Rubidoux Community Services District

Board of Directors

Bernard Murphy, President John Skerbelis, Vice-President Armando Muniz F. Forest Trowbridge Hank Trueba Jr.

General Manager Brian R. Laddusaw



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

NOTICE AND AGENDA FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT BOARD MEETING

Thursday, January 19, 2023, at 4:00 PM

Pursuant to Paragraph 3 of Executive Order N-29-20, executed by the Governor of California on March 17, 2020 as a response to mitigating the spread of corona virus known as COVID-19:

<u>During this regular meeting of the Rubidoux Community Services District Board of Directors, members of the public will have the choice to attend and address the Board in person or attend and address the Board via Zoom.</u>

Note the following:

All persons including members of the public, Board Members, and staff attending the Board Meeting in-person are no longer required to wear a face covering while inside District Facilities if they are not vaccinated against COVID-19, although it is highly recommended by the California Department of Public Health. If you do not have a face covering, one will be provided upon request.

Members of the public wanting to attend and/or address the Board may do so by:

- Using the Zoom App or website for free at: https://zoom.us/
 - Once installed ahead of the meeting, you may choose your audio source as either computer speakers/microphone or telephone.
 - If you wish to make public comments via the Zoom platform, the Board Secretary will identify you at your time to speak.
 - Meeting ID is 870-2519-9040.
- Calling into the meeting at any one of the following numbers:
 - +1 669 900 9128
 - +1 346 248 7799

- +1 301 715 8592
- +1 312 626 6799
- +1 646 558 8656
- +1 253 215 8782

Only one person at a time may speak by telephone and only after being recognized by the Secretary of the Board.

Closed Session: At any time during the regular session, the Board may adjourn to a closed executive session to consider matter of litigation, personnel, negotiations, or to deliberate on decisions as allowed and pursuant with the open meetings laws. Discussion of litigation is within the Attorney/Client privilege and may be held in closed session.

Authority: Government code 11126-(a) (d) (q).

- **1.** Call to Order Bernard Murphy, President
- 2. Pledge of Allegiance
- Roll Call
- **4.** Approval of Minutes for January 5, 2023, Regular Meeting
- Consideration to Approve January 20, 2023, Salaries, Expenses and Transfers
- **6.** Public Comment

Members of the public are encouraged to address the Board of Directors. Anyone who wishes to speak on an item not on the published agenda must submit a comment request card to the General Manager or designee. Each speaker should begin by identifying themselves for the record and is allowed up to three-minutes.

No one may give their time to a speaker during the public comment period of the meeting. It is requested that all present refrain from any action that might disrupt the orderly course of the meeting. Coarse, crude, profane, or vulgar language, or unsolicited comments from the audience, which disrupts or disturbs the Board meeting, may result in exclusion from the meeting.

The Ralph M. Brown Act, Government Code 54950, et. seq. prohibits members of the Board of Directors from taking formal action or discuss items not on the published agenda. As a result, immediate response to public comment may be limited.

- **7.** Correspondence and Related Information:
- **8.** Manager's Report (Second Meeting each Month):
 - a) Operations Report
 - b) Emergency and Incident Report
 - c) Follow up to questions at prior Board Meeting and other updates

ACTION ITEMS:

- Receive and File Statement of Cash Asset Schedule Report Ending December 2022:
 DM 2023-04
- **10.** Consideration to Increase Rubidoux Community Services District Board of Director Stipend: **DM 2023-05**
- 11. Consider Award of Professional Services Contract with Krieger and Stewart for Design of Leland J. Thompson Water Treatment Plant Fe/Mn Filtration System Backwash Supply Pipeline: DM 2023-06
- **12.** Consider Award of Professional Services Contract with Krieger and Stewart for Preparation of the 2022 Consumer Confidence Report: **DM 2023-07**
- 13. Consider Award of Professional Services Contract with Pringle and Associates for Inspection and Construction Management & Oversight for the Modernization of the District's Administration Building at 5473 Mission Blvd: DM 2023-08
- 14. Consider Award of Professional Services Contract with Webb and Associates for Due Diligence Services Related to Property Acquisitions at the District at Jurupa Valley for Future Well Sites and Expansion of the Leland Thompson Water Treatment Facility: DM 2023-09
- **15.** Directors Comments Non-action
- **16.** Adjournment