | BK82310-0267 |
| LAB FEES | | 11/21/2018 | N | N | 780 | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 87 | PARCOCKES | SONS INC / BAE | COCK I | E & CONC IN | N | | | \$95.00 / BK82311-0267 / |
| WTR ANALY | | 11/21/2018 | N | N 8 20113, 11 | | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$32.00 |
| 88 | BABCOCK E S | SONS INC / BAE | BCOCK, E | ES & SONS, IN | 1 | | | BK82312-0267 |
| WTR ANALY | YSES | 11/21/2018 | N | N | | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$53.00 |
| 89 WTR ANALY | | SONS INC / BAE 11/21/2018 | BCOCK, E N | E S & SONS, II N | ı | 12/20/2018 | 11/21/2018 | BK82318-0267 \$0.00 |
| 12/6/2018 | | | | | N | | | \$180.00 |
| 90 | BABCOCK E S | SONS INC / BAE | BCOCK, E | ES & SONS, IN | ١ | | | BK82319-0267 |
| WTR ANALY | YSES | 11/21/2018 | N | N | | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$174.00 |
| 91 LAB FEES | BABCOCK E S | SONS INC / BAI 11/26/2018 | BCOCK, E N | 11 ,2NO2 & 2 E N | 1 | 40/05/2040 | 44/06/0049 | BK82362-0267 / |
| | | 11/26/2018 | N | IN | | 12/25/2018 | 11/26/2018 | \$0.00 \$95.00 |
| 12/6/2018 92 | REPNELL / RE | RNELL HYDRAU | LICS INC | / | N | | | 0342307 |
| VALVE | DEINNELL / DE | 11/13/2018 | | N. | | 12/12/2018 | 11/13/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$25.43 |
| 93 | BOOT BARN / | BOOT BARN | | | | | | IVC0157750 < |
| BOOTS - U | LLOA | 11/13/2018 | N | N | | 12/12/2018 | 11/13/2018 | \$0.00 |
| 12/6/2018 | de tresena de devido de documento de decembro de como de desenvolo de como de decembro de como de decembro de c | | 1 | Control Palitiment is about the Land and Control Control | N | | | \$157.68 |
| 94 RPR LIGHT | | 11/18/2018 | ELECT / I | MUNKSGAARI N |) | 11/17/2018 | 11/18/2018 | 8957 / \$0,00 |
| 12/6/2018 | 3 | 11/10/2010 | IN | IN | N | 11/1/2016 | 11/10/2010 | \$846.48 |
| 95 | MUNKSGAARI | DBA CENTER I | ELECT/I | MUNKSGAARI | | | | 8958 |
| RPR LIGHT | | 11/18/2018 / | | N | . | 12/17/2018 | 11/18/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$3,141.55 |
| 96 | | D DBA CENTER | | | | | | 8960 |
| PLC/SCAD/ | A RPR | 11/18/2018 / | N | N | | 12/17/2018 | 11/18/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$662.00 |
| 97 RPR LIGHT | | 11/18/2018 | ELECT / I | MUNKSGAARI N |) | 12/17/2018 | 11/18/2018 | 8959 \$0.00 |
| 12/6/2018 | | 71170/2010 | | 2 | N | 12/1/2010 | 1111072010 | \$2,419.93 |
| 98 | MUNKSGAARI | DBA CENTER I | / | | ### (| | | 8962 |
| FAN RPLC | | 11/18/2018 | A CONTRACTOR OF THE PARTY OF TH | N | | 12/17/2018 | 11/18/2018 | \$0.00 |
| 12/6/2018 | | | / | | N | | | \$563.34 |
| 99 | | DBA CENTER | | |) | | | 8961 |
| SWR GRIN | DER RPR | 11/18/2018 | N | N | | 12/17/2018 | 11/18/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$294.00 8988 |
| 100 COMPRES | 0.0000000000000000000000000000000000000 | DBA CENTER I 11/18/2018 | / | MUNKSGAARI N |) . | 12/17/2018 | 11/18/2018 | \$0.00 |
| 12/6/2018 | | 11710/2010 | | | N | 12/1/2010 | 11110/2010 | \$1,860.74 |
| 101 | CHASE CARD | SERVICES / CH. | ASE CAR | D SERVICES | C+1.54 | | | 18D28638795.A |
| OFC SUPP | | 11/17/2018 / | | N | | 12/11/2018 | 11/17/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$515.94 |
| 102 | CHASE CARD | SERVICES / CH. 11/17/2018 | ASE CAR N | D SERVICES N | | 12/11/2018 | 11/17/2018 | 18D28638795.B \$0.00 |
| 12/6/2018 | NONEON | 11/1/2018 | IN. | IN | N | 12/11/2018 | 11/17/2018 | |
| 12/0/2018 | | | | | N | | | \$1,753.59 |

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| Tr. # PO Number GL Date | Vendor r | Inv Date Pa | id Out | Immediate | Credit Card Ven Check # Credit Card | dor Due Date CC Refe <mark>r</mark> ence # | Discount Date Payment Date | Invoice # Discount Total Invoice |
|--|---------------|------------------------------|-------------|----------------|---|--|----------------------------|--|
| 103 LUNCH WA | / | SERVICES / CHA 11/17/2018 | SE CAR N | D SERVICES | | 12/11/2018 | 11/17/2018 | 18D28638795.C \$0.00 |
| 12/6/2018 | | | | | N. | | | \$104.07 |
| 104 | CROWN ACE I | HARDWARE / CRO | OWN AC | E HARDWARE | | | | 076572 |
| PVC PARTS | S | 11/20/2018 | N | N | | 12/19/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | 1 | | | N | | | \$2.33 |
| 105 | GRAINGER / G | | 920 | 29 | | | | 9959073017 / |
| SIGNS | | 11/7/2018 | N | N | | 12/6/2018 | 11/7/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$148.18 |
| 106 SIGNS | GRAINGER / G | 11/15/2018 | N | N | | 12/15/2018 | 11/15/2018 | 9006596978 |
| 12/6/2018 | | | | | N | | | \$117.45 |
| 107 | JADTEC SECU | IRITY / JADTEC, S | ECURIT | Y SVCS, INC. | 1 | | | 2008652 |
| BATTERIES | | 11/12/2018 | N | N | | 11/12/2018 | 11/12/2018 | \$0.00 |
| 12/6/2018 | | | / | | N | | | \$48.34 |
| 108 | KUMA TIRE / K | UMA TIRE & WHE | | | | | | 121111 |
| R&M TRK | | 11/15/2018 | N | N | | 12/14/2018 | 11/15/2018 | \$0.00 |
| 12/6/2018 | | | / | | N | | | \$414.65 |
| 109 | KUMA TIRE / K | CUMA TIRE & WHE | | | | | | 121134 |
| R&M TRK | | 11/19/2018 | N | N | 1275 | 12/18/2018 | 11/19/2018 | \$0.00 |
| 12/6/2018 | LEGEND DUN | P / LEGEND PUM | D 4 14 E1 | ./ | N | | | \$22.00 |
| 110 WELL 8 RE | | 11/20/2018 / | P & VVEL | LL N | | 12/5/2018 | 11/20/2018 | 55219 \$0.00 |
| 12/6/2018 | | 1112012010 | 100.00 | | N | 12/0/2010 | 11120/2010 | \$37,745.00 |
| 111 | LEGEND PUM | P / LEGEND PUM | P & WEI | | IV. | | | 55220 |
| WELL 8 PM | | 11/20/2018 | | N | | 12/5/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$8,507.00 |
| 112 | LEGEND PUM | P / LEGEND PUM | P & WEL | T | | | | 55221 |
| WELL 8 MC | OTOR WORK | 11/20/2018 | N | N | | 12/5/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$1,018.00 |
| 113 | | ARR / McMASTE | | | | 4011010010 | *** | 79710941 |
| SUPPLIES | | 11/20/2018 | N | N | 02020 | 12/19/2018 | 11/20/2018 | \$0.00 |
| 12/6/2018 | MEDIT OF AM | | / | | N | | | \$55.16 |
| 114 GASOLINE | | ERIT OIL COMPA 11/14/2018 | NY | N | | 11/29/2018 | 11/14/2018 | 486022/ \$0.00 |
| 12/6/2018 | - | 1111112010 | 3000 | | N | 11/20/2010 | 1111112010 | \$1,074.48 |
| 115 | MERIT OIL / M | ERIT OIL COMPA | NY/ | | 14 | | | 487321 |
| GASOLINE | | 11/21/2018 | | N | | 12/6/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$1,038.01 |
| 116 | MERIT OIL / M | ERIT OIL COMPA | NY / | | | | | 487512 |
| DIESEL FU | JEL | 11/21/2018 / | N | N | | 12/6/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | ž | N | | | \$356.31 |
| 117 | MORTON SAL | T / MORTON SALT | | | | | | 5401705409 |
| SALT | | 11/21/2018 | N | N | .# ******* | 12/20/2018 | 11/21/2018 | \$0.00 |
| 12/6/2018 | | | | / | N | | | \$3,689.27 |
| 118 RENT 11/2 | | VICES / PROACT 11/21/2018 | | ES CORP." N | | 12/20/2018 | 11/21/2018 | 228006 / \$0.00 |
| | 1-12/20/10 | 1112 1120 10 | EEN.? | N | N | 1212012016 | 1112112010 | \$9,697.50 |
| 12/6/2018 119 | D&D MECUAL | ICAL / R&D MECH | AANICAI | STIDDLY INC | N | | | \$9,697.50° I1002375 ~ |
| COPPER T | | 11/15/2018 / | | N | | 12/14/2018 | 11/15/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$288.19 |
| The second of the second of the second | | | | *** | | | | WINNESS CONTROL |

AP Enter Bills Edit Report

Rubidoux Community Services District (RCSACT) Batch: AAAADV

| 11/28/2018 1:28:29 PM | Batch: |
|-----------------------|--------|

Tr. # Vendor Credit Card Vendor Invoice # PO Number Inv Date Paid Out Immediate Check # Due Date **Discount Date** Discount **GL** Date Immediate GL Account Credit Card CC Reference # Total Invoice **Payment Date** R&D MECHANICAL / R&D MECHANICAL SUPPLY, INC < 11002378 120 11/16/2018 / N **PARTS** 12/15/2018 11/16/2018 \$0.00 12/6/2018 \$1,272.38 N 121 RDO EQUIPMENT / RDO EQUIPMENT CO. P03160 ~ TOOL 11/20/2018 / N 12/19/2018 11/20/2018 \$0,00 12/6/2018 \$19.23 RDO EQUIPMENT / RDO EQUIPMENT CO. 1 W50017 122 R&M EQUIP 11/21/2018 12/20/2018 11/21/2018 12/6/2018 \$377.11 RAMS / ROGERS, ANDERSON, MALODY & SCOTT. LL 59340 / 123 AUDIT FYE 18 FINAL / 10/31/2018 12/6/2018 10/31/2018 \$0.00 \$5,625.00 SCE/SCE / 18D2024179475.A 124 11/21/2018 WTR PMP ENRGY Ν 12/10/2018 11/21/2018 \$0.00 12/6/2018 N \$15,388.12 125 SCE / SCE 18D2024179475.B FIELD OFC UTLTY 11/21/2018 N 12/10/2018 11/21/2018 \$0.00 \$170.68 12/6/2018 N SCE / SCE / 18D2024179475.C / 126 NO3 PLNT 11/21/2018 N 12/10/2018 11/21/2018 \$0.00 \$4,839,35 12/6/2018 N WATER SYSTEMS / WATER SYSTEMS OPTIMIZATION 1467 WATER AUDIT 2016 11/27/2018 12/27/2018 \$0.00 11/27/2018 \$2,500.00 12/6/2018 JADTEC SECURITY / JADTEC SECURITY SVCS, INC. 2009352 / 12/1/2018 / N 12/11/2018 12/1/2018 \$0.00 MONITOR SVC \$53.85 / 12/6/2018 KRIEGER & STEWART / KRIEGER & STEWART, INC. 42551 / 11/12/2018 PRETREATMENT N 12/11/2018 11/12/2018 \$0.00 \$3,326.65 12/6/2018 N KUMA TIRE / KUMA TIRE & WHEEL 130 121185 11/27/2018 N R&M EQUIP 12/26/2018 11/27/2018 \$0.00 \$22.00 ~ 12/6/2018 PRUDENTIAL OVERALL / PRUDENTIAL OVERALL SUP 22713305 11/28/2018 N FLOOR MATS 12/27/2018 11/28/2018 \$0.00 \$105.05 12/6/2018 RICHARDS, WATSON, GERSHON / RICHARDS, WATSO 219269 132 11/8/2018 / N CITY RVSD LITGN / N 12/7/2018 11/8/2018 \$0.00 \$6,823.42 RING BENDER / RING BENDER LLP 08478 CITY RVSD LITGN / 11/12/2018 (N 12/11/2018 11/12/2018 \$0.00 12/6/2018 N \$22,668.38 RIVERSIDE CITY / RIVERSIDE CITY 00246265.A ~ 11/8/2018 SEPT '18 TRTMT N 12/8/2018 11/8/2018 \$0.00 \$127,464.70 12/6/2018 N RIVERSIDE CITY / RIVERSIDE CITY 00246265.B 135 11/8/2018 / SEPT '18 SURCHG N 12/8/2018 11/8/2018 \$0.00 \$21,267.67 12/6/2018 N SPECTRUM / SPECTRUM BUSINESS / 2618109144041 INTRNT SVC 12/6-1/05 11/26/2018 N N 12/16/2018 11/26/2018 \$0.00 12/6/2018 N \$250.00 /

| 11/28 | 12N18 | 1:28:29 | |
|-------|-------|---------|-------|
| 11/20 | 2010 | 1.20.23 | 1 141 |

Page 9

| Tr. # PO Number GL Date | Vendor r | Inv Date Pa | id Out Account | Immediate | Credit Card Ver Check # Credit Card | ndor Due Date CC Reference # | Discount Date Payment Date | Invoice # Discount Total Invoice |
|-------------------------------|--|------------------|-------------------|-------------|---|---|----------------------------|--|
| 137 | | SAL INC / TRI-CO | DISPOS | SAL, INC | | | BOOK HARON PROTES | 1107_112718.A |
| COMM TRS | SH 11/7-11/27 | 11/28/2018 | N | N | | 12/27/2018 | 11/28/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$25,570.26 |
| 138 | TRI-CO DISPO | SAL INC / TRI-CO | DISPOS | SAL, INC | | | | 1107_112718.B |
| RES TRSH | 11/07-11/27 | 11/28/2018 | N | N | | 12/27/2018 | 11/28/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$118,774.19 |
| 139 | TRI-CO DISPO | SAL INC / TRI-CO | DISPOS | SAL, INC | | | | 1107_112718.C |
| RCSD SHR | COMM | 11/28/2018 / | N | N | | 12/27/2018 | 11/28/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | (\$2,557.90) |
| 140 | TRI-CO DISPO | SAL INC / TRI-CO | DISPOS | SAL, INC | | | | 1107_112718.D |
| RCSD SHR | RES | 11/28/2018 | N | N | | 12/27/2018 | 11/28/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | (\$1,177.88) |
| 141 | TRI-CO DISPO | SAL INC / TRI-CO | DISPOS | SAL, INC | | | | 1107_112718.E |
| BILLING FE | EE ' | 11/28/2018 | N | N | | 12/27/2018 | 11/28/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | (\$3,000.00) |
| 142 | WEBB ALBER | T A ASSOC / WEE | B. ALBE | RT A. ASSOC | 1/ | | | 184873 |
| CITY RVSE | LITGN / | 10/27/2018 / | | N | | 12/6/2018 | 10/27/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$1,882.50 |
| 143 | KRIEGER & S | TEWART / KRIEG | ER & ST | EWART. INC. | / | | | 42550 < |
| WSTEWTR | POTOROGEOGRAPHICA PROPERTY AND | 11/12/2018 | N | N | | 12/11/2018 | 11/12/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$175.00 |
| 144 | KRIEGER & ST | TEWART / KRIEG | ER & ST | EWART, INC. | / | | | 42552 |
| WTR CON | The second secon | 11/12/2018 | N | N | | 12/11/2018 | 11/12/2018 | \$0.00 |
| 12/6/2018 | | | | | N | | | \$4,747.35 / |
| | | Grand Tota | ls | | | | | |
| | | | | | | Total Direct Expe Total Direct Expense Total Non-Electronic Transacti | Adj: | \$517,900.62 (\$6,735.78) \$511,164.84 |

Report Summary

Report Selection Criteria

Condensed Report Type:

Start

End

Transaction Number: Start

End

AP Cash Requirements Report

Rubidoux Community Services District (RCSACT)

11/28/2018 2:20:20 PM

Page 1

| AP / Vendor | | | | | | |
|---|------------------------|---------------------|-----------------------|----------------|-------------------|------------|
| Type / Reference | Date | Original | Current | Debits | Discounts | Cash Amoun |
| BUGBEE LELAND / BUGBEE, LELAND S II Payment Corr. / 5658V | 11/14/2018 | 525.50 | 525.50 | | | |
| ** Vendor Total ** BUGBEE LELAND / BUGBEE, LELAND S II | | | | | | |
| | | | 525.50 | | | |
| Last Payment: 10/19/2018 \$525.50 | | Previous Amount Due | e: \$525.50 | | | |
| GRAN VISTA / GRAN VISTA REAL ESTATE Payment Corr. / 5360V | 11/14/2018 | 12.53 | 12.53 | | | |
| ** Vendor Total ** | | | | | | |
| GRAN VISTA / GRAN VISTA REAL ESTATE | | | 12.53 | | | |
| Last Payment: 7/20/2018 \$12.53 | | Previous Amount Due | | | | |
| LABORER'S INTNL #777 / LABORER'S INTNL LO Invoice / PR0000000047 | CAL #777 11/16/2018 | 225.00 | 225.00 225.00 | | | |
| ** Vendor Total ** . | | | | | | |
| LABORER'S INTNL #777 / LABORER'S INTNL LO | CAL #777 | | | | | |
| Last Payment: 11/2/2018 \$225.00 | | Previous Amount Due | 225.00 e: \$225.00 | | | 225.00 |
| Grand Totals: | | | Current 763.03 | Debits 0.00 | Discounts 0.00 | Cash Amoun |
| Report Summary | | | | nonintere | - Advance-97 | |

Report Selection Criteria

Report Type: Transaction Date: Detailed 11/28/2018

Use Discount Due Date:

Sort by AP Code:

No No

Start

Date Range:

Due Date:

7/1/2018

Start

Vendor Number: AP Code: Start

Custom

End

12/31/2018

End End

| 7. | ACKNOWLEDGE THE BOARD A | MENTS – MEMΒ Γ THIS TIME ON | ERS OF THE PU ANY NON-AGEI | JBLIC MAY ADD NDA MATTER | RESS |
|----|----------------------------|--------------------------------|-------------------------------|-----------------------------|------|
| | | | | | |

8. CORRESPONDENCE AND RELATED INFORMATION

HOME

DROUGHT

INFRASTRUCTURE

CONSERVATION

LEGISLATION

INDUSTRY



DON'T MISS

PA Reaches Settlement with Salinas Co_American Cooling_Inc_Over Clean Water Act Violations

Home > Industry > City of Riverside Welcomes Todd Corbin as New General Manager of Public Utilities

City of Riverside Welcomes Todd Corbin as New **General Manager of Public Utilities**

By California Water News Daily on November 27, 2018

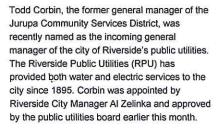
SHARE

TWEET

SHARE

SHARE

0 COMMENTS



"Todd Corbin understands how our infrastructure and utilities - water, power, refuse, storm drainage and wastewater - can all work together to make RPU and the City more efficient and resilient," Zelinka said. "I look forward to working with him as we continue a tradition of excellence at RPU while finding new ways to integrate the water and power function of RPU with our other city-run utilities and infrastructure."



Corbin previously held the position of finance officer at Rowland Water District in Rowland Heights in Los Angeles County and he served as assistant general manager of the Cucamonga Valley Water District (CVWD) in Rancho Cucamonga before joining Jurupa Community Services District. He has worked in the utilities industry most of his nearly 30-year career.

While at the Jurupa Community Services District (JCSD), Corbin managed 225 employees who were responsible for the provision of water and sewer, parks and recreation as well as streetlight services for both Jurupa Valley and Eastvale. JCSD also operates the Chino Basin Desalter and Concentrate Reduction Facility, the largest of its kind in the country. Corbin's 13-year term at CVWD included serving as project manager for the Frontier Project Foundation, the water district's nonprofit foundation which promotes environmental sustainability. As the project manager he oversaw the construction and operation of a \$20 million LEED Platinum facility which has been recognized as one of the most sustainable buildings in the state.

"Riverside Public Utilities has a rich history and an outstanding reputation in the utilities industry, and I am honored to be selected to lead this organization," Corbin said. "I am excited about the opportunity to work with the City's executive leadership team, the Board of Public Utilities and the City Council to continue to provide Riverside residents and businesses with high-quality and affordable water and power."

"Riverside Public Utilities has benefitted from outstanding leadership throughout its history," said Jo Lynne Russo-Pereyra, chair of the Board of Public Utilities. "The Board looks forward to Todd Corbin continuing that tradition."

Corbin is slated to begin his new position on Nov. 30.

featured industry



LATEST CALIFORNIA DROUGHT NEWS

COMMENTS **POPULAR**



Memorandum Of Agreement Signed To **Expedite Reliable Delivery, Supply Of Water** To The West

Paul Souza, currently the regional director for the Pacific... November 26, 2018 0



Are You Prepared For Possible Flooding And **Debris Flows This** Fall/Winter?

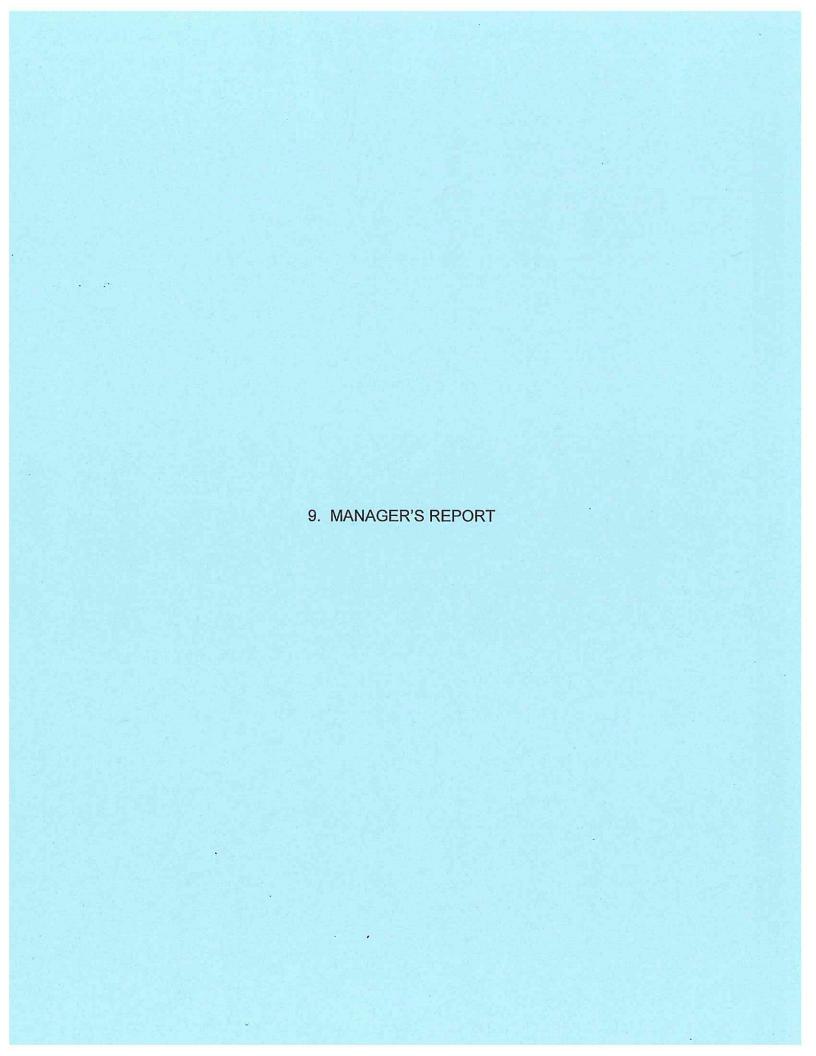
If the recent, catastrophic fires in both northern and...

November 25, 2018



EPA Reaches Settlement With Salinas Co. American Cooling, Inc. **Over Clean Water Act** Violations

Salinas County American Cooling, Inc. will pay a \$28,900... November 10, 2018 0



10. REVIEW JURUPA CSD'S LETTER REQUESTING THE FORMATION OF A JOINT TASK FORCE TO EXPLORE AND EVALUATE THE BENEFITS OF CREATING A NEW CSD SERVING OUR COMBINED TERRITORIES:

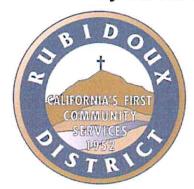
DM 2018-75

Rubidoux Community Services District

Board of Directors Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge

Secretary-Manager David D. Lopez

Hank Trueba Jr.



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

DIRECTORS MEMORANDUM 2018-75

December 6, 2018

To: Rubidoux Community Services District

Board of Directors

Subject: Consideration to Form a Task Force with Jurupa Community Services

District

BACKGROUND:

Attached for the Board of Directors consideration is a letter from Mr. Todd Corbin, Jurupa CSD, requesting the formation of a "Taskforce" between our respective agencies to explore the benefits of consolidation. As outlined in Mr. Corbin's letter, this taskforce makeup would include two (2) Board Members from each agency with appropriate Staff members. Further, the taskforce would evaluate, but not limited to, the benefits of a centralized administration, economies of scale and benefits, enhanced service delivery, representation, governance and legal.

Be advised, the formation of such a taskforce does not commit either agency to the notion of consolidation.

Should the Board of Directors act in the affirmative to form a "Taskforce" it should be stipulated the Jurupa CSD take a similar Board Action at a regular Board meeting.

Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

RECOMMENDATION:

This is a policy item presented to the Board of Directors for your consideration this afternoon.

Respectfully

David D. Lopez
Secretary-Manager

Attachments: JCSD Letter, dated November 27, 2018

Betty A. Anderson, President Jane F. Anderson, Vice President Richard "Dickie" Simmons, Director Betty Folsom, Director Kenneth J. McLaughlin, Director



November 27, 2018

Board President Bernard Murphy **Rubidoux Community Services District** 3590 Rubidoux Blvd Rubidoux, CA 92509

Dear Honorable Board President Murphy:

On behalf of the Board of Directors of the Jurupa Community Services District (JCSD), I extend to you and the Board of Directors of the Rubidoux Community Services District (RCSD) the following request for consideration.

For more than 60 years, JCSD and RCSD have evolved with the changing needs of our growing communities. New services and policies have been developed to both provide opportunities and meet challenges of the communities we serve. Now, as the cities of Jurupa Valley and Eastvale are financially stable, it is the appropriate time to review our respective organizations to determine how best to service the residents and businesses of each community into the future.

JCSD respectfully requests our organizations work together to form a joint taskforce committee charged with evaluating the benefits of creating a <u>new</u> Community Services District that would serve our combined territories.

The taskforce will evaluate the benefits of joint administration and economies of scale of a consolidated agency. Initially, two board members and appropriate staff members from each agency could represent the districts to develop agenda topics and issues to be analyzed and discussed. Timing, feasibility and other primary questions would be addressed in open meetings, offering transparency and accountability to all interested customers and stakeholders.

As California's first Community Services District, RCSD is a recognized leader in establishing efficient local government. JCSD firmly believes we can write our region's next chapter together. Forming a more effective governance structure for our communities would present significant customer benefits and advantages.

Board President Bernard Murphy November 27, 2018 Page 2

Sincerely.

Todd M. Corbin General Manager

cc: Dave Lopez, RCSD General Manager RCSD Board Members JCSD Board Members 11. CONSIDERATION TO SCHEDULE ANNUAL END-OF-YEAR RCSD EMPLOYEES LUNCHEON:

DM 2018-76

Rubidoux Community Services District

Board of Directors Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge Hank Trueba Jr.

Secretary-Manager David D. Lopez



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

DIRECTORS MEMORANDUM 2018-76

December 6, 2018

To:

Rubidoux Community Services District

Board of Directors

Subject:

Consideration to Schedule Employee/Board of Directors End-of-Year

Luncheon

BACKGROUND:

About five (5) years ago the Rubidoux Community Services District employees resurrected their end-of-year luncheon. This renewed interest was jump started by the front office Staff. As the Board is aware, *No public funds are used for the luncheon*. Consequently, the employees' annual luncheon is only made possible through the generous donations made by the Board of Directors and Employees. Directors traditionally donate about \$50.00 towards the annual luncheon. Your donation generally goes towards the purchase of main entrees, beverages, desserts, decorations, plates and cups.

For budget setting, Staff will contact each Director of their intention to donate this year. **This is voluntary**. Furthermore, it is also the purpose of this DM to advise and invite the Board of Directors to the December 19, 2018, (Wednesday), luncheon scheduled for 12:00 PM. Employees and Directors are invited.

Respectfully

Bavid D. Lopez

Secretary - Manager

12. REQUEST AUTHORIZATION TO APPROVE ACQUISITION AND RECORDATION OF AN EASEMENT FOR THE JURUPA HILLS SEWAGE LIFT STATION: **DM 2018-77**

Rubidoux Community Services District

Board of Directors Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge Hank Trueba Ir.

Secretary-Manager David D. Lopez



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

DIRECTORS MEMORANDUM 2018-77

December 6, 2018

To:

Rubidoux Community Services District

Board of Directors

Subject:

Request Authorization to Approve Acquisition and Recordation of an Easement for the Jurupa

Hills Lift Station.

BACKGROUND:

In order to facilitate the rehabilitation and replacement of the existing 50-year old Jurupa Hills Lift Station, the district must acquire an easement for the new lift station property. Since the existing lift station cannot be taken out of service, the new lift station must be constructed adjacent to the existing property rather than the same location. The existing lift station is located in a remote area of the Jurupa Hills Golf Course (as shown in the attached location map).

Since we do not have the legal right to construct the new lift station on private property without permission, staff is requesting authorization to seek an easement from the private property owner, in this case Mr. Chuck Cox (the owner of the Jurupa Hills Country Club). Staff has already contacted Mr. Cox and he is willing to grant the additional easement at no cost to the District. An additional factor in this transaction is the fact that no easement document has been found for the existing lift station. Accordingly, this easement will cover the existing property as well as the additional required.

Attached to this Director's Memorandum is a draft copy of the easement document we will have Mr. Cox sign. The legal description and plat map which will be attached to the easement have not been finalized by our Land Surveyor but will be included at the time Mr. Cox signs the easement.

RECOMMENDATION:

Staff recommends the following to the Rubidoux Community Services District Board of Directors:

- Authorize staff to present the easement document to Mr. Chuck Cox for his execution; and,
- Accept the easement for recordation purposes following signature from Mr. Cox.

Respectfully,

STEVEN W. APPEL, PE Assistant General Manager/

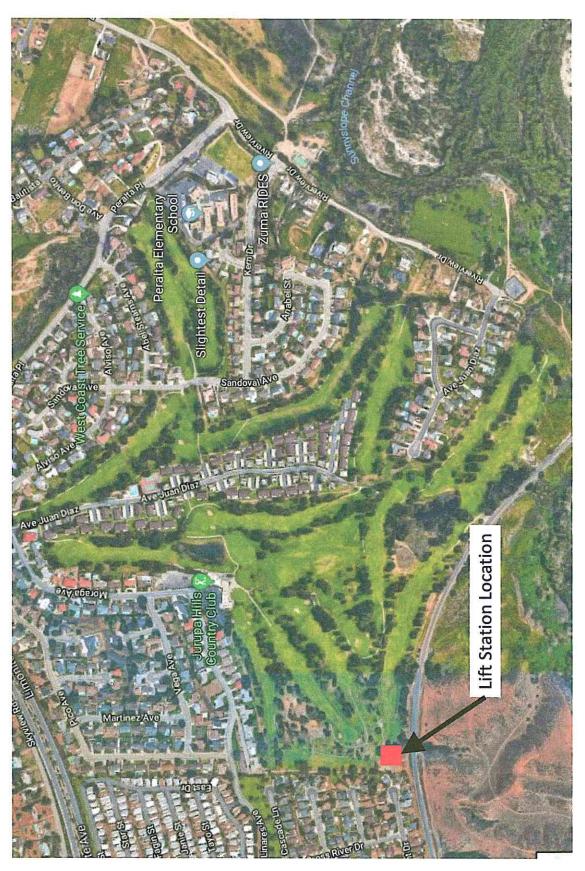
District Engineer

Attachment: - Jurupa Hills Lift Station Location Map

- Easement document with draft plat map

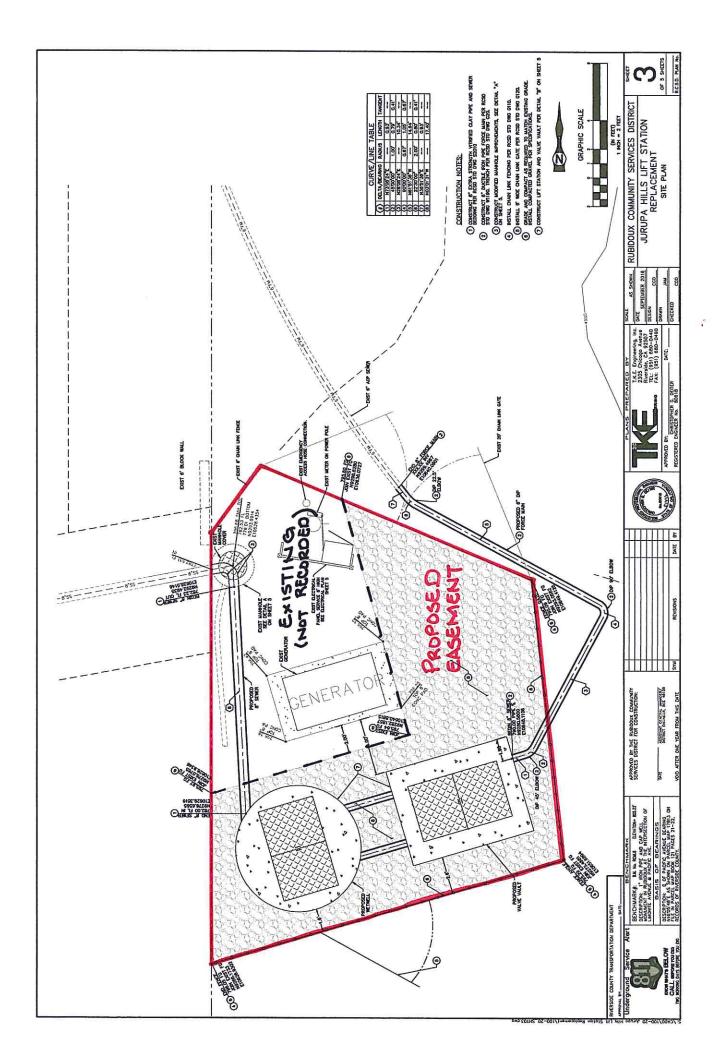
LOCATION MAP





| Recording requested by: | APN: 185-210-027 |
|---|---|
| When recorded mail to: | |
| Rubidoux Community Services District P.O. Box 3098 Jurupa Valley, CA 92519-3098 | |
| (Gov't Code 6103) TRA: 28-102 No tax due (Grantee is a public agency) | Space above this line for Recorder |
| GRA | NT OF EASEMENT |
| FOR VALUABLE CONSIDERATION, | |
| I. | IENRY C. COX, II |
| assigns, an easement and right-of-way in, over, us reconstruct, install, replace, remove, repair, alternall purposes, together with any appurtenances wis egress throughout the entire easement and right-of The property subject to this easement is located in See Exhibits "A, Sheet 1 of 2" (Descriptions). | UNITY SERVICES DISTRICT, Grantee, its successors and pon, under and across the lands hereinafter described to construct, operate, maintain, inspect and utilize a sewer facility easement for thin the right-of-way including, but not limited to, the ingress and of-way in connection with the exercise of any of the foregoing rights. In the County of Riverside, State of California, described as follows: ption) and "A, Sheet 2 of 2" (Plat) attached hereto and nade a part hereof. |
| | increase or decrease, or permit to be increased or decreased, the and right-of-way without the prior written consent of Grantee. |
| and no trees, shrubs or other plants or vegetation maintained in the portion of the easement and rig | gree that no trees, buildings, fences, walls or structures of any kind, shall be installed, constructed, erected, placed, planted or ht-of-way which is included within any road, and that no changes in made without the prior written consent of the Grantee. |
| away any trees and brush whenever in Grantee's rights hereby granted. No additional fences or ga | ices which now cross said easement; and to trim, cut down or clear judgment it is necessary for the convenient and safe exercise of the ates can be constructed across said easement unless approved in right to mark the location of this easement in a manner which will all use of said easement. |
| This instrument shall be binding upon and inure | to the benefit of the successors and assigns of Grantor. |
| IN WITNESS WHEREOF, Grantor has executed | this instrument this day of December, 2018. |
| | GRANTOR: |

Henry C. Cox, II



| 13. DIRECTORS COMMI | ENTS – NON ACTION | |
|---------------------|-------------------|--|
| | | |
| | | |
| | | |
| | | |

