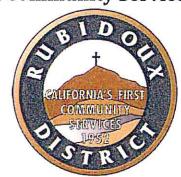
# **Rubidoux Community Services District**

**Board of Directors** 

Hank Trueba Jr., President Bernard Murphy, Vice-President John Skerbelis Armando Muniz F. Forest Trowbridge

General Manager Jeffrey D. Sims



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

# NOTICE AND AGENDA FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT BOARD MEETING

Thursday, November 17, 2022, at 4:00 PM

Pursuant to Paragraph 3 of Executive Order N-29-20, executed by the Governor of California on March 17, 2020 as a response to mitigating the spread of corona virus known as COVID-19:

<u>During this regular meeting of the Rubidoux Community Services District Board of Directors, members of the public will have the choice to attend and address the Board in person or attend and address the Board via Zoom.</u>

## Note the following:

All persons including members of the public, Board Members, and staff attending the Board Meeting in-person are no longer required to wear a face covering while inside District Facilities if they are not vaccinated against COVID-19, although it is highly recommended by the California Department of Public Health. If you do not have a face covering, one will be provided upon request.

Members of the public wanting to attend and/or address the Board may do so by:

- Using the Zoom App or website for free at: <a href="https://zoom.us/">https://zoom.us/</a>
  - Once installed ahead of the meeting, you may choose your audio source as either computer speakers/microphone or telephone.
  - If you wish to make public comments via the Zoom platform, the Board Secretary will identify you at your time to speak.
  - Meeting ID is <u>870-2519-9040</u>.
- Calling into the meeting at any one of the following numbers:
  - +1 669 900 9128
  - +1 346 248 7799

- +1 301 715 8592
- +1 312 626 6799
- +1 646 558 8656
- +1 253 215 8782

Only one person at a time may speak by telephone and only after being recognized by the Secretary of the Board.

Street Lights

Closed Session: At any time during the regular session, the Board may adjourn to a closed executive session to consider matter of litigation, personnel, negotiations, or to deliberate on decisions as allowed and pursuant with the open meetings laws. Discussion of litigation is within the Attorney/Client privilege and may be held in closed session.

Authority: Government code 11126-(a) (d) (q).

- 1. Call to Order – Hank Trueba Jr., President
- 2. Pledge of Allegiance
- 3. Roll Call
- Approval of Minutes for November 3, 2022, Regular Meeting
- 5. Consideration to Approve November 18, 2022, Salaries, Expenses and Transfers
- 6. Public Comment

Members of the public are encouraged to address the Board of Directors. Anyone who wishes to speak on an item not on the published agenda must submit a comment request card to the General Manager or designee. Each speaker should begin by identifying themselves for the record and is allowed up to three-minutes.

No one may give their time to a speaker during the public comment period of the meeting. It is requested that all present refrain from any action that might disrupt the orderly course of the meeting. Coarse, crude, profane, or vulgar language, or unsolicited comments from the audience, which disrupts or disturbs the Board meeting, may result in exclusion from the meeting.

The Ralph M. Brown Act, Government Code 54950, et. seq. prohibits members of the Board of Directors from taking formal action or discuss items not on the published agenda. As a result, immediate response to public comment may be limited.

7. Correspondence and Related Information

- Manager's Report (Second Meeting each Month): 8.
  - a) Operations Report
  - b) Emergency and Incident Report
  - c) Follow up to questions at prior Board Meeting and other updates

# **ACTION ITEMS:**

- 9. Receive and File Statement of Cash Asset Schedule Report Ending October 2022: DM 2022-101
- 10. Award of Contract for Construction of Perimeter Security Improvements at Fire Station #38: DM 2022-102
- 11. Directors Comments Non-action
- 12. Adjournment

4. APPROVAL OF: MINUTES FOR NOVEMBER 03, 2022, REGULAR MEETING

# MINUTES OF REGULAR MEETING November 3, 2022 RUBIDOUX COMMUNITY SERVICES DISTRICT

**DIRECTORS PRESENT:** Armando Muniz

Bernard Murphy John Skerbelis

F. Forest Trowbridge Hank Trueba, Jr.

# **DIRECTORS ABSENT:**

STAFF PRESENT:

Jeff Sims, General Manager

Brian Laddusaw, Director of Finance and Admin.

Ted Beckwith, District Engineer

Brian Jennings, Customer Service Manager Miguel Valdez, Director of Operations Martha Perez, Customer Service Manager

Call to order: the meeting of the Board of Directors of the Rubidoux Community Services District by President Trueba, at 4:00 P.M., Thursday, November 3, 2022, by teleconferencing at District Office, 3590 Rubidoux Boulevard, Jurupa Valley, California.

# ITEM 4. APPROVAL OF MINUTES

Approval of Minutes for October 20, 2022, Board Meeting.

Director Muniz moved, and Director Skerbelis seconded to approve the October 20, 2022, Regular Board Minutes as presented.

## Roll call:

Ayes - 5 (Muniz, Murphy, Skerbelis, Trowbridge, Trueba)

Noes - 0

Abstain - 0

Absent - 0

The motion was carried unanimously.

ITEM 5. Consideration to Approve the November 4, 2022, Salaries, Expenses and Transfers.

Consideration to Approve the November 4, 2022, Salaries, Expenses and Transfers.

Director Skerbelis moved, and Director Muniz seconded to Approve the November 4, 2022, Salaries, Expenses and Transfers.

Roll call:

Ayes - 5 (Muniz, Murphy, Skerbelis, Trowbridge, Trueba)

Noes - 0

Abstain - 0

Absent - 0

The motion was carried unanimously.

# ITEM 6. PUBLIC ACKNOWLEDGE OF NON-AGENDA MATTERS

There were no members of the public to address the board.

## ITEM 7. CORRESPONDENCE AND RELATED INFORMATION

There was a memorandum to the Board from General Manager Sims regarding the Notification and Response Limits Established by DDW for PFHxS.

## ITEM 8. MANAGER'S REPORT

The Veteran's Day Parade is scheduled for Saturday, November 12, 2022.

There's an employee luncheon scheduled for November 10, from 1:00-3:00. There's a sign-up list going around. It's a potluck. The final walk-thru for 5473 Mission Blvd. was on Tuesday. The county put up chain-link fencing around the property. The district put up barbed wire.

# **Operations Report:**

Presented at the second board meeting of the month.

# **Emergency and Fire Report:**

Presented at the second board meeting of the month.

# ITEM 9. Consider Expenditure of Funds for the Purchase of Property from the County of Riverside – 5473 Mission Blvd. DM 2022-99.

# **BACKGROUND**

Rubidoux Community Services District ("District") has been working with the County of Riverside ("County") on the purchase of property owned by the County with a street address of 5473 Mission Blvd., Jurupa Valley, CA 92509 ("Property"). The County in the early 2000's acquired several parcels of property along Mission Blvd. and then build an approximate 3,800 sf office building which was used as the Rubidoux Family Resource Center until June 30, 2021. Soon thereafter the County decided to surplus the Property.

The County had the Property appraised and the appraisal indicated the fair market value range of the Property from \$390,000 to \$440,000. Through a Purchase and Sales Agreement ("PSA") between the District and the County, the purchase price was agreed to be \$390,000. The District on August 4, 2022 in Closed Session approved the PSA. The PSA effective date became August 18, 2022 after signature by the County.

Per the fully executed PSA the close of escrow for the Property is November 10, 2022. Lawyers Title has provided a 'Buyers Settlement Statement' showing the funds to be submitted to escrow by the District is a total of \$391,356.

Over the past year the District has actively done due diligence on the Property and has initiated preparation of plans for the complete remodel of the Property for use as the District's new Administrative Facility. In addition, the District secured financing for the remodel of the Property, and the proceeds of this financing are held in a designated District account. To move forward with the purchase of the Property, staff recommends the Board consider authorizing the use of \$391,356 from LAIF Project Admin Building cash fund, which currently has a balance of \$1.495 million.

Director Trowbridge moved, and Director Muniz seconded the Board of Directors approve authorization of the following:

- 1. Staff to use of \$391,356 from LAIF Project Admin Building cash fund to place in escrow pursuant to the attached instructions for the purchase of the Property.
- 2. Submit via wire transfer the \$391,356 to Lawyers Title on or before November 8, 2022.

# Roll call:

Ayes – 4 (Muniz, Skerbelis, Trowbridge, Trueba) Noes – 1 (Murphy) Abstain – 0 Absent – 0

The motion was carried 4-1.

ITEM 10. Consideration to Adopt Resolution No. 2022-899, a Resolution Regarding the Disposal of Surplus District Personal Property to a Prohibited Group. DM 2022-100.

# BACKGROUND

Pursuant to Water Code Section 71690, the Rubidoux Community Services District ("District") is authorized to hold, use, enjoy, lease, or dispose of real and personal property of every kind. The District regularly purchases personal property based upon the needs of the District and its staff. Personal property consists of equipment and materials purchased by the District to enable the District to accomplish its mission. Over the years, as equipment becomes worn, outdated, inadequate, or near the end of its useful life, the District will replace the personal property and surplus the existing. It has been District practice to identify, catalog, and store unused property until there is an accumulation of equipment and materials where storage is no longer practical

and surplusing is necessary. Surplusing was authorized by the Board at a regularly scheduled Board meeting.

On October 6, 2022, the Rubidoux Community Services District Board of Directors ("Board") adopted Resolution No. 2022-898, a resolution regarding the disposal of surplus District personal property. Resolution No. 2022-898 addressed the following:

- Authority to dispose of surplus personal property
- Maximum values for which personal property may be surplused under the Resolution
- > Methods in which personal property may be surplused
- Prohibited participation

Pursuant to Section 7 of Resolution No. 2022-898, to avoid a conflict-of-interest District Board members, employees, officers, consultants or any members of the immediate family, or cohabitating individual(s) of aforementioned groups of people would be progibited in buying district personal property. However, sales of surplus District personal property may be permitted to the prohibited groups under the following circumstances:

- ➤ Board's sole discretion
- > By resolution
- > Subject to applicable laws, rules, and regulations

The District has not surplused personal property over the last few years. In August 2022, staff split the existing General Manager's office in two to accommodate a new full-time employee. By doing so, certain office equipment and furniture was no longer useful and identified as surplus personal property. Additionally, other office equipment and furniture replaced over the last few years no longer has use by District staff. These items, until they are surplused, continue to take up space in the District's Board room, apparatus bay, hallways, etc. Due to space constraints at these locations, the District can no longer hold these items and they must be surplused.

These items have been cataloged by District staff and consist of chairs, a computer monitor, filing cabinets, etc. The complete catalog of items are identified in Exhibit "A" in the attached Resolution No. 2022-899. Due to the nature of these items having little to no salvage value, staff does not believe surplusing these to the public will generate revenue in excess of the administrative effort required under the Resolution.

Alternatively, staff is recommending the Board consider adoption of Resolution No. 2022-889, a resolution allowing the disposal of surplus District personal property to one of the prohibited groups, employees, identified in Section 7 of Resolution No. 2022-898. If adopted, the General Manager or their designee will hold a one-time sealed bid auction based on the procedures identified in Section 2(a) of Resolution No. 2022-898 with the exception staff will not make the bid open to the public. If an item does not receive a bid, the General Manager or their designee will make an attempt to donate the item to a non-profit with the District's jurisdiction. If one cannot be found, the District will scrap the item. The employee designated to conduct the sealed bid is prohibited from participation amongst the employees.

The adoption of Resolution No. 2022-899 does not supersede Resolution No. 2022-898 but allows for a one-time surplus of personal property to District staff. The Board must consider and adopt a new resolution each time surplus personal property is sold to a prohibited group identified in Section 7 of Resolution No. 2022-898.

# **Financial Considerations**

The items identified in Exhibit A of Resolution No. 2022-899 are determined to have little to no salvage value. Any monies received from the sale of the items to employees will be recorded as other miscellaneous income in the District's General Fund. The District expects to generate less than \$200 from all sales.

Additional financial considerations include staff time to facilitate the sealed bid auction or donation, which is deemed minimal.

Director Murphy moved, and Director Trowbridge seconded the Board of Directors adopt Resolution No. 2022-899, a Resolution Regarding the Disposal of Surplus District Personal Property to a Prohibited Group.

# Roll call:

 $Ayes-5 \ (Muniz, Murphy, Skerbelis, Trowbridge, Trueba) \\ Noes-0 \\ Abstain-0 \\ Absent-0$ 

The motion was carried unanimously.

# ITEM 11. Directors Comments

Director Trueba adjourned the meeting at 4:30 PM.

# 5. CONSIDERATION TO: APPROVE NOVEMBER 18, 2022, SALARIES, EXPENSES AND TRANSFERS

# RUBIDOUX COMMUNITY SERVICES DISTRICT NOVEMBER 17, 2022 (BOARD MEETING) **FUND TRANSFER AUTHORIZATION**

| NET PAYROLL 11/25/22 WIRE TRANSFER: FEDERAL PAYROLL TAY WIRE TRANSFER: STATE PAYROLL TAXE WIRE TRANSFER: TO CREDIT UNION WIRE TRANSFER: PERS RETIREMENT WIRE TRANSFER: SECTION 125 WIRE TRANSFER: SECTION 457 AND 401(   | S 11/28/22   |  |                          | 75,500.00<br>28,500.00<br>6,200.00<br>2,500.00<br>18,082.00<br>127.00<br>3,807.00  |
|--|--|--|--------------------------|--|
| CHECKING ACCOUNT TRANSFERS FOR A   | CCOUNTS PAY  | ABLE:  |                          |  |
| 11/18/2022 WATER FUND TO GENERAL F<br>WATER FUND TO GENERAL F<br>WATER FUND TO SEWER FUI   | UND-Trash  |  |                          | 253,336.76<br>165,928.88<br>105,793.81   |
| SEWER FUND TO GENERAL F  | 172,947.08   |  |                          |  |
| INTERFUND TRANSFERS:   |  |  |                          |  |
| 11/18/2022 SEWER FUND CHECKING TO SEWER FUND CHECKING TO SEWER FUND CHECKING TO SEWER FUND CHECKING TO LAIF SEWER OP TO SEWER FUND CHECKING TO LAIF SEWER ML TO LAIF SEWER ML TO LAIF SEWER GENERAL FUND CHECKING TO GENERAL FUND CHECKING TO GENERAL FUND CHECKING TO LAIF PROPERTY TAX TO GENICAL LAIF PROPERTY TAX TO GENICAL LAIF PROJECT ADMIN BLDG TO WATER FUND CHECKING TO WATER FUND CHECKING TO WATER FUND CHECKING TO LAIF WATER ML TO LAIF WAT LAIF WATER ML TO LAIF WAT LAIF WATER OP TO WATER FUND CHECKING TO LAIF WATER OP TO LAIF WAT LAIF WATER OP TO LAIF WAT LAIF FIELD/ADMIN BLDG TO LAIF COP TO GENERAL FUND | LAIF SEWER MI GENERAL FUND WATER FUND O UND CHECKING MENT TO LAIF ER OP O LAIF PROP TA O GENERAL FUND O SEWER FUND F PROPERTY TA O LAIF PROPERTY LAIF-COP PAYB LAIF-W.R. GENERAL FUND ER REPLACEME ER OPS UND CHECKING ER RESERVE AIF WATER OP | L CHECKING CHECKING SEWER OP  AX FIGATION ND CHECKING ECKING AX RTY TAX ACK CHECKING | IG                       | 568.00<br>55,432.00<br>-<br>68,000.00<br>-<br>834.76<br>428.59<br>136,571.41<br>-<br>55,432.00<br>136,000.00<br>6,870.00<br>-<br>63,000.00<br>10,000.00<br>29,880.90<br>-<br>29,361.64<br>-<br>29,880.90<br>617,638.36 |
| NOTES PAYABLE  |  |  |                          |  |
| DESCRIPTION  U.S. Bank Trust (1998 COP's Refunding)  U.S. Bank Trust (1998 COP's Refunding)  | BALANCE<br>1,970,000<br>154,020  |  | PAYMENT _ 625,000 50,235 | DUE DATE Dec-22 Dec-22   |

3,606,041 Prin.

582,212 Intr.

MN Plant-State Revolving Loan

MN Plant-State Revolving Loan

135,748

46,350

Jan-23

Jan-23

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| Tr. # Vendor<br>PO Number      | Inv Date Pai                    | d Out        | Immediate         | Credit Card Ve |                | Discount Date | Invoice #<br>Discount        |
|--------------------------------|---------------------------------|--------------|-------------------|----------------|----------------|---------------|------------------------------|
| GL Date                        | Immediate GL A                  |              |                   |                | CC Reference # | Payment Date  | Total Invoice                |
| 1 AIRGAS / AIRG                | GAS USA, LLC V                  |              |                   |                |                | <u> </u>      | 9131268869                   |
| CO2 TNK PARTS                  | 10/20/2022                      | N            | N                 | 34             | 11/20/2022 v   | 10/20/2022    | \$0.00                       |
| 11/17/2022                     |                                 |              | ,                 | N              |                |               | \$16.61.                     |
| 2 ALADDIN / AL<br>CLNG SVC     | ADÓIN CLEANING<br>11/01/2022 √  | SVC INC      | ,√<br>N           |                | 12/01/2022 ✓   | 11/01/2022    | RUBIDOUX1122√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N ·            |                |               | \$1,579.00                   |
| 3 BABCOCK E S<br>WTR ANALYSES  | SONS INC / BABO<br>10/28/2022   |              | S & SONS, IN<br>N |                | 11/28/2022√    | 10/28/2022    | CJ22137-0267 V<br>\$0.00     |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$150.00 🗸                   |
| 4 BABCOCK E S<br>WTR ANALYSES  | 10/28/2022                      | OCK, E       | S & SONS, IN      | V              | 11/28/2022     | 10/28/2022    | CJ22138-0267√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$30.00√                     |
| 5 BABCOCK E S<br>WTR ANALYSES  | SONS INC / BABO<br>10/31/2022   | OCK, E       | S & SONS, IN<br>N | <b>√</b>       | 11/30/2022     | 10/31/2022    | CJ22253-0267√<br>\$0.00      |
| 11/17/2022                     |                                 |              |                   | N              |                |               | \$5,400.00 🗸                 |
| WTR ANALYSES                   | SONS INC / BABO<br>10/31/2022 √ | OCK, E       | S & SONS, IN<br>N | <b>V</b>       | 11/30/2022 √   | 10/31/2022    | CJ22297-0267√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$1,350.00                   |
| WTR ANALYSES                   | 10/31/2022                      | N N          | S & SONS, IN<br>N | V              | 11/30/2022     | 10/31/2022    | CJ22300-0267√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N<br>./        |                |               | \$620.00 🗸                   |
| WTR ANALYSES                   | 11/01/2022                      | N N          | S & SONS, IN<br>N | •              | 12/01/2022     | 11/01/2022    | CK20041-0267√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$43.00 🗸                    |
| WTR ANALYSES                   | 11/01/2022                      | OCK, E       | S & SONS, IN<br>N | V              | 12/01/2022     | 11/01/2022    | CK20044-0267√<br>\$0.00      |
| 11/17/2022 J                   |                                 | ±:           |                   | N              |                |               | \$36.00✓                     |
|                                | 11/01/2022                      | OCK, E       | S & SONS, IN<br>N | J              | 12/01/2022     | 11/01/2022    | CK20047-0267 √<br>\$0.00     |
| 11/17/2022                     |                                 |              |                   | N              |                |               | \$12.00                      |
|                                | SONS INC / BABO<br>11/01/2022 ✓ | OCK, E       | S & SONS, IN<br>N | <b>V</b>       | 12/01/2022     | 11/01/2022    | CK20048-0267√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$75.00                      |
| 12 BABCOCK E S<br>WTR ANALYSES | SONS INC / BABO<br>11/01/2022   | OCK, E       | S & SONS, IN<br>N | V              | 12/01/2022√    | 11/01/2022    | CK20050-0267√<br>\$0.00      |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$55.00 ✓                    |
| 13 CARQUEST AU<br>SUPLIES      | JTO PARTS / CARO<br>10/26/2022  | QUEST A<br>N | UTO PARTS '       | <i>y</i>       | 11/26/2022 🗸   | 10/26/2022    | 7456-505807√<br>\$0.00       |
| 11/17/2022 <b>,</b>            |                                 |              | ,                 | N              |                |               | \$15.49 🗸                    |
|                                | BICLE AND OFFICE                | E, INC       |                   |                | ii laalaria    | 40/04/0000    | 1966√                        |
| PARTITION WALL                 | 10/31/2022 V                    | iN           | N                 | 7.             | 11/30/2022 🗸   | 10/31/2022    | \$0.00                       |
| 11/17/2022 <b>/</b>            | &H WATER SYŞTE                  | Me V         |                   | N              |                |               | \$934.80 \(\sqrt{12022-1439} |
| PARTS                          | 10/27/2022                      | N N          | N                 | ···            | 11/27/2022     | 10/27/2022    | \$0.00                       |
| 11/17/2022                     | _                               |              |                   | N              |                | •             | \$1,709.32                   |
| 16 SCE / SCE ✓<br>STRT LIGHTS  | 11/01/2022                      | N            | N                 |                | 11/21/2022√    | 11/01/2022    | 22N700244764992<br>\$0.00    |
| 11/17/2022√                    |                                 |              |                   | N              |                |               | \$128.61                     |

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| Tr. #                    | Vendor                       |                               |                |                | Credit Card Vendor     | 2:             |              |                            | Invoice #                  |
|--------------------------|------------------------------|-------------------------------|----------------|----------------|------------------------|----------------|--------------|----------------------------|----------------------------|
| PO Number<br>GL Date     | vendor                       | Inv Date Pa                   |                | mmediate       | Check #<br>Credit Card | CC Reference # | Due Date     | Discount Date Payment Date | Discount<br>Total Invoice  |
| 17<br>SUPPLIES           | HOME DEPOT/                  | HOME DEPOT<br>11/01/2022 ✓    | CREDIT SE      | ERVICES√<br>N  | =                      |                | 12/01/2022   | V 11/01/2022               | 001710/2025503 🗸<br>\$0.00 |
| 11/17/2022               | /                            | 2.5                           |                |                | Ŋ                      |                |              |                            | \$268.43                   |
|                          | JURUPA VALLE                 |                               |                |                |                        |                |              | 7                          | 20221024                   |
| SUBSCRIPT                | /W                           | 10/24/2022                    | N              | N              |                        |                | 11/24/2022   | √ 10/24/2022               | \$0.00                     |
| 11/17/2022 ∨             |                              |                               | . ,            |                | N                      |                |              |                            | \$2,525.00                 |
| 19<br>PARTS              | KH METALS / KI               | H METALS & SU<br>10/25/2022 √ | PPLY√<br>N     | N              |                        |                | 11/25/2022   | / 10/25/2022               | 0618128-IN √<br>\$0.00     |
| 11/17/2022 V             | /                            |                               |                |                | N                      |                |              | 131-31-22-7                | \$157.69                   |
|                          | KH METALS / KI               | H METALS & SU                 | PPLY√<br>N     | N              |                        |                | 11/26/2022   | √ 10/26/2022               | 0618242-IN/<br>\$0.00      |
| 11/17/2022               | /                            | TOTEOTEGEE                    | •.3.           | .,             | N                      |                | 11/20/2022   | V 10/20/2022               | \$80.50                    |
|                          | LILLESTRAND /                | LILLECTRAND                   | LEADEDOL       |                | ,                      |                |              |                            | 7732                       |
|                          | IG-LADD/SIMS                 |                               | N              | N N            | .•                     |                | 11/30/2022   | √ 10/31/2022               | \$0.00                     |
| 11/17/2022               | /                            |                               |                |                | N                      |                |              |                            | \$1,193.75                 |
| 22<br>PRINTER US         | RELIABLE / REL<br>SG         | IABLE WORKP!<br>10/24/2022    | LACE SOLI<br>N | Venoitu<br>N   |                        |                | 11/24/2022   | √ 10/24/2022               | 221024-0002 V<br>\$0.00    |
| 11/17/2022               | 1                            |                               |                |                | N                      |                |              |                            | \$63.78                    |
| 23<br>COPIER US          | RELIABLE / REL<br>G          | IABLE WORKPI                  | LACE SOLI      | V SNOITU       |                        |                | 11/24/2022   | √ 10/24/2022               | 221024-0004√<br>\$0.00     |
| 11/17/2022 <b>J</b>      | ,                            |                               |                |                | N                      |                |              |                            | \$759.74√                  |
|                          | RELIABLE / REL               | IABLE WORKPI                  | LACE SOLI      | Vanoitu        |                        |                | 11/24/2022   | 10/24/2022                 | 221024-007 V<br>\$0.00     |
| 11/17/2022               | /                            |                               |                |                | N                      | 8              |              |                            | \$0.87√                    |
| 25<br>SHREDDING          | SHRED-IT / SHF               | RED-IT USA J<br>10/31/2022 J  | N              | N              |                        | 4              | 10/31/2022   | J 10/31/2022               | 8002641012<br>\$0.00       |
| 11/17/2022 V             | /                            |                               |                |                | N                      |                |              |                            | \$69.62                    |
| 26                       | SOCAL TRUCK                  | SOCAL TRUCK                   | works√         | (              |                        |                |              | a a                        | 12290√                     |
| R&M TRK                  |                              | 10/21/2022                    | N              | N              |                        |                | 11/21/2022   | 10/21/2022                 | \$0.00                     |
| 11/17/2022               |                              |                               |                | ,              | N                      |                |              | <u>ಲ್</u>                  | \$616.69                   |
| 27                       | SOCAL TRUCK                  |                               |                |                |                        |                |              | /                          | 12301                      |
| R&M TRK                  | 2)                           | 10/25/2022√                   | N              | N              |                        |                | 11/25/2022   | 10/25/2022                 | \$0.00                     |
| 11/17/2022 <b>v</b>      |                              |                               |                |                | N                      |                |              |                            | \$291.42                   |
| 28<br>OCT COSS           | WATER RESOU                  | 11/01/2022                    | RESOURC<br>N   | ES ECONO!<br>N | √                      |                | 12/01/2022   | √ 11/01/2022               | 0000130<br>\$0.00          |
| 11/17/2022               |                              |                               | ****           | 7              | N                      |                |              | €                          | \$2,250.00                 |
|                          | AMERICAN REN                 | ,                             |                |                |                        |                | 44 100 10000 | /                          | 516690 🗸                   |
| TOOL RNTL<br>11/17/2022√ | ,                            | 10/26/2022√                   | N              | N              |                        |                | 11/26/2022   | 10/26/2022                 | \$0.00                     |
|                          |                              |                               | .===0.0.0.     | . == ===/      | N                      |                |              |                            | \$90.05 V                  |
|                          | AQUA METRIC S<br>D CMND LINK |                               | NETRIC SA      | N N            |                        |                | 11/26/2022   | 10/27/2022                 | INV0091447<br>\$0.00       |
| 11/17/2022               | ,                            |                               | 155            |                | N                      |                | 11/20/2022   | 10/21/2022                 | \$705.77 V                 |
|                          | ,<br>AQUA METRIC S           | SALES / AQUĄ N                | METRIC SA      | LES CO         | e e                    |                |              | ,                          | INV0091448 V               |
| RADIO HEAI               | 1                            | 10/27/2022 🗸                  | N              | N              |                        |                | 11/26/2022   | 10/27/2022                 | \$0.00                     |
| 11/17/2022 🗸             | /                            |                               | 40             |                | N                      |                |              |                            | \$9,091.41                 |
| 32<br>SUPPLIES           | CARQUEST AU                  | TO PARTS / CAF<br>10/28/2022  | RQUEST AL<br>N | JTO PARTS      | 1                      |                | 11/27/2022、  | 10/28/2022                 | 7456-505925<br>\$0.00      |
|                          | /                            |                               |                |                | N                      |                |              |                            | \$31.53V                   |

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| Tr. # Vendor<br>PO Number<br>GL Date | Inv Date Paid<br>Immediate GL Ac |                 | nmediate        | Credit Card Vendor<br>Check #<br>Credit Card | CC Reference # |                     | Discount Date<br>Payment Date | Invoice #<br>Discount<br>Total Invoice |
|--------------------------------------|----------------------------------|-----------------|-----------------|--|----------------|---------------------|-------------------------------|--|
| 33 SCE / SCE √<br>WTR PMP ENRGY      | 11/03/2022 🗸                     | N               | N               | 9  |                | 11/23/2022          |                               | 22N700456862263.A<br>\$0.00            |
| 11/17/2022√                          |                                  |                 |                 | N  |                |                     | \$57, 256.46                  | \$37,357.77 V                          |
| 34 SCE / SCE ✓<br>NO3 PLT PMP ENRGY  | 11/03/2022                       | N               | N               |  |                | 11/23/2022 \        |                               | 22N700456862263.B<br>\$0.00            |
| 11/17/2022√                          |                                  |                 |                 | N  |                |                     | /                             | \$19,668.26 🗸                          |
| 35 SCE/SCE√                          |                                  |                 |                 |  | (9)            |                     | (                             | 22N700456862263.CV                     |
| FLD OFC UTLTY                        | 11/03/2022 🗸                     | N               | N               |  |                | 11/23/2022 <i>v</i> | 11/03/2022                    | \$0.00                                 |
| 11/17/2022√                          |                                  |                 | ,               | N  |                |                     |                               | \$230.37 V                             |
| 36 C WELLS / C. W<br>PARTS           | VELLS PIPELINE M<br>10/30/2022   | IATLS, INC<br>N | N N             |  |                | 11/29/2022-         | 10/30/2022                    | SINV22-3836 /<br>\$0.00                |
| 11/17/2022√                          | 10/30/2022                       | IN              | IN.             | N  |                | 11/29/20224         | 10/30/2022                    | \$2,381.63                             |
|                                      | VELLS PIPELINE M                 | IATLS INC       | · V             | <u></u>                                      |                |                     |                               | \$1NV22-3835 ✓                         |
| CURB STOPS                           |                                  | N               | N               |  |                | 11/29/2022          | 10/30/2022                    | \$0.00                                 |
| 11/17/2022                           |                                  |                 |                 | N  |                |                     |                               | \$2,283.75 <b>√</b>                    |
| 38 UNDERGROUN<br>DIG ALERTS          | 11/01/2022 √                     | T / UNDEF<br>N  | RGROUND :<br>N  | J  |                | 12/01/2022          | 11/01/2022                    | 1020220568 /<br>\$0.00                 |
| 11/17/2022                           |                                  |                 | 1               | N  |                |                     |                               | \$141.25                               |
| 39 FERGUSON / F<br>PARTS             | ERGUSON ENTER<br>10/28/2022      | PRISE IN        | C #1350 V<br>N  |  |                | 11/27/2022 V        | 10/28/2022                    | 0815051 V<br>\$0.00                    |
| 11/17/2022                           |                                  |                 |                 | N  |                |                     |                               | \$527.71                               |
| 40 FERGUSON / F<br>PARTS             | ERGUSON ENTER<br>10/25/2022      | PRISE IN<br>N   | C #1350 √<br>N  |  |                | 11/24/2022          | 10/25/2022                    | 0814759 V<br>\$0,00                    |
| 11/17/2022                           | 946                              |                 |                 | N  |                |                     |                               | \$963.03√                              |
| 41 GEOTAB / GEO                      |                                  | 200             |                 |  |                |                     | ,                             | IN321604 V                             |
| FLT TRCKNG                           | 10/31/2022 <sup>V</sup>          | N               | N               |  |                | 11/30/2022          | 10/31/2022                    | \$0.00                                 |
| 11/17/2022 J                         | INDUSTRIAL ALIAD                 | DINOTO          | LINDUCTO        | N  |                |                     |                               | \$415.00 🗸                             |
| 42 HARRINGTON I<br>PARTS             | INDUSTRIAL / HAR<br>10/31/2022 √ | RING FOR<br>N   | N<br>N          | •  |                | 11/30/2022 V        | 10/31/2022                    | 012M1186<br>\$0.00                     |
| 11/17/2022                           | .4                               |                 |                 | N  |                |                     |                               | \$290.69                               |
| 43 HARRINGTON I<br>PVC PARTS         | NDUSTRIAL / HAR<br>10/28/2022 √  | RINGTON         | N INDUSTRI<br>N | 1  |                | 11/27/2022          | 10/28/2022                    | 012M1103 √<br>\$0.00                   |
| 11/17/2022                           |                                  |                 |                 | N  |                |                     |                               | \$103.74                               |
|                                      | INDUSTRIAL / HAR<br>10/31/2022   |                 | N INDUSTRI<br>N |  |                | 11/30/2022          | 10/31/2022                    | 012M1187 √<br>\$0.00                   |
| 11/17/2022 🗸                         |                                  |                 |                 | N  |                |                     |                               | \$2,424.99 🗸                           |
|                                      | NDUSTRIAL / HAR<br>10/31/2022    | RINGTON<br>N    | N INDUSTRI<br>N | 1  |                | 11/30/2022          | 10/31/2022                    | 012M1188 √<br>\$0.00                   |
| 11/17/2022√                          |                                  |                 |                 | N  |                |                     |                               | \$528.91                               |
| 46 INLAND WATER<br>PARTS             | 0 WORKS / INLAND<br>11/01/2022 √ | WATER           | WORKS SU<br>N   | /  |                | 12/01/2022 ✓        | 11/01/2022                    | \$1059670.001 V<br>\$0.00              |
| 11/17/2022√                          |                                  |                 |                 | N  |                |                     |                               | \$1,054.88                             |
|                                      | HAYER COMPANY,<br>11/02/2022     |                 | n N             |  |                | 12/02/2022          | 11/02/2022                    | 1620459-0√<br>\$0.00                   |
| <sub>11/17/2022</sub> √              |                                  |                 |                 | N  |                | 920                 |                               | \$353.33 ✓                             |
| 48 J THAYER / J TH<br>SUPPLIES       | HAYER COMPANY,                   | INC.            | N               |  |                | 12/03/2022          | 11/03/2022                    | 1620459-1√<br>\$0.00                   |
| 11/17/2022                           |                                  |                 |                 | N  | *              |                     |                               | \$136.24 √                             |
|                                      |                                  |                 |                 |  |                |                     |                               |  |

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| Tr. #<br>PO Number<br>GL Date | Vendor                             | Inv Date Pa  | id Out<br>Account | Immediate      | Credit Card Vendor<br>Check #<br>Credit Card | CC Reference # | Due Date                                | Discount Date Payment Date              | Invoice #<br>Discount<br>Total Invoice |
|-------------------------------|------------------------------------|--|-------------------|----------------|--|----------------|---|---|--|
| 49<br>GASÓLINE                | MERIT OIL / ME                     | 10/26/2022 V   | NY V              | N              |  |                | 11/10/2022 V                            | 10/26/2022                              | 740396<br>\$0.00                       |
| 11/17/2022                    | ,                                  |  |                   | j              | N  |                |   |   | \$2,342.14                             |
| 50                            |                                    | NT / RDO EQUIP   |                   |                |  |                | 1000000 11000000000 <b>1</b>            | /                                       | W8850535 V                             |
| R & M EQUI                    | /                                  | 11/01/2022 🗸   | N                 | N              |  |                | 12/01/2022                              | 11/01/2022                              | \$0.00                                 |
| 11/17/2022                    |                                    | - A  |                   |                | N  |                |   |   | \$911.74 <sup>V</sup>                  |
| 51<br>PARTS                   | ROYAL IMAGIN                       | IG / ROYAL IMAG<br>10/27/2022  | ING CA, I<br>N    | LLC √          |  |                | 11/26/2022 V                            | 10/27/2022                              | 6441-1072105 <b>~</b><br>\$0.00        |
| 11/17/2022                    | /                                  |  |                   |                | N  |                | 160                                     |   | \$816.06√                              |
| 52<br>SALT                    | STEPSAVER /                        | STEP-SAVER CA<br>11/01/2022√   | .LLC V            | N              | 6  |                | 12/01/2022                              | / 11/01/2022                            | CT406251√<br>\$0.00                    |
| 11/17/2022                    | 1                                  |  | 0.8180            |                | N  |                | 1000 X 11 10 X 10 X 10 X 10 X 10 X 10 X |   | \$5,065.50                             |
| 53<br>NOV-WEBS                | STREAMLINE_                        | DIGITAL / STREA  | MLINE V           | N              |  |                | 12/01/2022                              | 11/01/2022                              | B89E97D4-0024√<br>\$0.00               |
| 11/17/2022                    | J                                  | •  | u u               |                | N  |                |   |   | \$400.00 √                             |
| 54<br>WTR PUMP                | SULZER / SULZ                      | ZER EMS - COLTO  | on √<br>N         | N              |  |                | 11/25/2022\                             | 10/26/2022                              | PJIN00001097√<br>\$0.00                |
| 11/17/2022                    |                                    | , o, 2 o, 2 o 2  | 1332              |                | N  |                |   |   | \$3,904.51                             |
| 55                            | -                                  | NDERGROUND /   | CALIF UI          | NDERGROUI<br>N | <b>√</b>                                     |                | 12/01/2022                              | 11/01/2022                              | 22-2301544√<br>\$0.00                  |
| 11/17/2022                    | STANDARD CONTRACTOR AND ASSESSMENT | 11/01/2022   | IN.               | IN             | N  |                | 12/01/2022                              | 11/01/2022                              | \$37.82 V                              |
| 56                            |                                    | NICIDAL MATER  | MESTE             | DAL MUNICIPA   | <b>,</b>                                     |                |   |   | RI4449 J                               |
| OCT.22 BRI                    |                                    | NICIPAL WATER .<br>11/01/2022√   | N                 | N NONCIP       | 7  |                | 12/01/2022                              | 11/01/2022                              | \$0.00                                 |
| 11/17/2022                    | /                                  | _  |                   |                | N  |                |   |   | \$749.94                               |
| 57                            | ACORN / ACOF                       | RN TECHNOLOG   | Y SERVIC          | ce /           |  |                |   | 1                                       | 96321√                                 |
| NOV.IT SUF                    | 7                                  | 11/01/2022 🗸   | N                 | N              |  |                | 11/21/2022                              | 11/01/2022                              | \$0.00                                 |
| 11/17/2022                    | /                                  |  | ,                 |                | N  |                |   |   | \$6,485.60 V                           |
| 58                            | EAGLE / EAGL                       | E ROAD SVC & T   |                   |                |  |                | 100.000.00                              | 1                                       | 1-195331                               |
| R&M TRK                       | 1                                  | 11/04/2022   | N                 | N              | NAC.   |                | 12/04/2022                              | 11/04/2022                              | \$0.00                                 |
| 11/17/2022                    |                                    |  |                   |                | N  |                |   | •                                       | \$1,273.15 <b>/</b>                    |
| 59<br>SUPPLIES                | GRAINGER / G                       | 11/03/2022   | N                 | N              |  |                | 12/03/2022                              | / 11/03/2022                            | 9501577556 <b>√</b><br>\$0.00          |
| 11/17/2022                    | 1                                  | 11/00/2022   | (3.05             |                | N  |                | 12/00/2022                              | 11100,2022                              | \$19.98                                |
| 60                            | HACH CO. / HA                      | CH COMPANY   | <i>'</i>          |                |  |                | 10/00/0000                              |   | 13317513                               |
| REAGENT                       |                                    | 11/02/2022 √   | N                 | N              | TO   |                | 12/02/2022                              | 11/02/2022                              | \$0.00<br>\$739.68                     |
| 11/17/2022                    |                                    |  |                   |                |  |                |   |   |  |
| 61<br>PVC PARTS               |                                    | INDUSTRIAL / HA<br>11/04/2022 √  | ARRING II<br>N    | N N            | (I V   |                | 12/04/2022                              | 11/04/2022                              | 012M1259√<br>\$0.00                    |
| 11/17/2022                    | J                                  |  |                   |                | N  |                |   |   | \$102.55V                              |
| 62<br>REFRIGERA               |                                    | / HOME DEPOT (<br>10/28/2022   | CREDIT S          | SERVICES√<br>N |  |                | 12/31/2022                              | 10/28/2022                              | 9974455 <b>√</b><br>\$0.00             |
| 11/17/2022                    | 1                                  |  |                   |                | N  |                |   |   | \$1,129.22√                            |
| 63                            |                                    | R / MCCROMETE<br>10/21/2022√   | R INC.√<br>N      | N              | 255<br>1911                                  | ×              | 11/20/2022\                             | 10/21/2022                              | 586554 <i>J</i><br>\$0.00              |
| 11/17/2022                    | 1                                  | and the same of th | 02058<br>SV       | 200            | N  | 15             |   | ~4890 0400 SE-REE-REE                   | \$15,903.61                            |
| 64                            |                                    | R / MCCROMETE  |                   |                | 50 p   |                | 44 100 1000                             | / ************************************* | 586133V                                |
| CREDIT                        | .1                                 | 10/30/2022 🗸   | N                 | N              | 77   |                | 11/29/2022                              | 10/30/2022                              | \$0.00                                 |
| 11/17/2022                    | <b>y</b> .                         |  |                   |                | N  |                |   |   | (\$14,635.58)                          |

|                      | Rubidoux Community Services District (RCSAC |
|----------------------|---|
| 11/9/2022 5:31:15 PM | Batch: AAAARY                               |

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|------------------------------------|--------------------------------|---------------|-------------|-----------------------------|---|-------------------------------|---------------------------|
| Tr. # Vendor<br>PO Number          | Inv Date Pa                    | id Out        | Immediate   | Credit Card Vend<br>Check # |   |                               | Invoice #                 |
| GL Date                            | Immediate GL A                 |               | mmediate    | Credit Card                 | Due Date<br>CC Reference #                            | Discount Date<br>Payment Date | Discount<br>Total Invoice |
| 65 MERIT OIL / M                   | ERIT OIL COMPAI                | NY V          |             |                             |   |                               | 741670 V                  |
| GASOLINE                           | 11/02/2022                     | N             | N           |                             | 11/17/2022  | 11/02/2022                    | \$0.00                    |
| 11/17/2022                         |                                |               |             | N                           |   |                               | \$1,172.11 🗸              |
| 66 ZELDAS / GRI                    | SELDA RODRIGU                  | EZ√           |             |                             |   |                               | INVOICE11217              |
| UNIFORMS                           | 11/07/2022                     | N             | N           |                             | 12/07/2022 \  | / 11/07/2022                  | \$0.00                    |
| 11/17/2022                         | *                              |               | ,           | N .                         |   |                               | \$239.21                  |
|                                    | HNAU CLARKE AF                 |               | rs 🗸        |                             |   | 9                             | 15554√                    |
| 5473 & 3590 SVCS                   | 07/29/2022√                    | N             | N           |                             | 08/28/2022 J  | 07/29/2022                    | \$0.00                    |
| 11/17/2022                         |                                |               |             | N                           |   |                               | \$5,691.60√               |
|                                    | HNAU CLARKE AF                 |               |             |                             | #18/17 (\$P\$ 1/20 1/20 1/20 1/20 1/20 1/20 1/20 1/20 | T manufacture                 | 15655 🗸                   |
| 5473 &3590 SVCS<br>11/17/2022√     | 08/31/2022 🗸                   | N             | N           |                             | 09/30/2022 ~  | 08/31/2022                    | \$0.00                    |
|                                    |                                |               | /           | N                           |   |                               | \$7,114.50                |
| 69 RUHNAU / RU<br>5473 & 3590 SVC  | HNAU CLARKE AF<br>09/30/2022 √ | RCHITECT<br>N | rs √<br>N   |                             | 40/00/0000  | 09/30/2022                    | 15761                     |
| 11/17/2022√                        | 09/30/2022 <b>V</b>            | IN            | IN          | N                           | 10/30/2022 V  | 09/30/2022                    | \$0.00                    |
|                                    | UNALLOLADICE AS                | OUTEOT        | /           | N                           |   |                               | \$12,806.10               |
| 5473 & 3590 SVCS                   | HNAU CLARKE AF<br>10/31/2022 ✓ | N             | S V         |                             | 11/30/2022 V  | 10/31/2022                    | 15864 √<br>\$0.00         |
| 11/17/2022                         |                                | (23           | 5.5.        | N                           | 11/30/2022  | 10/31/2022                    | \$4,268.70                |
| 71 SCE/SCE                         |                                |               |             | in:                         |   |                               | 22N600000522796           |
| STRT LIGHTS                        | 11/03/2022 🗸                   | N             | N           |                             | 11/23/2022  | 11/03/2022                    | \$0.00                    |
| 11/17/2022 🗸                       |                                |               |             | N                           |   |                               | \$13,409.96 🗸             |
| 72 SCE/SCE                         |                                |               |             |                             |   |                               | 22N700040982544           |
| MAIN OFFICE                        | 11/04/2022 🗸                   | N             | N           |                             | 11/25/2022 √  | 11/04/2022                    | \$0.00                    |
| 11/17/2022                         |                                |               |             | N                           |   |                               | \$1,390.65                |
| 73 SPECTRUM / S                    | SPECTRUM BUSIN                 | NESS 🗸        |             |                             |   |                               | 0023130110622             |
| INTERNET SVC                       | 11/06/2022                     | N             | N           |                             | 11/23/2022  | 11/06/2022                    | \$0.00                    |
| 11/17/2022                         | ,                              |               |             | N                           |   |                               | \$345.94                  |
| 74 SCG / THE GA                    | ,                              |               |             |                             | ,   |                               | 22N05925730565 V          |
|                                    | 11/03/2022 🗸                   | N             | N           |                             | 11/28/2022  | 11/03/2022                    | \$0.00                    |
| 11/17/2022 🗸                       | ,                              |               |             | N                           |   |                               | \$115.11                  |
|                                    | S COMPANY V                    |               |             |                             | *   | C                             | 22N17882256005 √          |
| ý.                                 | 11/03/2022 🗸                   | N             | N.          | W.                          | 11/28/2022 🗸  | 11/03/2022                    | \$0.00                    |
| 11/17/2022 🗸                       |                                |               | <b>5</b> 23 | N                           |   |                               | \$50.96                   |
| 76 SCG / THE GA<br>FIELD OFC.UTLTY | 11/03/2022                     | N             | N           |                             | 11/28/2022√   | 11/02/2022                    | 22N01302181001            |
| 11/17/2022                         | 11/03/2022                     | N             | 18          | M                           | 11/20/2022*   | 11/03/2022                    | \$0.00                    |
|                                    | ELESS / VERIZON                | MIDELES       | 100         | N                           |   |                               | \$14.30√                  |
| CEL PHN CHRGS                      | 11/01/2022                     | N             | N N         |                             | 11/23/2022 🗸  | 11/01/2022                    | 9919458190√<br>\$0.00     |
| 11/17/2022 🗸                       |                                |               |             | N                           | 1112012022 V  | 1110 112022                   | \$590.34                  |
|                                    | A ASSOC / WEBE                 | ALBERT        | A ASSOCIA   |                             |   |                               | 223694 √                  |
| WSCP/MST PLANS                     | 10/22/2022 ✓                   | ·             | N           | ** <u>*</u>                 | 11/21/2022  | 10/22/2022                    | \$0.00                    |
| 11/17/2022 🗸                       |                                |               |             | N                           |   |                               | \$2,940.25                |
| 79 WEBB ALBERT                     | A ASSOC / WEBE<br>10/22/2022√  | , ALBERT      | A. ASSOCIA  | $\checkmark$                | 11/21/2022√   | 10/22/2022                    | 223733 V<br>\$0.00        |
| 11/17/2022 ✓                       |                                |               |             | N                           | INC NESEE   |                               | \$1,852.50 ✓              |
| March (March Company)              | A ASSOC / WEBE                 | ALBERT        | A ASSOCIA   | 1                           |   |                               | 223755                    |
| ENGINEERING FEES                   |                                | N N           | N N         |                             | 11/21/2022  | 10/22/2022                    | \$0.00                    |
| 11/17/2022 <b>J</b>                |                                |               |             | N                           |   |                               | \$575.50 V                |
|                                    |                                |               |             | met)                        |   |                               | 4010.00                   |

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| Tr. # Vendor PO Number GL Date   | Inv Date Paid Out                        | Immediate         | Credit Card Ven<br>Check #<br>Credit Card | dor<br>CC Reference |              | iscount Date Payment Date   | Invoice #<br>Discount<br>Total Invoice |
|--|--|-------------------|---|---------------------|--------------|---|--|
| - A Company of the Co | A ASSOC / WEBB, ALBER                    | TA ASSOCI         | /   | OO Kelerence        |              | 1 ayınıenı Date   | 223757                                 |
| AVALON SEWER IMPR  | 10/22/2022√ N                            | N N               |   |                     | 11/21/2022√  | 10/22/2022  | \$0.00                                 |
| 11/17/2022   |  |                   | N   |                     |              |   | \$834.76 √                             |
| 82 WEBB ALBERT<br>EMGNCY GNRTRS  | A ASSOC / WEBB, ALBER                    | T A. ASSOCIA      | · 🗸                                       |                     | 11/21/2022 🗸 | 10/22/2022  | 223968√<br>\$0.00                      |
| 11/17/2022 \   |  |                   | N   |                     |              |   | \$3,499.84 ✓                           |
| 83 WESTERN MU<br>SEPT.22 BRINE   | NICIPAL WATER / WESTER                   | RN MUNICIPA<br>N  | J   | 2                   | 11/30/2022 🗸 | 10/31/2022  | IN14256 V<br>\$0.00                    |
| 11/17/2022 🗸   |  |                   | N   |                     |              |   | \$150.83 🗸                             |
| R & M SEWER  | R / XYLEM WATER SOLUTION 10/28/2022 N    | ONS USA, IN       | √   |                     | 11/27/2022 🗸 | 10/28/2022  | 3556C47534 V<br>\$0.00                 |
| 11/17/2022   |  |                   | N   |                     |              |   | \$27,172.93V                           |
| WTR ANALYSES   | SONS INC / BABCOCK, E : 11/04/2022 N     | S & SONS, IN<br>N | V   |                     | 12/04/2022 🗸 | 11/04/2022  | CK20391-0267 √<br>\$0.00               |
| 11/17/2022   | 0011011104755004                         |                   | N<br>/                                    |                     |              |   | \$55.00 🗸                              |
| WTR ANALYSES   | SONS INC / BABCOCK, E : 11/04/2022 N     | S & SONS, IN<br>N |   |                     | 12/04/2022 √ | 11/04/2022  | CK20392-0267√<br>\$0.00                |
| 11/17/2022   |  |                   | N<br>./                                   |                     |              |   | \$1,800.00                             |
| WTR ANALYSES   | SONS INC / BABCOCK, E :<br>11/04/2022 N  | S & SONS, IN<br>N |   |                     | 12/04/2022   | 11/04/2022  | CK20396-0267V<br>\$0.00                |
| 11/17/2022√  |  |                   | N   |                     |              |   | \$1,600.00                             |
| LAB FEES   | SONS INC / BABCOCK, E : 11/04/2022 N     | S & SONS, IN<br>N | V   |                     | 12/04/2022   | 11/04/2022  | CK20416-0267√<br>\$0.00                |
| 11/17/2022 🗸   |  |                   | N<br>/                                    |                     |              |   | \$30.00                                |
| WTR ANALYSES   | SONS INC / BABCOCK, E : 11/04/2022 N     | S & SONS, IN<br>N |   |                     | 12/04/2022   | 11/04/2022  | CK20417-0267√<br>\$0.00                |
| 11/17/2022   |  |                   | N   |                     |              |   | \$60.00                                |
| 90 BABCOCK E S<br>WTR ANALYSES   | SONS INC / BABCOCK, E : 11/04/2022 N     | S & SONS, IN<br>N | V   |                     | 12/04/2022√  | 11/04/2022  | CK20418-0267√                          |
| 11/17/2022   | 11/04/2022 V N                           | IN                | N   |                     | 12/04/2022   | 11/04/2022  | \$0.00<br>\$150.00√                    |
| · · · · · · · · · · · · · · · · · · ·  | SONS INC / BABCOCK, E :                  | S & SONS, IN<br>N | <i>,</i>                                  |                     | 12/04/2022√  | 44/04/2022  | CK20480-0267<br>\$0.00                 |
| 11/17/2022   | 11/04/2022 V N                           | .IN               | N   |                     | 12/04/2022 V | 11/04/2022  | \$30.00                                |
|  | & ASSOCIATES, LLC √<br>11/08/2022√ N     | N                 |   |                     | 12/08/2022 🗸 | 11/08/2022  | BA_4584_2022√<br>\$0.00                |
| 11/17/2022   |  | 17.57             | N   |                     |              | 1 100 - | \$750.00 ✓                             |
|  | RRTEC WASTE INDUSTRI                     | ES, INC. √        |   |                     | ,            | (6)   | N0819929622√                           |
| SWR WSTE HAUL  | 10/31/2022 √ N                           | N                 |   |                     | 11/30/2022   | 10/31/2022  | \$0.00                                 |
| 11/17/2022√  |  |                   | , N                                       |                     |              |   | \$1,665.48                             |
| 94 CARQUEST AU<br>44,47  | ITO PARTS / CARQUEST A<br>11/08/2022 ✓ N | UTO PARTS`<br>N   | V   |                     | 12/08/2022√  | 11/08/2022  | 7456-506695 √<br>\$0.00                |
| 11/17/2022√  |  |                   | N   |                     |              |   | \$44.47 🗸                              |
| 96 DURNEY DON<br>GRDNG/WEED ABATE  | / DURNEY, DON /<br>11/08/2022 N          | N                 |   |                     | 12/08/2022 🗸 | 11/08/2022  | 11082022<br>\$0.00                     |
| 11/17/2022 🗸   | 97                                       |                   | N   |                     |              |   | \$1,310.00                             |
| 97 EAGLE / EAGLI<br>R&M TRUCK  | E ROAD SVC & TIRE √<br>11/08/2022 √ N    | N                 |   |                     | 12/08/2022 ✓ | 11/08/2022  | 1-195447<br>\$0.00                     |
| 11/17/2022 √   |  |                   | N   |                     |              |   | \$34.77√                               |

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| 11151-5-                                |   |             |  | 10.00 T/L  |  |
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| Tr. # Vendor<br>PO Number<br>GL Date    | Inv Date Paid Out                       |             | Credit Card Vend<br>Check #<br>Credit Card | dor Due Date Discount Date CC Reference # Payment Da   | Invoice #<br>Discount<br>ate Total Invoice |
| 100 INFOSEND/                           | INFOSEND, INC.                          |             |  |  | 224321                                     |
| PROP 218 MAILING                        | 11/08/2022 N                            | , N         |  | 12/08/2022 / 11/08/2022  | \$0.00                                     |
| 11/17/2022√                             |   |             | N  |  | \$13,848.13                                |
| 101 MCCROMETE                           | ER / MCCROMETER INC                     | . <b>√</b>  |  |  | 587210√                                    |
| Not Defined                             | 11/09/2022 ✓ N                          | N           |  | 12/09/2022 11/09/2022  | \$0.00                                     |
| 11/17/2022√                             |   |             | N  |  | \$7,250.50                                 |
| 102 AGUIRRE / A                         | GUIRRE, JESUŞ√ -                        |             |  |  | 11082022                                   |
| EDU                                     | 11/08/2022√ N                           | N           |  | 12/08/2022 🗸 11/08/2022  | \$0.00                                     |
| 11/17/2022 √                            |   |             | N  |  | \$290.00                                   |
|   | OSAL INC / TRI-CO DISP                  |             |  |  | 1027-110822.A                              |
| COMM TRSH 10/27-11/8                    | 11/08/2022 <b>√</b> N                   | N           |  | 12/08/2022 11/08/2022  | \$0.00                                     |
| 11/17/2022 √                            |   |             | N  | 4157,912.42  | \$35,998.37                                |
|   | OSAL INC / TRI-CO DISP                  |             |  |  | 1027-110822.BV                             |
| RES TRSH 10/27-11/8                     | 11/08/2022 <b>√</b> N                   | N           |  | 12/08/2022 ✓ 11/08/2022  | \$0.00                                     |
| 11/17/2022                              |   |             | N  |  | \$129,930.51                               |
| 105 TRI-CO DISP<br>RCSD COMM 10/27-11/0 | OSAL INC / TRI-CO DISP<br>11/08/2022√ N |             |  | 12/08/2022√ 11/08/2022   | 1027-100822.CV                             |
| 11/17/2022√                             | 11/06/2022 N                            | N           |  | 12/06/2022 11/06/2022  | \$0.00                                     |
|   |   |             | N  | 1  | (\$4,679.79)√                              |
|   | OSAL INC / TRI-CO DISP<br>11/08/2022 N  | OSAL, INC V |  | 12/08/2022 ✓ 11/08/2022  | 1027-110822.D <b>√</b><br>\$0.00           |
| 11/17/2022                              | 11/00/2022                              | 18.80       | N  | 12/30/2022 11/30/2022  | (\$3,336.67)                               |
|   | CITY / RIVERSIDE CITY V                 | /           | 14   |  | 00267804.A                                 |
| SEPT.TRTMNT                             | 10/27/2022 √ N                          | N           |  | 11/27/2022 10/27/2022  | \$0.00                                     |
| 11/17/2022√                             |   |             | N  | \$133,357.00   | \$113,630.07 V                             |
|   | CITY / RIVERSIDE CITY '                 | J           |  |  | 00267804.B 🗸                               |
| SEPT. SRCHG                             | 10/27/2022 √ N                          | N           |  | 11/27/2022 10/27/2022  | \$0.00                                     |
| 11/17/2022 √                            |   |             | N  |  | \$19,726.95√                               |
| 109 HARPER BUR                          | RNS LLP / HARPER & BU                   | IRNS LLP√   |  |  |  |
| OCT.LGL SVC.                            | 11/01/2022 ✓ N                          | N           |  | 12/01/2022√ 11/01/2022   | \$0.00                                     |
| 11/17/2022                              |   | ,           | N  | 42,755.0   | ° ≥ \$2,718.75√                            |
|   | RNS LLP / HARPER & BU                   | IRNS LLP    |  | ,  | - ) 11012022.B√                            |
| CITY RVDS APPEAL                        | 11/01/2022 √ N                          | N           |  | 12/01/2022 11/01/2022  | \$0.00                                     |
| 11/17/2022                              |   |             | N  |  | \$36.25                                    |
|   | NFOSEND, INC√                           |             |  |  | 223724.A √                                 |
| OCT.BILLPRINT                           | 10/31/2022√ N                           | N           |  | 11/30/2022   10/31/2022  | \$0.00                                     |
| 11/17/2022                              |   |             | N  | 43,769   | \$927.47                                   |
|   | NFOSEND, INC                            |             |  | V  | / 223724.BV                                |
| OCT.POSTAGE                             | 10/31/2022√ N                           | N           | 24   | 11/30/2022 10/31/2022  | \$0.00                                     |
| 11/17/2022 🗸                            | 7                                       |             | N  |  | \$2,841.73 🗸                               |
| 113 FILTRONICS MEDIA REPLACEMENT        | / FILTRONICS, INC√<br>11/09/2022√ N     | N           |  | 11/24/2022 / 11/09/2022  | 420125√<br>\$0.00                          |
| 7927                                    | THOSIZOZZY IN                           | IN          | KI :                                       | 1112412022 V 1110312022  | \$108,967.62                               |
| 11/17/2022 <b>√</b>                     | ENGINEEDING ING /                       |             | N ·  | — M  | \$108,967.62 <b>√</b>                      |
| 114 T&B/T&B<br>FENCE CNSLT              | ENGINEERING, INC V                      | N           |  | 09/21/2022√ 08/22/2022   | \$0.00                                     |
| 11/17/2022 🗸                            | 30,22,2022                              | 100         | N  | On a 17 and the Contract to Co | \$6,870.00                                 |
| 111112022 4                             |   |             | # <b>35.</b>                               |  | \$0,070.00 °                               |
|   | <b>Grand Totals</b>                     |             |  | en statelist visit   |  |
|   |   |             |  | Total Direct Expense:  | \$673,896.29                               |
|   |   |             |  | Total Direct Expense Adj: Total Non-Electronic Transactions:   | (\$22,652.04)<br>\$651,244.25              |
|   |   |             |  | rotal non-Electronic Italiadettolia.   | 430 I,ETT.20                               |

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AP Enter Bills Edit Report
Rubidoux Community Services District (RCSACT)
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| teport Summary | у            |                  |               |              |                            |              |          |                     | 1   |                       |
|                |              |                  | Selection Cri | teria        | 22                         | 65204        |          | 6                   | 51, 244.<br>60, 501.                      | 25                    |
|                | Report Type: | Condens<br>Start | sed           | End          | dd,                        | 6900         |          | 6                   | 60 501                                    | 90 .                  |
| Transac        | tion Number: | Start            |               | End          |                            |              |          |                     | -, 507.                                   |                       |
|                |              |                  |               |              | 14,6                       | 35.53        | Milson   | cto                 | 9, 25.7.6                                 | 65                    |
|                |              |                  |               |              | 3,0                        | 35.53        | 1:16     |                     | -   |                       |
|                |              |                  |               |              |                            |              |          |                     | 2,297.5                                   | 3 Colonia             |
|                |              |                  |               |              | 22,6                       | 52.04        |          |                     | 2,297.6<br>270.6                          | O Urion               |
|                |              |                  |               |              |                            | 1.00         | (        | 20                  | 2.533.63                                  | SORM                  |
|                |              |                  |               | 95           | Ž,                         |              | 11].     | 11/22 5             | 770.0<br>7.533.63<br>3,077.02<br>1,079.42 | Stande                |
|                |              |                  |               |              |                            |              |          |                     | 1,079.42                                  | V4P                   |
|                |              |                  |               |              |                            |              |          | 9                   | 7,257.65                                  |                       |
|                |              |                  |               |              |                            |              |          | 21<br>S <del></del> | 0,00                                      |                       |

6. ACKNOWLEDGEMENTS – THIS IS THE TIME FOR MEMBERS OF THE PUBLIC TO ADDRESS THE BOARD ON ANY NON-AGENDA MATTER.

| Maria White Alebera              |                                    |  |                  |
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|                                  | 7. CORRESPONDENCE AND R            | ELATED INFORMATION   |                  |
|                                  | 7. CONNECTION ONDERING AND R       | LEATED HAT ORNIA HON   |                  |
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# **Associated Press**

# California sues 3M, Dupont, 16 other companies over 'forever chemicals' that taint water

Published: Nov. 10, 2022 at 4:51 p.m. ET By

## **Associated Press**

Follow

## comments

So-called forever chemicals are so strong that they do not degrade or do so only slowly in the environment and remain in a person's bloodstream indefinitely



California Attorney General Rob Bonta speaks at a news conference announcing a lawsuit against manufacturers of toxic chemicals in San Francisco on Thursday.

ASSOCIATED PRESS

SAN FRANCISCO — A lawsuit filed Thursday by the state of California accuses 3M, Dupont and 16 smaller companies of covering up the harm caused to the environment and the public from chemicals manufactured by the firms that have over decades found their way into waterways and human bloodstreams.

Attorney General Rob Bonta announced the lawsuit against the manufacturers of compounds that have been used in consumer goods and industry since the 1940s. The chemicals are found in <u>firefighting foams</u>, nonstick frying pans, cleaning sprays, water-repellent sports gear, stain-resistant rugs, cosmetics and countless other products.

Bonta said these <u>so-called forever chemicals</u> are so strong that they do not degrade or do so only slowly <u>in the environment</u> and remain in a person's bloodstream indefinitely.

The companies knew for decades that the chemicals are "toxic and harmful to human health and the environment, yet they continued to produce them for mass use and concealed their harms from the public," Bonta said.

He said the court action comes following a multiyear investigation that found the companies marketed products containing PFAS, short for polyfluoroalkyl substances, despite knowing they cause cancer, developmental defects, reduced bone density and other health problems.

Minnesota-based 3M MMM, 0.23% said in a statement after the court filing that it "acted responsibly in connection with products containing PFAS and will defend its record of environmental stewardship."

Dupont <u>DD, 0.14%</u>, based in Delaware, said the company as it now exists should not have been named in the lawsuit. "In 2019, DuPont de Nemours was established as a new multi-industrial specialty products company. DuPont de Nemours has never manufactured PFOA, PFOS or firefighting foam. While we don't comment on pending litigation, we believe these complaints are without merit, and the latest example of DuPont de Nemours being improperly named in litigation," the statement said.

The lawsuit, filed in Alameda County, is the first statewide legal action over <u>PFAS contamination</u>. It alleges violations of state consumer protection and environmental statutes and invokes a federal law that establishes a path to recoup the costs of cleaning up hazardous substances in soil and water.

Bonta estimated penalties and cleanup costs sought by the lawsuit would reach hundreds of millions of dollars.

- 8. MANAGER'S REPORT (Second Meeting each Month)
  - a) Operations Report
  - b) Emergency and Incident Report
  - c) Follow up to questions at prior Board Meeting and other updates

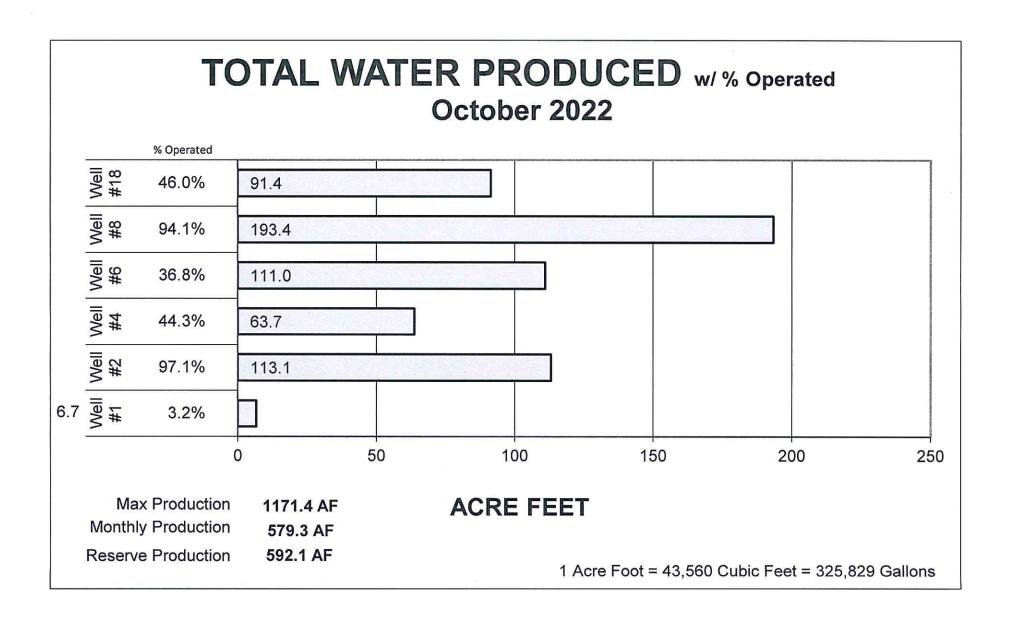
# Water and Wastewater Production Comparison

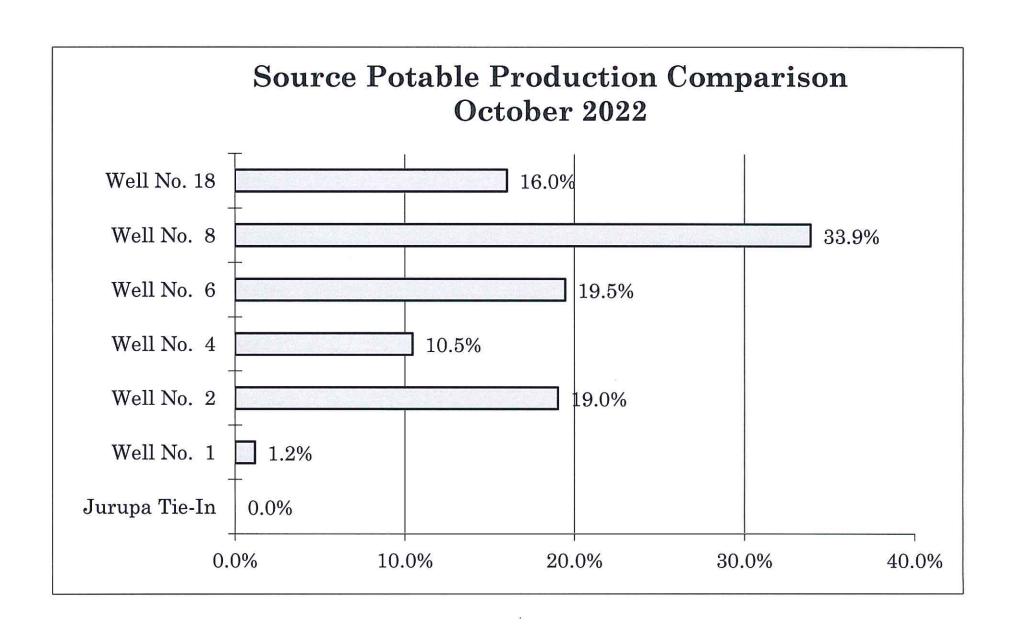
|            | ТОТА      | Consumption to   |                                    |                       |        |                   |                   |
|------------|-----------|------------------|------------------------------------|-----------------------|--------|-------------------|-------------------|
|            | TOTA      | JURUPA C.S.D.    | FLOW TO                            |                       |        |                   |                   |
| Date       | Purchased | Potable<br>Wells | Potable Non-Potable<br>Total Wells |                       | Total  | (M:11: C-11)      | RIVERSIDE         |
|            |           |                  | 1                                  | CONTRACTOR CONTRACTOR |        | (Million Gallons) | (Million Gallons) |
| 10/1/2022  | 0.00      | 6.87             | 6.87                               | 0.39                  | 7.26   | 2.18              | 1.72              |
| 10/2/2022  | 0.00      | 7.54             | 7.54                               | 0.01                  | 7.55   | 2.19              | 1.71              |
| 10/3/2022  | 0.00      | 6.56             | 6.56                               | 0.20                  | 6.76   | 2.13              | 1.73              |
| 10/4/2022  | 0.00      | 7.22             | 7.22                               | 0.99                  | 8.21   | 2.13              | 1.72              |
| 10/5/2022  | 0.00      | 6.92             | 6.92                               | 0.55                  | 7.47   | 2.14              | 1.68              |
| 10/6/2022  | 0.00      | 7.12             | 7.12                               | 0.47                  | 7.58   | 2.21              | 1.71              |
| 10/7/2022  | 0.00      | 6.13             | 6.13                               | 0.40                  | 6.53   | 2.21              | 1.65              |
| 10/8/2022  | 0.00      | 6.82             | 6.82                               | 0.48                  | 7.30   | 2.21              | 1.70              |
| 10/9/2022  | 0.00      | 6.91             | 6.91                               | 0.41                  | 7.31   | 2.21              | 1.82              |
| 10/10/2022 | 0.00      | 7.06             | 7.06                               | 0.41                  | 7.46   | 2.21              | 1.74              |
| 10/11/2022 | 0.00      | 6.70             | 6.70                               | 0.34                  | 7.05   | 2.35              | 1.67              |
| 10/12/2022 | 0.00      | 6.70             | 6.70                               | 0.02                  | 6.72   | 2.35              | 1.70              |
| 10/13/2022 | 0.00      | 5.77             | 5.77                               | 0.48                  | 6.25   | 2.02              | 1.72              |
| 10/14/2022 | 0.00      | 6.86             | 6.86                               | 0.01                  | 6.87   | 2.02              | 1.61              |
| 10/15/2022 | 0.00      | 6.39             | 6.39                               | 0.02                  | 6.40   | 2.02              | 1.66              |
| 10/16/2022 | 0.00      | 5.23             | 5.23                               | 0.42                  | 5.65   | 2.02              | 1.79              |
| 10/17/2022 | 0.00      | 4.47             | 4.47                               | 0.15                  | 4.62   | 0.00              | 1.78              |
| 10/18/2022 | 0.00      | 4.03             | 4.03                               | 0.01                  | 4.04   | 0.05              | 1.68              |
| 10/19/2022 | 0.00      | 4.54             | 4.54                               | 0.30                  | 4.83   | 0.00              | 1.66              |
| 10/20/2022 | 0.00      | 4.20             | 4.20                               | 0.47                  | 4.67   | 0.00              | 1.65              |
| 10/21/2022 | 0.00      | 4.42             | 4.42                               | 0.12                  | 4.54   | 0.00              | 1.62              |
| 10/22/2022 | 0.00      | 4.25             | 4.25                               | 0.13                  | 4.38   | 0.00              | 1.67              |
| 10/23/2022 | 0.00      | 3.55             | 3.55                               | 0.36                  | 3.92   | 0.00              | 1.74              |
| 10/24/2022 | 0.00      | 4.84             | 4.84                               | 0.41                  | 5.25   | 0.00              | 1.67              |
| 10/25/2022 | 0.00      | 6.78             | 6.78                               | 0.40                  | 7.19   | 2.09              | 1.67              |
| 10/26/2022 | 0.00      | 5.97             | 5.97                               | 0.41                  | 6.38   | 2.09              | 1.67              |
| 10/27/2022 | 0.00      | 7.24             | 7.24                               | 0.47                  | 7.70   | 2.18              | 1.64              |
| 10/28/2022 | 0.00      | 6.33             | 6.33                               | 0.01                  | 6.34   | 2.18              | 1.60              |
| 10/29/2022 | 0.00      | 7.15             | 7.15                               | 0.37                  | 7.52   | 2.18              | 1.68              |
| 10/30/2022 | 0.00      | 6.94             | 6.94                               | 0.38                  | 7.32   | 2.18              | 1.76              |
| 10/31/2022 | 0.00      | 4.46             | 4.46                               | 0.46                  | 4.92   | 2.18              | 1.64              |
|            |           |                  |                                    |                       |        |                   |                   |
| MINIMUM    | 0.00      | 3.55             | 3.55                               | 0.01                  | 3.92   | 0.00              | 1.60              |
|            |           |                  |                                    |                       |        |                   |                   |
| AVERAGE    | 0.00      | 6.00             | 6.00                               | 0.32                  | 6.32   | 1.60              | 1.69              |
| MAXIMUM    | 0.00      | 7.54             | 7.54                               | 0.99                  | 8.21   | 2.35              | 1.82              |
| TOTAL      | 0.00      | 185.95           | 185.95                             | 10.04                 | 195.98 | 49.69             | 52.45             |

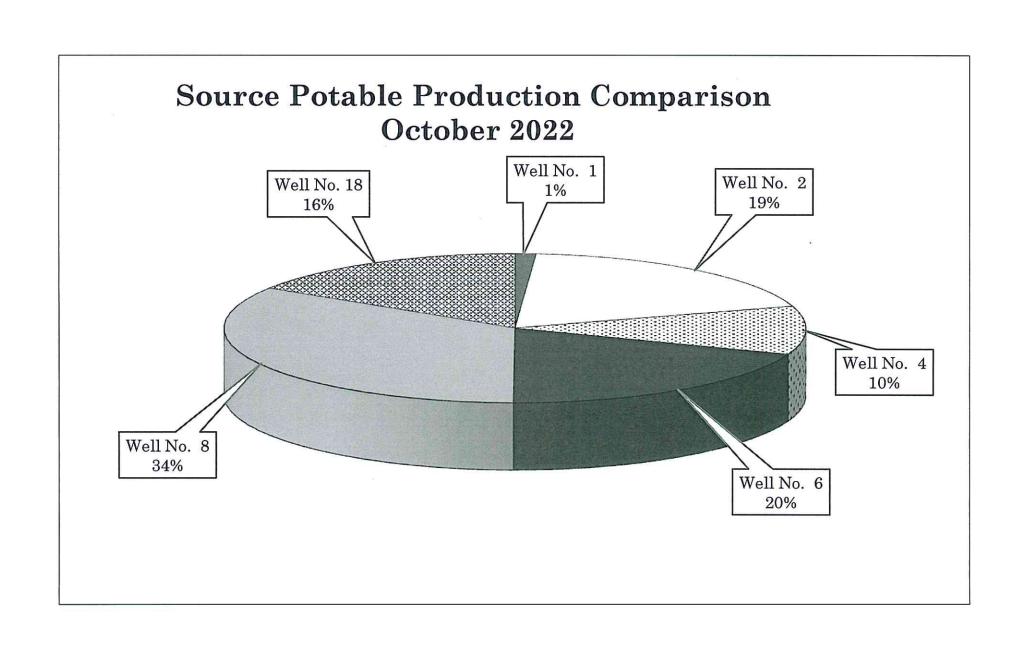
# RUBIDOUX COMMUNITY SERVICES DISTRICT MONTHLY WELL PRODUCTION

(Million Gallons)

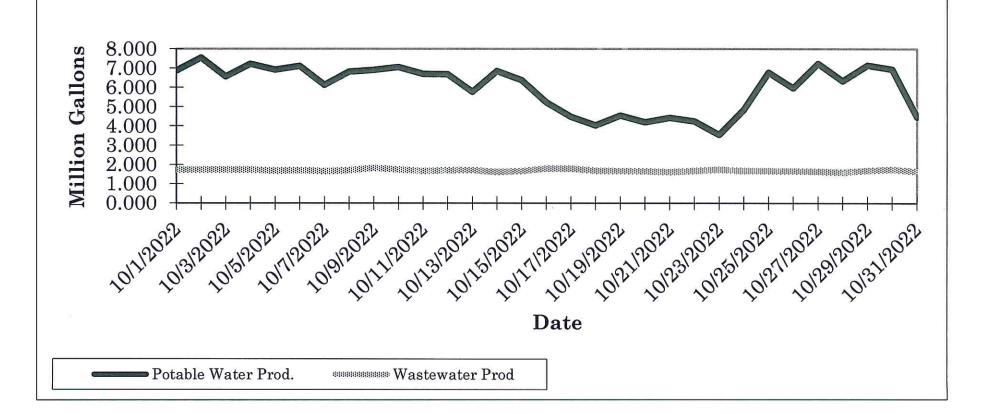
|            | POTABLE WATER    |                                 |            |   |              | NONPOTABLE WATER TOTALS |               |          |             |           | ALS   |           |         |         |         |
|------------|------------------|---------------------------------|------------|---|--------------|-------------------------|---------------|----------|-------------|-----------|---|-----------|---------|---------|---------|
|            |                  | GAC Plt                         | Nitrate Re | moval Plt                               | 7            | Thompson WT             | F             |          |             |           |   | Mission   |         |         |         |
|            | JURUPA           | TROYER                          | FLEETWOOD  | SKOTTY                                  |              | GOULD                   |               | 28th ST. | DALY        | CLEMENT   | 46th ST.  | Wells     |         | NON     | TOTAL   |
|            | TIE-IN           | Well #2                         | Well #4    | Well#6                                  | Well #1A     | Well #8A                | Well#18       | Well#3   | Well #7     | Well#11   | Well#14   | #19 & #20 | POTABLE | POTABLE | PROD.   |
| DATE       | (MG)             | (MG)                            | (MG)       | (MG)                                    | (MG)         | (MG)                    | (MG)          | (MG)     | (MG)        | (MG)      | (MG)  | (MG)      | (MG)    | (MG)    | (MG)    |
| 10/1/2022  | 0.00             | 1.20                            | 0.62       | 1.12                                    | 0.00         | 2.04                    | 1.89          | 0.00     | 0.00        | 0.38      | 0.00  | 0.01      | 6.87    | 0.39    | 7.26    |
| 10/2/2022  | 0.00             | 1.24                            | 0.70       | 1.26                                    | 0.00         | 2.23                    | 2.12          | 0.00     | 0.00        | 0.00      | 0.00  | 0.01      | 7.54    | 0.01    | 7.55    |
| 10/3/2022  | 0.00             | 1.25                            | 0.59       | 1.06                                    | 0.00         | 1.89                    | 1.78          | 0.00     | 0.00        | 0.19      | 0.00  | 0.01      | 6.56    | 0.20    | 6.76    |
| 10/4/2022  | 0.00             | 0.34                            | 0.83       | 1.57                                    | 0.56         | 2.00                    | 1.92          | 0.00     | 0.00        | 0.97      | 0.00  | 0.02      | 7.22    | 0.99    | 8.21    |
| 10/5/2022  | 0.00             | 0.98                            | 0.73       | 1.24                                    | 0.00         | 2.04                    | 1.93          | 0.00     | 0.00        | 0.54      | 0.00  | 0.01      | 6.92    | 0.55    | 7.47    |
| 10/6/2022  | 0.00             | 1.17                            | 0.72       | 1.29                                    | 0.00         | 2.05                    | 1.89          | 0.00     | 0.00        | 0.45      | 0.00  | 0.02      | 7.12    | 0.47    | 7.58    |
| 10/7/2022  | 0.00             | 1.32                            | 0.00       | 0.78                                    | 0.00         | 2.05                    | 1.98          | 0.00     | 0.00        | 0.39      | 0.00  | 0.02      | 6.13    | 0.40    | 6.53    |
| Subtotal   | 0.00             | 7.50                            | 4.19       | 8.32                                    | 0.56         | 14.30                   | 13.50         | 0.00     | 0.00        | 2.91      | 0.00  | 0.09      | 48.36   | 3.00    | 51.36   |
| 10/8/2022  | 0.00             | 1.21                            | 0.53       | 0.48                                    | 0.77         | 2.00                    | 1.83          | 0.00     | 0.00        | 0.45      | 0.00  | 0.03      | 6.82    | 0.48    | 7.30    |
| 10/9/2022  | 0.00             | 1.26                            | 0.34       | 1.09                                    | 0.37         | 1.99                    | 1.86          | 0.00     | 0.00        | 0.39      | 0.00  | 0.02      | 6.91    | 0.41    | 7.31    |
| 10/10/2022 | 0.00             | 1.15                            | 0.70       | 1.25                                    | 0.00         | 2.00                    | 1.96          | 0.00     | 0.00        | 0.39      | 0.00  | 0.02      | 7.06    | 0.41    | 7.46    |
| 10/11/2022 | 0.00             | 1.26                            | 0.48       | 0.87                                    | 0.00         | 2.11                    | 2.00          | 0.00     | 0.00        | 0.32      | 0.00  | 0.02      | 6.70    | 0.34    | 7.05    |
| 10/12/2022 | 0.00             | 1.47                            | 0.49       | 0.88                                    | 0.00         | 1.97                    | 1.88          | 0.00     | 0.00        | 0.00      | 0.00  | 0.02      | 6.70    | 0.02    | 6.72    |
| 10/13/2022 | 0.00             | 0.96                            | 0.57       | 0.53                                    | 0.00         | 1.95                    | 1.76          | 0.00     | 0.00        | 0.45      | 0.00  | 0.02      | 5.77    | 0.48    | 6.25    |
| 10/14/2022 | 0.00             | 1.19                            | 0.47       | 0.85                                    | 0.47         | 1.95                    | 1.92          | 0.00     | 0.00        | 0.00      | 0.00  | 0.01      | 6.86    | 0.01    | 6.87    |
| Subtotal   | 0.00             | 8.50                            | 3.58       | 5.95                                    | 1.62         | 13.96                   | 13.22         | 0.00     | 0.00        | 2.00      | 0.00  | 0.15      | 46.82   | 2.14    | 48.96   |
| 10/15/2022 | 0.00             | 1.11                            | 0.91       | 1.43                                    | 0.00         | 1.99                    | 0.96          | 0.00     | 0.00        | 0.00      | 0.00  | 0.02      | 6.39    | 0.02    | 6.40    |
| 10/16/2022 | 0.00             | 1.22                            | 0.75       | 1.35                                    | 0.00         | 1.91                    | 0.00          | 0.00     | 0.00        | 0.41      | 0.00  | 0.02      | 5.23    | 0.42    | 5.65    |
| 10/17/2022 | 0.00             | 1.26                            | 0.34       | 0.13                                    | 0.00         | 2.19                    | 0.55          | 0.00     | 0.00        | 0.13      | 0.00  | 0.02      | 4.47    | 0.15    | 4.62    |
| 10/18/2022 | 0.00             | 1.13                            | 0.34       | 0.59                                    | 0.00         | 1.97                    | 0.00          | 0.00     | 0.00        | 0.00      | 0.00  | 0.01      | 4.03    | 0.01    | 4.04    |
| 10/19/2022 | 0.00             | 1.17                            | 0.47       | 0.86                                    | 0.00         | 2.04                    | 0.00          | 0.00     | 0.00        | 0.29      | 0.00  | 0.01      | 4.54    | 0.30    | 4.83    |
| 10/20/2022 | 0.00             | 1.09                            | 0.42       | 0.76                                    | 0.00         | 1.92                    | 0.00          | 0.00     | 0.00        | 0.46      | 0.00  | 0.01      | 4.20    | 0.47    | 4.67    |
| 10/21/2022 | 0.00             | 1.40                            | 0.24       | 0.43                                    | 0.00         | 2.35                    | 0.00          | 0.00     | 0.00        | 0.11      | 0.00  | 0.01      | 4.42    | 0.12    | 4.54    |
| Subtotal   | 0.00             | 8.37                            | 3.47       | 5.55                                    | 0.00         | 14.36                   | 1.51          | 0.00     | 0.00        | 1.39      | 0.00  | 0.10      | 33.27   | 1.49    | 34.76   |
| 10/22/2022 | 0.00             | 1.34                            | 0.26       | 0.47                                    | 0.00         | 2.18                    | 0.00          | 0.00     | 0.00        | 0.12      | 0.00  | 0.01      | 4.25    | 0.13    | 4.38    |
| 10/23/2022 | 0.00             | 1.04                            | 0.26       | 0.47                                    | 0.00         | 1.78                    | 0.00          | 0.00     | 0.00        | 0.35      | 0.00  | 0.01      | 3.55    | 0.36    | 3.92    |
| 10/24/2022 | 0.00             | 1.25                            | 0.58       | 1.04                                    | 0.00         | 1.98                    | 0.00          | 0.00     | 0.00        | 0.40      | 0.00  | 0.01      | 4.84    | 0.41    | 5.25    |
| 10/25/2022 | 0.00             | 1.32                            | 1.19       | 2.14                                    | 0.00         | 2.13                    | 0.00          | 0.00     | 0.00        | 0.39      | 0.00  | 0.01      | 6.78    | 0.40    | 7.19    |
| 10/26/2022 | 0.00             | 1.22                            | 0.99       | 1.78                                    | 0.00         | 1.98                    | 0.00          | 0.00     | 0.00        | 0.40      | 0.00  | 0.01      | 5.97    | 0.41    | 6.38    |
| 10/27/2022 | 0.00             | 1.33                            | 1.35       | 2.42                                    | 0.00         | 2.14                    | 0.00          | 0.00     | 0.00        | 0.45      | 0.00  | 0.02      | 7.24    | 0.47    | 7.70    |
| 10/28/2022 | 0.00             | 1.16                            | 1.14       | 2.05                                    | 0.00         | 1.98                    | 0.00          | 0.00     | 0.00        | 0.00      | 0.00  | 0.01      | 6.33    | 0.01    | 6.34    |
| 10/29/2022 | 0.00             | 1.28                            | 1.35       | 2.43                                    | 0.00         | 2.09                    | 0.00          | 0.00     | 0.00        | 0.36      | 0.00  | 0.01      | 7.15    | 0.37    | 7.52    |
| 10/30/2022 | 0.00             | 1.09                            | 1.08       | 1.93                                    | 0.00         | 2.07                    | 0.78          | 0.00     | 0.00        | 0.36      | 0.00  | 0.02      | 6.94    | 0.38    | 7.32    |
| 10/31/2022 | 0.00             | 0.00                            | 0.00       | 1.63                                    | 0.00         | 2.05                    | 0.78          | 0.00     | 0.00        | 0.43      | 0.00  | 0.03      | 4.46    | 0.46    | 4.92    |
| Subtotal   | 0.00             | 11.01                           | 8.19       | 16.36                                   | 0.00         | 20.38                   | 1.56          | 0.00     | 0.00        | 3.26      | 0.00  | 0.14      | 57.51   | 3.40    | 60.91   |
|            | of the Streeties | and a property of the second of |            | 0.0000000000000000000000000000000000000 | 192: persent |                         | Total Control |          | Off Spanner | 890000000 | CONTRACTOR OF THE PARTY OF THE |           |         |         |         |
| TOTAL      | 0.000            | 35.374                          | 19.432     | 36.171                                  | 2.176        | 63.002                  | 29.790        | 0.000    | 0.000       | 9.560     | 0.000   | 0.477     | 185.945 | 10.037  | 195.982 |

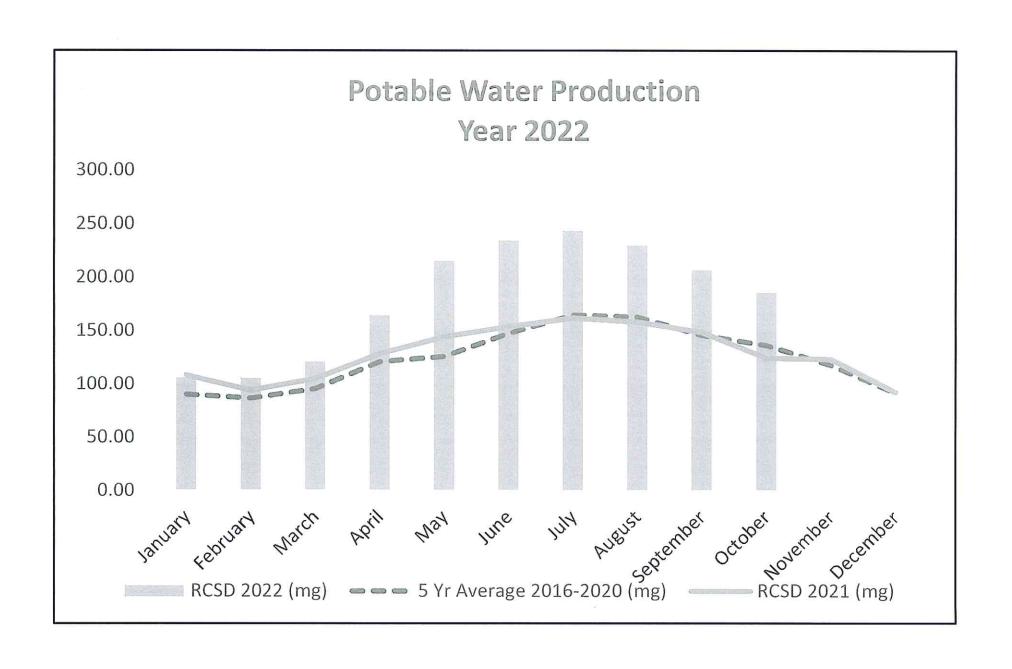






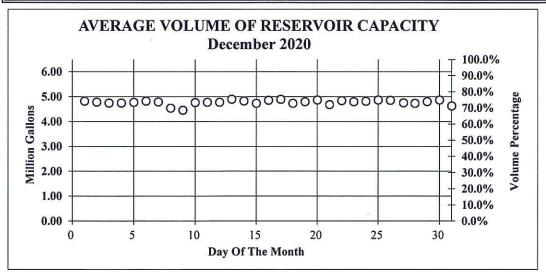
# Potable Water & Wastewater Comparison Ocotber 2022





# RUBIDOUX COMMUNITY SERVICES DISTRICT Reservior Capacity Report

|            | ATKINSON SYSTEM |           | HUNTER            | SYSTEM  | WATER      | PERCENTAGE |  |
|------------|-----------------|-----------|-------------------|---------|------------|------------|--|
| CAPACITY   | 2,000,000       | 3,000,000 | 425,000 1,000,000 |         | AVAILABLE  | OF TOTAL   |  |
| DATE       | ATKINSON        | WATSON    | HUNTER 1          | PERRONE | (Gallons)* | CAPACITY   |  |
| 10/1/2020  | 76.6            | 73.6      | 74.8              | 76.6    | 4,824,651  | 75.1%      |  |
| 10/2/2020  | 75.6            | 73.0      | 74.6              | 76.6    | 4,784,771  | 74.5%      |  |
| 10/3/2020  | 75.6            | 73.3      | 70.8              | 73.6    | 4,748,907  | 73.9%      |  |
| 10/4/2020  | 75.6            | 73.3      | 70.8              | 73.6    | 4,748,907  | 73.9%      |  |
| 10/5/2020  | 74.3            | 74.1      | 75.1              | 74.8    | 4,773,911  | 74.3%      |  |
| 10/6/2020  | 76.1            | 73.4      | 76.2              | 77.6    | 4,825,724  | 75.1%      |  |
| 10/7/2020  | 75.5            | 72.9      | 75.8              | 77.4    | 4,792,122  | 74.6%      |  |
| 10/8/2020  | 70.1            | 67.8      | 76.2              | 77.9    | 4,538,577  | 70.6%      |  |
| 10/9/2020  | 67.6            | 67.1      | 75.6              | 77.4    | 4,458,627  | 69.4%      |  |
| 10/10/2020 | 75.7            | 73.3      | 71.7              | 74.6    | 4,764,051  | 74.1%      |  |
| 10/11/2020 | 76.8            | 73.7      | 71.2              | 73.2    | 4,779,888  | 74.4%      |  |
| 10/12/2020 | 76.0            | 72.7      | 75.0              | 75.9    | 4,777,870  | 74.4%      |  |
| 10/13/2020 | 77.6            | 73.8      | 78.7              | 79.9    | 4,900,315  | 76.3%      |  |
| 10/14/2020 | 75.5            | 72.3      | 79.6              | 81.4    | 4,830,229  | 75.2%      |  |
| 10/15/2020 | 74.8            | 72.1      | 77.0              | 75.0    | 4,734,822  | 73.7%      |  |
| 10/16/2020 | 73.3            | 74.3      | 80.8              | 81.9    | 4,856,728  | 75.6%      |  |
| 10/17/2020 | 78.7            | 74.6      | 77.0              | 75.5    | 4,893,150  | 76.2%      |  |
| 10/18/2020 | 74.5            | 70.4      | 80.9              | 79.1    | 4,735,778  | 73.7%      |  |
| 10/19/2020 | 76.4            | 72.5      | 77.3              | 76.5    | 4,797,247  | 74.7%      |  |
| 10/20/2020 | 76.6            | 72.1      | 82.6              | 82.5    | 4,871,408  | 75.8%      |  |
| 10/21/2020 | 74.9            | 71.1      | 75.5              | 73.0    | 4,682,990  | 72.9%      |  |
| 10/22/2020 | 76.8            | 72.6      | 79.8              | 78.8    | 4,843,042  | 75.4%      |  |
| 10/23/2020 | 77.2            | 72.8      | 76.3              | 74.4    | 4,795,127  | 74.6%      |  |
| 10/24/2020 | 76.6            | 72.8      | 77.5              | 76.9    | 4,814,823  | 74.9%      |  |
| 10/25/2020 | 75.1            | 73.8      | 80.8              | 81.3    | 4,871,751  | 75.8%      |  |
| 10/26/2020 | 73.5            | 74.3      | 82.1              | 80.8    | 4,855,657  | 75.6%      |  |
| 10/27/2020 | 73.3            | 74.5      | 73.7              | 74.3    | 4,756,064  | 74.0%      |  |
| 10/28/2020 | 72.9            | 74.1      | 72.6              | 74.8    | 4,736,727  | 73.7%      |  |
| 10/29/2020 | 73.7            | 75.2      | 74.1              | 75.8    | 4,801,758  | 74.7%      |  |
| 10/30/2020 | 74.9            | 76.0      | 75.4              | 77.4    | 4,870,898  | 75.8%      |  |
| 10/31/2020 | 72.0            | 71.2      | 73.3              | 74.6    | 4,632,233  | 72.1%      |  |
|            |                 |           |                   |         |            |            |  |



<sup>\*</sup> The total capacity of all District reservoirs is 6,425,000 gallons.

# **CAL FIRE/Riverside County Fire Department**

# **Emergency Incident Statistics**

October 2013 - October 2022



# **Rubidoux Community Service District**

Page 1 of 2



# Total Calls for Rubidoux CSD October 2013-2022



| Month/Year   | <b>Total Calls for Station 38</b> | Total Calls for Distric |
|--------------|-----------------------------------|-------------------------|
| October 2013 | 198                               | 207                     |
| October 2014 | 218                               | 228                     |
| October 2015 | 206                               | 212                     |
| October 2016 | 223                               | 239                     |
| October 2017 | 256                               | 266                     |
| October 2018 | 298                               | 298                     |
| October 2019 | 231                               | 250                     |
| October 2020 | 256                               | 272                     |
| October 2021 | 268                               | 283                     |
| October 2022 | 263                               | 278                     |

# **CAL FIRE/Riverside County Fire Department**

## **Emergency Incident Statistics**



Bill Weiser

Fire Chief

11/1/2022

Report Provided By: Riverside County Fire Department

Communications and Technology Division

### **GIS Section**

Please refer to Map and Incident by Battalion, Station, Jurisdiction

Page 1 of 6

## **Response Activity**

Incidents Reported for the month of October2022 and Special District Rubidoux CSD And Both (Code 2, Alpha, Omega, Code 3, Charlie, Delta, Bravo, Echo)



# Average Enroute to Onscene Times

Enroute Time = When a unit has been acknowledged as responding. Onscene Time = When a unit has been acknowledge as being on scene. For any other statistic outside Enroute to Onscene please contact the IT Help Desk at 951-940-6900

| <5 Minutes | +5 Minutes | +10 Minutes | +20 Minutes | Average | % 0 to 5 min |  |
|------------|------------|-------------|-------------|---------|--------------|--|
| 192        | 86         | 14          | 2           | 4.8     | 69.1%        |  |

\*CODE 3 and CODE 2 incidents are included in the total count of incidents and the average Enroute to Onscene Time.

Last Updated 11/1/2022 3:

Com Fire False Alarm

Haz Mat

Medical

Res Fire

Standby

Ringing Alarm

**Traffic Collision** 

Incident Total:

Vehicle Fire

Wildland Fire

Other Fire

**Public Service Assist** 

Page 2 of 6

278

#### Incidents by Battalion, Station and Jurisdiction

|              |                        |                       | Com Fire  | False<br>Alarm | Haz Mat | Medical | Other<br>Fire | Public<br>Service<br>Assist | Res Fire | Ringing<br>Alarm | Standby | Traffic<br>Collision | Vehicle<br>Fire | Wildland<br>Fire | Total |
|--------------|------------------------|-----------------------|-----------|----------------|---------|---------|---------------|-----------------------------|----------|------------------|---------|----------------------|-----------------|------------------|-------|
| Battalion 14 | Station 18<br>West     | City of Jurupa Valley | 0         | 0              | 0       | 10      | 0             | 1                           | 0        | 0                | 0       | 2                    | 1               | 1                | 15    |
|              | Riverside              | Station Total         | 0         | 0              | 0       | 10      | 0             | 1                           | 0        | 0                | 0       | 2                    | 1               | 1                | 15    |
|              | Station 38<br>Rubidoux | City of Jurupa Valley | 1         | 21             | 1       | 176     | 7             | 21                          | 2        | 3                | 2       | 23                   | 4               | 2                | 263   |
|              |                        | Station Total         | 1         | 21             | 1       | 176     | 7             | 21                          | 2        | 3                | 2       | 23                   | 4               | 2                | 263   |
|              | Battalion To           | tal                   | 1         | 21             | 1       | 186     | 7             | 22                          | 2        | 3                | 2       | 25                   | 5               | 3                | 278   |
| rand Total   |                        |                       | 1 2 1 2 2 | 21             | 1       | 186     | 7             | 22                          | 2        | 3                | 2       | 25                   | 5               | 3                | 278   |

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#### Incidents by Jurisdiction

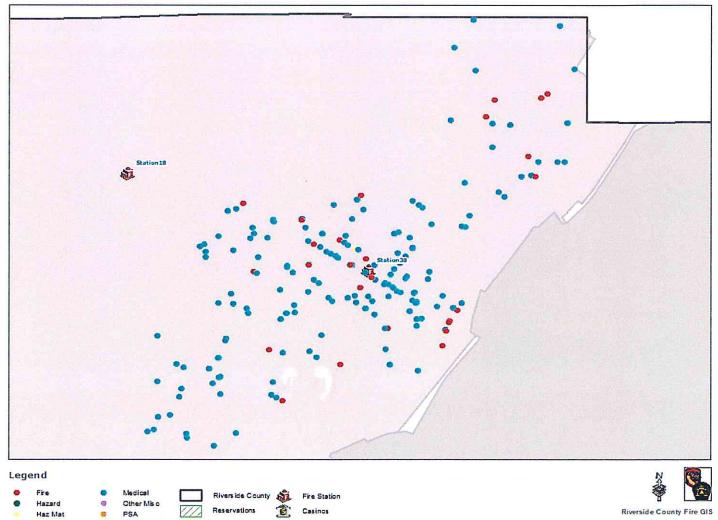
|                       | Com<br>Fire | False<br>Alarm | Haz Mat | Medical | Other<br>Fire | Public<br>Service | Res Fire | Ringing<br>Alarm | Standby | Traffic<br>Collision | Vehicle<br>Fire | Wildland<br>Fire | Total |
|-----------------------|-------------|----------------|---------|---------|---------------|-------------------|----------|------------------|---------|----------------------|-----------------|------------------|-------|
| City of Jurupa Valley | 1           | 21             | 1       | 186     | 7             | 22                | 2        | 3                | 2       | 25                   | 5               | 3                | 278   |
| Grand Total           | 1           | 21             | 100     | 186     | 7             | 22                | 2        | 3                | 2       | 25                   | 5               | 3                | 278   |

#### Incidents by Supervisorial District - Summary

|                       | DISTRICT 2<br>KAREN SPIEGEL | Grand<br>Total |
|-----------------------|-----------------------------|----------------|
| Com Fire              | 1                           | 1              |
| False Alarm           | 21                          | 21             |
| Haz Mat               | 1                           | 1              |
| Medical               | 186                         | 186            |
| Other Fire            | 7                           | 7              |
| Public Service Assist | 22                          | 22             |
| Res Fire              | 2                           | 2              |
| Ringing Alarm         | 3                           | 3              |
| Standby               | 2                           | 2              |
| Traffic Collision     | 25                          | 25             |
| Vehicle Fire          | 5                           | 5              |
| Wildland Fire         | 3                           | 3              |
| rotal                 | 278                         | 278            |

Page 5 of 6 Last Updated 11/1/2022 3:

MONTH = 10 and YEAR = 2022 and SPECIAL= 'Rubidoux CSD'



Last Updated 11/1/2022 3:

\*Incidents are shown based on the primary response area for the incident location. This does not represent total response times for all units only the first unit in.

Page 6 of 6



#### Riverside County Fire Department Office of the Fire Marshal Rubidoux Community Services District

3590 Rubidoux Blvd Rubidoux, CA 92509 Bus (951) 684-7580



# Monthly Activity Report October 2022

| Activity  | Total |
|---|-------|
| Total Number of Plan Reviews Completed                                      | 0     |
| Plan Review Turnaround Time (Goal is 15 Days)                               | 0     |
| Total Number of Construction Inspections Conducted                          |       |
| Inspection Turnaround Time (Goal is within 3 Days of Contact)               | 0     |
| Total Number of Annual Fire Inspections Conducted (Including Reinspections) | 3     |
| Number of Weed Abatement Inspections Performed                              | 0     |
| Planning & Development Meetings Attended                                    | 0     |
| Planning & Development Cases Reviewed                                       | 0     |
| Special Event Meetings  | 0     |
| Special Event Inspections   | 0     |
| Complaints  | 2     |
| Fires with sprinkler activation   | 1     |
|   |       |
|   |       |
|   |       |
|   |       |

9. RECEIVE AND FILE STATEMENT OF CASH ASSET SCHEDULE REPORT ENDING OCTOBER 2022:

DM 2022-101

### **Rubidoux Community Services District**

**Board of Directors** 

Hank Trueba Jr., President Bernard Murphy, Vice-President Armando Muniz F. Forest Trowbridge John Skerbelis

General Manager Jeffrey D. Sims



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

#### **DIRECTORS MEMORANDUM 2022-101**

November 17, 2022

To:

Rubidoux Community Services District

Board of Directors

Subject:

Receive and File Statement of Cash Asset Schedule Report Ending October 2022

#### BACKGROUND:

Attached for the Board of Directors' consideration is the October 2022 Statement of Cash Assets Schedule Report for all District Fund Accounts. Year to date ("YTD") interest is \$97,302.36 for District controlled accounts. With respect to District "Funds in Trust", \$4,220.15 has been earned and posted. The District has a combined YTD interest earned total of \$101,522.51 as of October 31, 2022.

The District's Operating Funds (Excluding Restricted Funds and Operating Reserves) show a balance of \$11,456,793.91 ending October 31, 2022. This is \$2,446,607.66 MORE than July 1, 2022, beginning balance of \$9,010,186.25.

Further, the District's Field/Admin Fund current fund balance is \$763,841.65.

Submitted for the Board of Directors consideration is the *October 2022 Statement of Cash Assets Schedule Report* for review and acceptance.

Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

#### **RECOMMENDATION:**

Staff recommends the Board of Directors "Receive and File" the October 2022 Statement of Cash Assets Schedule Report.

Respectfully,

JEFFREY D. SIMS, P. E. General Manager

Attachment: October 2022, Cash Assets Schedule Report

# INVESTMENT SUMMARY - OCTOBER 31, 2022 CASH BASIS

|                              | Beg. Balance<br>7/1/2022 | YTD Int.         | Other Activity<br>YTD | Balance<br>10/31/2022 | Avg.<br>Int. Rate |
|------------------------------|--------------------------|------------------|-----------------------|-----------------------|-------------------|
| Operating Accounts           | \$ 9,010,186.25          | \$<br>31,848.64  | \$ 2,414,759.02       | \$ 11,456,793.91      | 0.28%             |
| Water Operating Reserve      | 4,282,837.74             | 19,420.72        | -                     | 4,302,258.46          | 0.45%             |
| Wastewater Operating Reserve | 584,943.83               | 2,652.46         | <del>~</del>          | 587,596.29            | 0.45%             |
| Water Replacement Reserve    | 758,237.06               | 3,568.01         | 71,942.00             | 833,747.07            | 0.43%             |
| Fire Mitigation Reserve      | 1,816,926.78             | 8,722.65         | 462,029.89            | 2,287,679.32          | 0.38%             |
| Wastewater Reserve           | 569,455.40               | 2,340.07         | 26,978.25             | 598,773.72            | 0.39%             |
| Wastewater Replacement Res.  | 435,235.16               | 2,053.10         | 37,271.50             | 474,559.76            | 0.43%             |
| Water Reserve                | 932,478.64               | 4,721.38         | 568,318.90            | 1,505,518.92          | 0.31%             |
| COP Restricted               | 1,381,199.84             | 7,111.84         | 462,500.00            | 1,850,811.68          | 0.38%             |
| Field/Admin Reserve          | 730,719.68               | 3,372.97         | 29,749.00             | 763,841.65            | 0.44%             |
| Grant Restricted Reserve     | 300,818.36               | 1,515.57         | 53,174.00             | 355,507.93            | 0.43%             |
| Project Admin Building       | <b>-</b> 8               | 4,289.04         | 1,495,694.84          | 1,499,983.88          | 0.00%             |
| Project Ops Building         |                          | 5,685.91         | 1,995,741.00          | 2,001,426.91          | 0.00%             |
| Funds in Trust               | 1,152,818.96             | 4,220.15         | -,                    | 1,157,039.11          | 0.36%             |
| Total Investments            | \$21,955,857.70          | \$<br>101,522.51 | \$ 7,618,158.40       | \$ 29,675,538.61      | 0.34%             |

\$0.00

YTD

## RUBIDOUX COMMUNITY SERVICES DISTRICT CASH ASSET SCHEDULE

#### INVESTMENT ACTIVITY

#### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022

#### CASH BASIS

#### **FIRE MITIGATION**

| DATE       | INSTITUTION                                  | INSTRUMENT                  | MATURITY | STATUS                          | PURCHASE /<br>REDEEM       | INT.<br><u>RATE</u> | INTEREST         | PAR/<br>BALANCE              | TOTAL           |
|------------|--|-----------------------------|----------|---------------------------------|----------------------------|---------------------|------------------|------------------------------|-----------------|
| 10/1/2022  | Premier Bank<br>Premier Bank<br>Premier Bank | CD                          |          | Beg. Bal.<br>Interest<br>Redeem | 7.01                       | 0.05                | -                | 170,424.60<br>170,424.60     |                 |
| 10/31/2022 | Premier Bank                                 | CD                          | 4/3/2023 | Purchase                        | (170,424.60)<br>170,424.60 |                     |                  | 170,424.60                   |                 |
| 10/1/2022  | Premier Bank<br>Premier Bank                 | Checking<br>Fire Mitigation |          | Beg. Bal.<br>Activity           | -                          | 0.00                | ; <del>=</del> ; | 8,835.50<br>8,835.50         |                 |
| 10/31/2022 | Premier Bank                                 |                             |          | End Bal.                        | -                          |                     |                  | 8,835.50                     |                 |
| 10/1/2022  | LAIF<br>LAIF                                 | Fire Mitigation             |          | Beg. Bal.<br>Interest           |                            | 1.51                | 5,977.49         | 2,098,084.91<br>2,104,062.40 |                 |
| 10/31/2022 | LAIF   |                             |          | Activity                        | (16,975.00)                | 4                   | 2,2              | 2,087,087.40                 |                 |
| 10/1/2022  | Premier Bank                                 | Safekeeping                 |          | Beg. Bal<br>Activity            | _                          | _                   | 7.01             | 21,324.81<br>21,331.82       |                 |
| 10/31/2022 | Premier Bank                                 |                             |          | End Bal.                        | <del>-</del> -             | _                   | 7.01             | 21,331.82                    | \$ 2,287,679.32 |

# RUBIDOUX COMMUNITY SERVICES DISTRICT CASH ASSET SCHEDULE INVESTMENT ACTIVITY

#### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022

#### CASH BASIS

#### WASTEWATER CIP FUNDS

| <u>DATE</u>             | INSTITUTION          | <u>INSTRUMENT</u> | MATURITY | STATUS                            | PURCHASE /<br><u>REDEEM</u> | INT.<br><u>RATE</u> | INTEREST | PAR/<br>BALANCE                        | TOTAL            |
|-------------------------|----------------------|-------------------|----------|-----------------------------------|-----------------------------|---------------------|----------|--|------------------|
| 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF | Sewer Mainline    |          | Beg. Bal.<br>Interest<br>Activity | -                           | 1.51                | 1,495.47 | 524,907.18<br>526,402.65<br>526,402.65 |                  |
| 10/1/2022<br>10/31/2022 | CBB<br>CBB           | Safekeeping       |          | Beg. Bal<br>Activity<br>End Bal.  | -                           | 0.05                |          | 72,371.07<br>72,371.07<br>72,371.07    | \$<br>598,773.72 |

## CASH ASSET SCHEDULE INVESTMENT ACTIVITY

#### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022 CASH BASIS

#### WATER CIP FUNDS

| <u>DATE</u> | INSTITUTION                  | INSTRUMENT     | MATURITY | STATUS                | PURCHASE /<br>REDEEM       | INTEREST<br>RATE | INTEREST | PAR/<br>BALANCE              | <u>TOTAL</u>    |
|-------------|------------------------------|----------------|----------|-----------------------|----------------------------|------------------|----------|------------------------------|-----------------|
| 10/1/2022   | LAIF<br>LAIF                 | Water Mainline |          | Beg. Bal.<br>Interest |                            | 1.51             | 3,460.51 | 1,214,630.61<br>1,218,091.12 |                 |
| 10/31/2022  | LAIF                         |                |          | Activity              | 36,244.00                  |                  |          | 1,254,335.12                 |                 |
| 10/1/2022   | Citizens Bus<br>Citizens Bus | CD             |          | Beg. Bal.<br>Activity | 112.53                     | 0.10             | _        | 225,000.00<br>225,000.00     |                 |
| 10/31/2022  | Citizens Bus<br>Citizens Bus | CD             | 4/8/2023 | Redeem<br>Purchase    | (225,000.00)<br>225,000.00 | n/a              |          | 225,000.00                   |                 |
| 10/1/2022   | Premier Bank                 | Safekeeping    |          | Beg. Bal.             |                            |                  |          | 1,670.97                     |                 |
| 10/31/2022  | Premier Bank<br>Premier Bank |                |          | Activity<br>End Bal.  | -                          | -                |          | 1,670.97<br>1,670.97         |                 |
|             |                              |                |          |                       |                            | 12               |          |                              |                 |
| 10/1/2022   | CBB<br>CBB                   | Safekeeping    |          | Beg. Bal.<br>Activity |                            | 0.05             | 112.53   | 24,400.30<br>24,512.83       |                 |
| 10/31/2022  | CBB                          |                |          | End Bal.              |                            | 72.7             | 2.00     | 24,512.83                    | \$ 1,505,518.92 |

# CASH ASSET SCHEDULE INVESTMENT ACTIVITY

### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022

#### CASH BASIS

#### **OPERATING FUNDS**

| DATE                    | INSTITUTION INSTRUMENT M   | MATURITY STATUS                        | DEPOSIT/<br>WITHDRAW           | INTEREST<br>RATE | INTEREST | PAR/<br>BALANCE                              | TOTAL |
|-------------------------|--|--|--------------------------------|------------------|----------|--|-------|
| 10/1/2022<br>10/31/2022 | Premier Bank Checking-Gen.<br>Premier Bank<br>Premier Bank         | Beg. Bal.<br>Deposits<br>Disbursements | 2,143,695.57<br>(2,141,356.83) | 0.00             | -        | 122,524.36<br>2,266,219.93<br>124,863.10     |       |
| 10/1/2022               | Premier Bank Checking Premier Bank Property Tax Premier Bank       | Beg. Bal.<br>Deposits<br>Disbursements | -<br>(2,000.00)                | 0.00             | -        | 5,256.22<br>5,256.22<br>3,256.22             |       |
| 10/1/2022               | Premier Bank Checking-Sewer Premier Bank Premier Bank              | Beg. Bal.<br>Deposits<br>Disbursements | 281,259.46<br>(281,425.44)     | 0.00             | -        | 3,949.45<br>285,208.91<br>3,783.47           |       |
| 10/1/2022<br>10/31/2022 | Premier Bank <b>Checking-Water</b><br>Premier Bank<br>Premier Bank | Beg. Bal<br>Deposits<br>Disbursements  | 5,409,026.31<br>(1,782,842.32) | 0.00             | -        | 1,157,236.97<br>6,566,263.28<br>4,783,420.96 |       |

## CASH ASSET SCHEDULE INVESTMENT ACTIVITY

#### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022

### CASH BASIS

#### **OPERATING FUNDS**

|    | <u>DATE</u>             | INSTITUTION                                  | INSTRUMENT                        | MATURITY | <u>STATUS</u>                         | DEPOSIT/<br>WITHDRAW       | INTEREST<br><u>RATE</u> | INTEREST  | PAR/<br>BALANCE                              | TOTAL            |
|----|-------------------------|--|-----------------------------------|----------|---------------------------------------|----------------------------|-------------------------|-----------|--|------------------|
|    | 10/1/2022<br>10/31/2022 | Premier Bank<br>Premier Bank<br>Premier Bank |                                   |          | Beg. Bal<br>Deposits<br>Disbursements | ωj                         | 0.00                    | -         | 276,342.99<br>276,342.99<br>276,342.99       |                  |
| e: | 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF                         | Gen. Fund-Prop<br>Qtrly. Interest | Tax      | Beg. Bal<br>Deposits<br>Disbursements | 26,725.00<br>(960,000.00)  | 1.51                    | 10,690.60 | 3,752,377.17<br>3,789,792.77<br>2,829,792.77 |                  |
|    | 10/1/2022               | LAIF<br>LAIF<br>LAIF                         | Water Op.<br>Qtrly. Interest      |          | Beg. Bal<br>Deposits<br>Disbursements | 443,756.00<br>(8,869.00)   | 1.51                    | 5,548.34  | 1,947,456.13<br>2,396,760.47<br>2,387,891.47 |                  |
|    | 10/1/2022               | LAIF<br>LAIF<br>LAIF                         | Sewer Op.<br>Qtrly. Interest      |          | Beg. Bal<br>Deposits<br>Disbursements | 116,000.00<br>(185,367.50) | 1.51                    | 3,172.78  | 1,113,637.65<br>1,232,810.43<br>1,047,442.93 | \$ 11,456,793.91 |

# CASH ASSET SCHEDULE INVESTMENT ACTIVITY

#### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022 CASH BASIS

#### RESERVED FUNDS

| <u>DATE</u>             | INSTITUTION          | INSTRUMENT                         | MATURITY | STATUS                                | DEPOSIT/<br>WITHDRAW | INTEREST<br>RATE | INTEREST  | PAR/<br><u>BALANCE</u>                                | TOTAL |
|-------------------------|----------------------|------------------------------------|----------|---------------------------------------|----------------------|------------------|-----------|---|-------|
| 10/1/2022               | LAIF                 | Water Op. Reser<br>Qtrly. Interest | rve      | Beg. Bal<br>Deposits                  | -                    | 1.51             | 12,222.40 | 4,290,036.06<br>4,302,258.46                          |       |
| 10/31/2022              | LAIF                 |                                    |          | Disbursements                         | -                    |                  |           | 4,302,258.46  |       |
| 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF | Water Replacem<br>Qtrly. Interest  | ent      | Beg. Bal<br>Deposits                  | 26,400.00            | 1.51             | 2,293.61  | 805,053.46<br>833,747.07                              |       |
| 10/31/2022              | LAIF                 |                                    |          | Disbursements                         | 50.                  |                  |           | 833,747.07  |       |
| 10/1/2022               | LAIF<br>LAIF         | Wastewater Rep                     | lacement | Beg. Bal.<br>Interest                 | 0.007.50             | 1.51             | 1,321.58  | 463,870.68<br>465,192.26                              |       |
| 10/31/2022              | LAIF                 |                                    |          | Activity                              | 9,367.50             |                  |           | 474,559.76  |       |
| 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF | COP-Payback<br>Qtrly. Interest     |          | Beg. Bal<br>Deposits<br>Disbursements | 164,600.00           | 1.51             | 4,790.40  | 1,681,421.28<br>1,850,811.68                          |       |
|                         |                      |                                    |          |                                       | =                    |                  |           | 1,850,811.68  |       |
| 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF | Grant-Water<br>Qtrly Interest      |          | Beg. Bal<br>Deposits<br>Disbursements | -                    | 1.51             | 858.48    | 301,323.96<br>302,182.44                              |       |
|                         |                      |                                    |          |                                       | -                    |                  |           | 302,182.44  |       |
| 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF | Grant-Trash<br>Qtrly Interest      |          | Beg. Bal<br>Deposits<br>Disbursements | <del>-</del>         | 1.51             | 151.49    | 53,174.00<br>53,325.49<br>53,325.49                   |       |
|                         |                      |                                    |          |                                       | -                    | ×                |           | 1,000,000 A 400000 00000 00000 00000 00000 00000 0000 |       |
| 10/1/2022<br>10/31/2022 | LAIF<br>LAIF<br>LAIF | Field/Admin Bldg<br>Qtrly Interest | g.       | Beg. Bal<br>Deposits<br>Disbursements | 8,869.00             | 1.51             | 2,144.82  | 752,827.83<br>763,841.65<br>763,841.65                |       |
| 10/01/2022              | LIMI                 |                                    |          | Dispuisements                         | <del>.</del>         |                  |           | 700,041.00  |       |

Page 6

# CASH ASSET SCHEDULE INVESTMENT ACTIVITY

### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022

|             |  | CAG  | IDAGIG   |   |   |   |  |
|-------------|--|--|--|---|---|---|--|
|             | Wastewater Op. Reserve                               | Beg. Bal   |  |   |   | 585,926.97  |  |
|             | Qtrly. Interest                                      | second 4   |  | 1.51  | 1,669.32  | 587,596.29  |  |
| LAIF        |  | Disbursements  | <b>₩</b>   |   |   | 587,596.29  |  |
| p- 020902-0 |  | Value visit in   |  |   |   |   |  |
|             |  |  |  |   |   | 1,505,444.84  |  |
|             | Qtrly. Interest                                      | Deposits   | <b>=</b> 0   | 1.51  | 4,289.04  | 1,509,733.88  |  |
| LAIF        |  | Disbursements  | (9,750.00)   |   |   | 1,499,983.88  |  |
|             |  |  |  |   |   |   |  |
|             | Project Ops Bldg                                     | Beg. Bal   |  |   |   | 1,995,741.00  |  |
| LAIF        | Qtrly. Interest                                      | Deposits   | <del>(</del> )   | 1.51  | 5,685.91  | 2,001,426.91  |  |
| LAIF        |  | Disbursements  | <del>2</del> 2   |   |   | 2,001,426.91  | \$ 12,669,733.63   |
|             | LAIF<br>LAIF<br>LAIF<br>LAIF<br>LAIF<br>LAIF<br>LAIF | LAIF Qtrly. Interest LAIF Project Admin Bldg LAIF Qtrly. Interest LAIF Project Ops Bldg LAIF Qtrly. Interest | LAIF Qtrly. Interest Deposits LAIF Project Admin Bldg Beg. Bal LAIF Qtrly. Interest Deposits LAIF Qtrly. Interest Deposits LAIF Qtrly. Interest Deposits LAIF Deposits LAIF Deposits LAIF Deposits Disbursements  LAIF Project Ops Bldg Beg. Bal LAIF Qtrly. Interest Deposits | LAIF Qtrly. Interest Deposits - Disbursements -  LAIF Project Admin Bldg LAIF Qtrly. Interest Deposits - Disbursements -  LAIF Qtrly. Interest Deposits - Disbursements (9,750.00)  LAIF Project Ops Bldg LAIF Qtrly. Interest Deposits - | LAIF Qtrly. Interest Deposits - 1.51 LAIF Project Admin Bldg Beg. Bal LAIF Qtrly. Interest Deposits - 1.51 LAIF Qtrly. Interest Deposits - 1.51 LAIF Qtrly. Interest Deposits - 1.51 LAIF Qtrly. Interest Disbursements (9,750.00)  LAIF Project Ops Bldg Beg. Bal LAIF Qtrly. Interest Deposits - 1.51 | LAIF         Wastewater Op. Reserve         Beg. Bal           LAIF         Qtrly. Interest         Deposits         -         1.51         1,669.32           LAIF         Project Admin Bldg         Beg. Bal         -         1.51         4,289.04           LAIF         Qtrly. Interest         Deposits         -         1.51         4,289.04           LAIF         Project Ops Bldg         Beg. Bal         (9,750.00)         -         1.51         5,685.91           LAIF         Qtrly. Interest         Deposits         -         1.51         5,685.91 | LAIF<br>LAIF<br>LAIF         Wastewater Op. Reserve<br>Qtrly. Interest         Beg. Bal<br>Deposits         -         1.51         1,669.32         585,926.97           LAIF<br>LAIF         Project Admin Bldg<br>Qtrly. Interest         Beg. Bal<br>Deposits         -         1.51         4,289.04         1,505,444.84           LAIF<br>LAIF         Qtrly. Interest         Deposits<br>Disbursements         -         1.51         4,289.04         1,509,733.88           LAIF<br>Qtrly. Interest         Project Ops Bldg<br>Deposits         Beg. Bal<br>Deposits         -         1.51         5,685.91         2,001,426.91 |

## CASH ASSET SCHEDULE INVESTMENT ACTIVITY

#### FOR PERIOD JULY 1, 2022 THRU OCTOBER 31, 2022

#### CASH BASIS

#### **FUNDS IN TRUST**

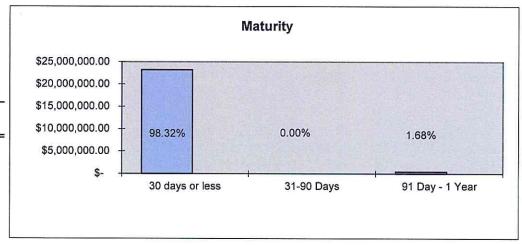
| <u>DATE</u>             | INSTITUTION  | INSTRUMENT                                      | MATURITY      | <u>STATUS</u>                         | PURCHASE /<br>REDEEM | INTEREST<br>RATE | INTEREST          | PAR/<br>BALANCE                                      | TOTAL           |
|-------------------------|--------------|---|---------------|---------------------------------------|----------------------|------------------|-------------------|--|-----------------|
| 10/1/2022               | U.S. Bank    | COP's Refunding<br>Install Sale<br>Reserve-LAIF | g-Series 1998 | 57,596.64<br>732,701.39               | -                    | 0.17<br>0.65     | 92.35<br>2,484.66 | 787,721.02<br>787,813.37<br>790,298.03<br>790,298.03 |                 |
| 10/1/2022<br>10/31/2022 | Premier Bank | Fiscal Agent-SRL                                | _ MN Plant    | Beg. Bal<br>Deposits<br>Disbursements | -                    | 0.20             | 46.72             | 366,694.36<br>366,741.08<br>366,741.08               | \$ 1,157,039.11 |
|                         |              |   |               |                                       | тот                  | AL CASH FUND     | os                |  | \$29,675,538.61 |

# RCSD PORTFOLIO HOLDINGS REPORT OCTOBER 31, 2022

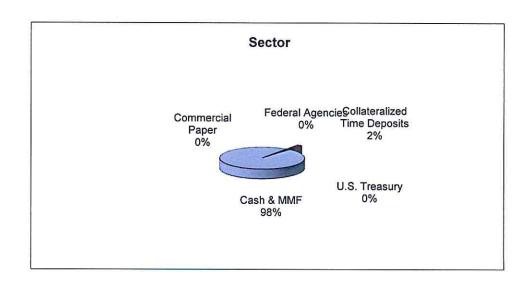
| Par \$        | <u>lssuer</u>          | <u>Maturity</u> | Acquisition<br><u>Cost</u> |            | <u>Cu</u> | rrent Market | Gain/Loss        | Yld Mat |
|---------------|------------------------|-----------------|----------------------------|------------|-----------|--------------|------------------|---------|
| AGENCY        |                        |                 |                            |            |           | 9            |                  |         |
|               |                        |                 |                            |            |           |              |                  |         |
| 8 <b>.</b> 80 | Subtotals              |                 |                            | -          |           | -            | <b>=</b> 3       |         |
| U.S. TREASUR  | RIES                   |                 |                            |            |           |              |                  |         |
| COMMERCIAL    | PAPER                  |                 |                            |            |           | (187)        |                  |         |
|               |                        |                 |                            |            |           |              |                  | e       |
|               | Subtotals              |                 |                            | <u>~</u>   |           | ~            | <del>2</del> 71  |         |
| COLLATERALI   | ZED TIME DEPOSITS      |                 |                            |            |           |              |                  |         |
| 170,424.60    | Premier                | 4/3/2023        | \$                         | 170,424.60 | \$        | 170,424.60   |                  | 0.05    |
| 225,000.00    | Citizens Business Bank | 4/8/2023        |                            | 225,000.00 | -66       | 225,000.00   |                  | 0.10    |
|               | Subtotals              |                 | \$                         | 395,424.60 | \$        | 395,424.60   | -                |         |
| CASH EQUIVA   | LENT & MONEY MARKE     | т               |                            |            |           |              |                  |         |
| 22,802,686.38 |                        | ··              | \$22,                      | 802,686.38 | \$22      | 2,802,686.38 | s <del>€</del>   | 1.51    |
|               | CHECK-PPBI-Fire- Prop  | tax             |                            | 12,091.72  |           | 12,091.72    | x <del>.ll</del> |         |
| 396,229.68    | SAFEKEEPING            | 3               |                            | 396,229.68 |           | 396,229.68   |                  |         |
| 3. G          | Subtotals              |                 | 23,                        | 211,007.78 | 23        | 3,211,007.78 | -                |         |
|               | GRAND TOTALS           |                 | \$23,                      | 606,432.38 | \$23      | 3,606,432.38 |                  |         |

#### RCSD Investment Portfolio October 31, 2022

| Maturity        | Assets          |
|-----------------|-----------------|
| 30 days or less | \$23,211,007.78 |
| 31-90 Days      | ₩ W #           |
| 91 Day - 1 Year | 395,424.60      |
| Total           | \$23,606,432.38 |



| Sector                       |                 |
|------------------------------|-----------------|
| Cash & MMF                   | \$23,211,007.78 |
| U.S. Treasury                |                 |
| Federal Agencies             | =:              |
| Commercial Paper             | *               |
| Collateralized Time Deposits | 395,424.60      |
| <b>+</b>                     |                 |
| Total                        | \$23,606,432.38 |



# 10. AWARD OF CONTRACT FOR CONSTRUCTION OF PERIMETER SECURITY IMPROVEMENTS AT FIRE STATION #38:

DM 2022-102

### **Rubidoux Community Services District**

Board of Directors Hank Trueba Jr, President Bernard Murphy, Vice-President John Skerbelis Armando Muniz

General Manager Jeffrey D. Sims

F. Forest Trowbridge



Water Resource Management

**Refuse Collection** 

Street Lights

Fire / Emergency Services

Weed Abatement

#### **DIRECTORS MEMORANDUM 2022-102**

November 17, 2022

To:

Rubidoux Community Services District

Board of Directors

Subject: Consider Award of Contract for Construction of Perimeter Security Improvements at Fire Station

#38

#### **BACKGROUND:**

The Rubidoux Community Services District ("District") is responsible for providing Fire Protection Services within the District's boundary and provides this service through a contract with Riverside County Fire / CalFire ("County Fire") for staffing and equipment. Fire Station 38 property and building are District owned and as the owner, the District is responsible for its ongoing upkeep. Funding to pay County Fire for contract services and ongoing expenses related to upkeep of Fire Station 38 comes from the District's share of property taxes paid by property owners within the District service boundary. The District retains reserves from this funding source for upkeep and improvements to Fire Station 38.

In May 1988, the Board adopted Ordinance No. 85 establishing certain fire protection mitigation fees to be used by the District to "construct and/or equip new fire station facilities, or for equipment at existing facilities..." with the intended purpose of restricting these monies for non-recurring expenditures, or in other words, long-lived assets or betterments or improvements to existing facilities. Fire mitigation fees are collected by District personnel at the same time other water and sewer capacity fees are collected. Currently, the District collects \$815 per single family residence and \$.41 per square foot for each commercial building.

There is a considerable population of unsheltered and unhoused people in the City of Jurupa Valley, particularly in the area the District serves. Additionally, other unhoused persons roam the streets about Fire Station 38. County Fire staff suspect people occupying the adjacent lot are responsible for break-ins and breaches of the perimeter wall surrounding Fire Station 38. Recently there have been acts of vandalism and theft within the perimeter of Fire Station 38. These acts include breaking into storage buildings and stealing equipment and breaking into County Fire staff personal vehicles. When these events happen, staff files a report with the County Sheriff, and the District property insurance carrier.

District staff met with County Fire staff to discuss options to secure Fire Station 38. Increasing physical difficulty of scaling the existing masonry perimeter fencing seems to be the best option.

In March 2022, the Board of Director's ("Board") approved a professional services contract with T&B Structural Engineering (T&B) in Riverside for the preparation of plans and details for the construction of perimeter security improvements. The President of the firm met with District staff at the Fire Station to discuss preparation of plans and details to improve the perimeter wall as this was determined to be the best available deterrent to individuals climbing over. Proposed enhancements include adding vertical metal fencing affixed to the existing masonry wall, enlarging gates, and making the existing masonry wall less climbable. These improvements would include both vehicle access gates, closing decorative holes in the wall surrounding the HVAC Equipment and the Fireman's outdoor patio, and completing the enclosure of the lattice cover over the patio. The height of the gate facing Mission Blvd. will be increased and work with the existing supports on the block wall on each side of the gate.

T&B Engineering completed the Fire Station perimeter security enhancement plans in October. The District was responsible for administering the bidding process. The District invited several local fence contractors, the welder that takes care of most of the District's welding needs and Louis Tozser Design, Inc. to bid on the project. A mandatory job walk was held on October 27, 2022 at 10:00 am at the Fire Station Site. In attendance was Crist Benson with Econo Fence, Art Guerro with ProFuzion Welding, Louis Tozser with Louis Tozser Design, Inc and Oak Hills Contractors, Miguel Valdez, Ted Beckwith and Jeff Sims with the District. At the Job walk a few questions were posed and revised plans were sent to all bidders attending the job walk via email on November 4, 2022. A bid opening was held in the District Office as indicated to the invited bidders when the invitation went out. Two bids were received: One from Econo Fence in the amount of \$305,295 and one for Oak Hills Contractors in the amount of \$113,150. Oak Hills has the required liability and workman's compensation insurance and will provide appropriate certified payroll for prevailing wage. Staff finds Oak Hills Contractors to be qualified to perform the work.

#### **Budget and Cash Considerations**

The District budgeted \$250,000 in its FY 22|23 Fire/Weed Abatement Fund Budget line 18 'Misc. Asset Acq./Replacements' specifically for expenditures like these. The District has already used or appropriated approximately \$42,000 of the \$250,000 for the water heater, sign replacement, and design work provided by T&B leaving an unused budget amount of \$208,0000. The remaining \$208,000 of unused budgeted monies is sufficient to cover the estimated cost of the project of \$113,150 with Oak Hills Contractors and no budget amendment is necessary. Additionally, as of the writing of this Memorandum, the District has approximately \$2.215 million in its Fire Mitigation cash account, which serves as the funding source for this type of expenditure.

Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

#### **RECOMMENDATION**

Staff recommends the Board of Directors authorize the General Manager to:

- 1. Execute a Construction Contract with Oak Hills Contractors in the amount of \$113,150.
- 2. Appropriate unused budgeted monies from the FY 22|23 Fire/Weed Abatement Fund Budget line 18 'Misc. Asset Acq./Replacement' in the amount of \$113,150 and authorize expenditures for the project cost from the Fire Mitigation cash account.

Respectfully,

JEFFREY D. SIMS, P.E. General Manager

Attach:

Proposals for Fence Improvements.



### Oak Hills Contractors, Inc.

13312 Ranchero Rd. Ste. 18
Oak Hills, CA 92344
(760) 559-0205
oakhillcontractor@gmail.com
License No. 928789

11/09/2022 Ted Beckwith 3590 Rubidoux Blvd. Jurupa Valley, Ca 951-684-7580

### Proposal

Oak Hills Contractors Inc. proposes to supply labor and materials for the following,

- Demo Rolling drive gate and 3 man gates to make ready for new.
- Supply concrete rebar and labor to set footing for the new swing gate.
- Supply labor for installation of all new wall extensions.
- Supply labor for installation of 3 new man gates.
- Supply All Hardware For installation of gate and wall extension panels.
- Supply lumber, and labor for front patio Extension.
- Supply materials and labor to fill open square holes in existing block walls and paint stucco walls in the same areas only.
- All work to be done per plans and recommended industry standards.
- Complete Fabrication of all metal and iron work to be completed by Louie Tozser Design Inc.

Total - \$113,150

Authorized OHC Inc. SignatureC

Date 11-09-2022

# BASIC WEST INSURANCE AGENCY

1641 TARAVAL STREET • SAN FRANCISCO, CA 94116 OFFICE 415-665-7400 FAX 415-665-7713 LICENSE #0664506 email: basicwest@aol.com

Louis Tozser Louie Tozser Design, Inc. 2510 Main Street Riverside, CA 92501

JB

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COMPANY FOLICY NUMBER EFFERING DATE OF STREET OF STREET

To Whom IT May Concerd,

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LOUIE TOZSER DESIGN INC. 2510 MAIN ST RIVERSIDE, CA 92501

LOUIE TOZSER

Quote ID # 700078059

Quote Date: 08/13/2022

Policy: 9238823-2021

### State Compensation Insurance Fund

State Fund has operated for 100 years and is California's leading provider of workers' compensation insurance. State Fund offers comprehensive workers' compensation products and services that provide a strong and stable option for employers and injured employees with fast, reliable claims service and medical and indemnity benefits. State Fund's loss prevention services and return to work programs—provided to policyholders at no additional cost—ultimately help save money for employers.

This policy is scheduled to automatically renew. If you choose not to renew this policy, please notify us immediately. Your notification should include the name and policy number of your State Fund account and the name of the new carrier and date policy is to begin.

### Workers' Compensation Quote Summary

Base Premium \$8,627.35
Standard Premium \$8,627.35
Estimated Annual Premium \$6,895.00
Mandatory Surcharges \$408.99

**Estimated Premium & Surcharges** 

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Coverage Period: 9/26/2022 at 12:01 a.m. to 9/26/2023 at 12:01 a.m.

The estimated annual premium is primarily based on the payroll for your employees, and the type of work they perform, which was provided by you. Please review the information to confirm the payroll is accurate and assigned to the correct job classification.

\$7,303.99



# ECONO FENCE INC.

5261 PEDLEY ROAD, RIVERSIDE, CA 92509 PH: (951) 685-5000 • FAX: (951) 360-8685

LICENSE NO. 337734 (Exp. 9-30-23)

DIR#1000001395

### **BID FORM**

| 11/8/2022              |                                   |   | Rubido         |                                       | 1   |  |  |  |  |  |  |  |  |  |  |
|------------------------|-----------------------------------|---|----------------|---------------------------------------|---|--|--|--|--|--|--|--|--|--|--|
| D                      | ATE                               |   |                | -                                     | NO. OF PAGES  |  |  |  |  |  |  |  |  |  |  |
| CONTACT: CRIST BENSON  |                                   |   |                |                                       | то:   | TO: tbeckwith@rcsd.org   |  |  |  |  |  |  |  |  |  |
| PHONE:                 | (951) 685-5000                    | Ext. 106  |                |                                       | 8   |  |  |  |  |  |  |  |  |  |  |
| FAX:                   | (951) 360-8685                    |   |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
| CELL:                  | (951)790-7087                     |   |                |                                       | ATTENTION   |  | - 1 to   |  |  |  |  |  |  |  |  |
| E-MAIL:                | cbenson@ecor                      |   | <u>m</u>       |                                       | ATTENTION:  | Ted  | Beckwith   |  |  |  |  |  |  |  |  |
|                        | PLAN:                             |   | х              | NO                                    | _ Bonds   | Available at F   | Rate of 1.5 - 2.0%   |  |  |  |  |  |  |  |  |
|                        | SPEC                              |   |                | NO x                                  |   |  |  |  |  |  |  |  |  |  |  |
|                        | UNION/PLA/PSA                     |   |                | NO                                    |   | SBPW CERTIFICATION : #1585500  |  |  |  |  |  |  |  |  |  |
|                        | INSTALLED                         |   | X              | NO                                    | SBE/DVB   | E/WBE/MBE YES  | NO X   |  |  |  |  |  |  |  |  |
|                        | TAX INCLUDED                      |   | x              | NO                                    |   | 11.46 NOTES VE   |  |  |  |  |  |  |  |  |  |
|                        | revailing wag!<br>-fax-walk-emaii |   |                | -                                     | ADDEND  | JMS NOTED YES  | S NO_X_  |  |  |  |  |  |  |  |  |
| ITEM#                  | -PAX-VVALK-EIVIAII                | DESCRI  | PTION          | NO                                    | QUANTITY  | UNIT PRICE   | EXTENTION  |  |  |  |  |  |  |  |  |
|                        |                                   | DESCRI  | 11014          |                                       | QUARTITY  | DIVIT PRICE  | EVIEWALION   |  |  |  |  |  |  |  |  |
|                        | Install 3'H O.I. o                | n top of wall   |                |                                       | 729' +/-  |  |  |  |  |  |  |  |  |  |  |
| *                      | Add pickets to                    | op of existing  | g 3' pedestr   | ian gates.                            | 3ea   |  | 1  |  |  |  |  |  |  |  |  |
| *                      | Add pickets to                    |   |                |                                       | 1ea   |  |  |  |  |  |  |  |  |  |  |
| *                      | Install new 25'v                  |   |                |                                       | 1ea   |  |  |  |  |  |  |  |  |  |  |
|                        |                                   |   | 010 0111119 61 | acc, motors.                          | 100   |  |  |  |  |  |  |  |  |  |  |
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|                        | match existing.                   |   |                | 1ea                                   |   |  |  |  |  |  |  |  |  |  |  |
| 8                      | Install new infil                 | at foot hole:   | on existing    | g wall                                |   |  |  |  |  |  |  |  |  |  |  |
|                        | around patio ar                   |   |                |                                       | 1ea   | L/S  | \$305,295.00   |  |  |  |  |  |  |  |  |
|                        |                                   |   |                |                                       | 1   | 2,3  | Ų303, <b>2</b> 33.00   |  |  |  |  |  |  |  |  |
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| CLADII                 | EICATIONS.                        | by Econo and properly set by others. V-track for slide gates supplied by Econo and properly set by  |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
| <b>CLARIFICATIONS:</b> |                                   | others. Special order material is non-refundable. P & P Bonds are paid direct or as a change order.   |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
|                        |                                   | Bond change orders are paid with the first months billing (no retention).   |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
| 1                      |                                   | All Contracts & P.O.'s that are change orders to Contractor must be paid through the month of work completion, and not at the end of the project.   |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
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| EXCL                   | .USIONS:                          | Engineering/Calculations, Temp. Fence, Knox Boxes, Signs, All Elec. Grounding, Traffic Control, Gate Motors. (Unless noted otherwise) Builders Risk & Excessive Liability Insurance excluded., All SWPPP, |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
| 16                     |                                   | Pollution Liab., Wharf & Railroad Ins. & other insurances pertaining to LEED.   |                |                                       |   |  |  |  |  |  |  |  |  |  |  |
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RGAYNARD

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#### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 9/26/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.

| lf<br>tl    | If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). |        |                                       |  |  |   |                                  |  |                |  |  |
|-------------|--|--------|---------------------------------------|--|--|---|----------------------------------|--|----------------|--|--|
| PRO         | PRODUCER   |        |                                       |  |  | CONTACT<br>NAME:  |                                  |  |                |  |  |
| Orlo        | Orion Business Insurance and Risk Management Services, Inc.  |        |                                       |  |  | PHONE (AJC, No, Ext): (951) 281-5353 FAX (AJC, No):(951) 737-5083 |                                  |  |                |  |  |
| Cor         | 0 Corona Pointe Court, Suite 302<br>ona, CA 92879  |        | E-MAIL ADDRESS: rgaynard@orionins.com |  |  |   |                                  |  |                |  |  |
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|             | Econo Fence, Inc.  |        |                                       |  |  |   |                                  | surance Company                                      | 16045          |  |  |
|             | 5261 Pedlev Rd.  |        |                                       |  | THE RESERVE OF THE PARTY OF THE |   | 100                              | Insurance Company                                    | 24074          |  |  |
|             | Riverside, CA 92509-3931   |        |                                       |  | INSURE   |   |                                  |  |                |  |  |
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| A           | X COMMERCIAL GENERAL LIABILITY   | 111212 | 1                                     |  |  | , , , , , , , , , , , , , , , , , , ,                             | umurer i i i i i                 | EACH OCCURRENCE \$                                   | 1,000,000      |  |  |
|             | CLAIMS-MADE X OCCUR  |        |                                       | BKW65007893                                    |  | 10/1/2022   | 10/1/2023                        | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) S       | 500,000        |  |  |
|             | X Deductible \$0   |        |                                       |  |  | _   |                                  | MED EXP (Any one person) \$                          | 15,000         |  |  |
|             |  | 1      |                                       |  |  |   |                                  | PERSONAL & ADV INJURY \$                             | 1,000,000      |  |  |
|             | GEN'L AGGREGATE LIMIT APPLIES PER:   |        |                                       |  |  |   |                                  | GENERAL AGGREGATE \$                                 | 2,000,000      |  |  |
|             | POLICY X PROT LOC  |        | 1                                     |  |  |   |                                  | PRODUCTS - COMP/OP AGG \$                            | 2,000,000      |  |  |
|             | OTHER:   |        |                                       |  |  |   |                                  | \$ s   |                |  |  |
| Α           | AUTOMOBILE LIABILITY   |        |                                       |  |  |   |                                  | COMBINED SINGLE LIMIT (Ea accident) \$               | 1,000,000      |  |  |
|             | X ANY AUTO   |        |                                       | BAW65007893                                    |  | 7/7/2022  | 6/15/2023                        | BODILY INJURY (Per person) \$                        |                |  |  |
|             | OWNED SCHEDULED AUTOS  |        |                                       |  |  | 11112022  |                                  | BODILY INJURY (Per accident) \$                      |                |  |  |
|             | X HIRED NON-OWNED AUTOS ONLY   |        |                                       |  |  | 1   | 40                               | PROPERTY DAMAGE (Per accident) \$                    |                |  |  |
|             | AUTOS ONLY AUTOS ONLY  |        |                                       |  | _ 0  |   |                                  | (Per accident)                                       | -              |  |  |
| В           | UMBRELLA LIAB X OCCUR  |        |                                       |  |  | 7 F 15  |                                  | EVOLUCIONISTE S                                      | 5,000,000      |  |  |
|             | X EXCESS LIAB CLAIMS-MADE  |        |                                       | XLS2000504                                     |  | 10/1/2022   | 10/1/2023                        | AGGREGATE \$   | 5,000,000      |  |  |
|             |  |        |                                       |  | ()   |   | ESTACE AND DESCRIPTION OF STREET | AGGREGATE \$   |                |  |  |
| С           | DED   X   RETENTION\$  |        | _                                     |  |  |   |                                  | X PER OTH-   |                |  |  |
| J           | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY Y/N  |        |                                       | 7600018787221                                  | 1  | 3/29/2022   | 3/29/2023                        |  | 1,000,000      |  |  |
|             | ANY PROPRIETOR/PARTNER/EXECUTIVE N OFFICER/MEMBER EXCLUDED?  | N/A    |                                       |  |  |   |                                  | E.L. EACH ACCIDENT \$                                | 1,000,000      |  |  |
|             | If yes, describe under DESCRIPTION OF OPERATIONS below   |        |                                       |  |  |   |                                  | E.L. DISEASE - EA EMPLOYEE \$                        | 1,000,000      |  |  |
| Α           | DESCRIPTION OF OPERATIONS below  Equipment Floater   | _      | -                                     | BKW65007893                                    |  | 10/1/2022   | 10/1/2023                        | EL DISEASE - POLICY LIMIT \$ Ded \$1,000             | 50,000         |  |  |
| D           | Inst/Builders Risk   |        |                                       | BMO58991360                                    |  | 10/1/2022   | * Westman resource in            | Ded \$2,500  | 250,000        |  |  |
| U           | Ilisubuliuets Kisk   |        |                                       | DI1103033 1300                                 |  | 10/1/2022   | 10/1/2020                        | DCG \$2,000  | 200,000        |  |  |
|             | L  | L      | L                                     | L  |  |   |                                  |  |                |  |  |
| DESC<br>Re: | CRIPTION OF OPERATIONS / LOCATIONS / VEHICL<br>Evidence of insurance   | LES (/ | CORE                                  | ) 101, Additional Remarks Schedul              | le, may b  | e attached if mon   | e space is requir                | ed)  |                |  |  |
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|             | Evidence of Insurance  |        |                                       | ACC  | ORDANCE WIT  | THE POLIC   | Y PROVISIONS.                    |  |                |  |  |
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|             |  |        | 1                                     | AUTHORIZED REPRESENTATIVE                      |  |   |                                  |  |                |  |  |
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