Rubidoux Community Services District

Board of Directors

Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge Hank Trueba Jr.

Secretary-Manager David D. Lopez



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

NOTICE AND AGENDA FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT BOARD MEETING 4:00 PM, March 1, 2018

- 1. Call to Order Director Murphy, President
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Approval of Minutes for February 15, 2018, Regular Board Meeting
- **5.** Consideration to Approve March 2, 2018, Salaries, Expenses and Transfers
- **6.** Acknowledgements Members of the public may address the Board at this time on any non-agenda matter.
- 7. Correspondence and Related Information
- 8. Manager's Report:

Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

ACTION ITEMS:

- Present, Review and Discuss Cooperative Agreement for Fire Services for FY's 2018/19 thru 2020/21: DM 2018-07
- 10. Directors Comments Non-action
- 11. Adjournment

Closed Session: At any time during the regular session, the Board may adjourn to a closed executive session to consider matter of litigation, personnel, negotiations, or to deliberate on decisions as allowed and pursuant with the open meetings laws. Discussion of litigation is within the Attorney/Client privilege and may be held in closed session.

Authority: Government code 11126-(a) (d) (q).

4. APPROVAL OF MINUTES FOR FEBRUARY 15, 2018, REGULAR BOARD MEETING

MINUTES OF REGULAR MEETING February 15, 2018 RUBIDOUX COMMUNITY SERVICES DISTRICT

DIRECTORS PRESENT: F. Forest Trowbridge

Christopher Barajas Hank Trueba Jr. Armando Muniz

DIRECTORS ABSENT:

Bernard Murphy

STAFF PRESENT:

Dave Lopez, General Manager

Steve Appel, Assistant General Manager Krysta Krall, Manager of Fiscal Services

Brian Jennings, Accounting/Budgeting Manager

Call to order: the meeting of the Board of Directors of the Rubidoux Community Services District by Director Trueba, at 4:00 P.M., Thursday, February 15, 2018, at the District Office, 3590 Rubidoux Boulevard, Jurupa Valley, California.

ITEM 4. APPROVAL OF MINUTES

Approval of Minutes for Regular Board Meeting, February 1, 2018.

Director Barajas moved and Director Muniz seconded to approve the February 1, 2018 Minutes.

The motion was carried unanimously.

Ayes – 1 (Barajas, Trowbridge, Trueba, Muniz) Noes – 0 Absent – 1 (Murphy)

ITEM 5. Consider to Approve the Salaries, Expenses and Transfers.

Consideration to Approve February 16, 2018, Salaries, Expenses and Transfers.

Director Muniz moved and Director Trowbridge seconded to Approve the February 16, 2018, Salaries, Expenses and Transfers.

The motion was carried unanimously.

Ayes – 4 (Barajas, Trowbridge, Trueba, Muniz) Noes – 0 Absent - 1 (Murphy)

ITEM 6. PUBLIC ACKNOWLEDGE OF NON-AGENDA MATTERS

Mr. Clint Lorimore, Director of Government Affairs for the Riverside County Building Industry Association, requested that if the District plans to move forward with adjusting connection fees, that they be provided a study so they could validate it. The more time they have to validate a new study, the better. As a development industry they want to understand what they need to pay for, and the mitigation factors.

ITEM 7. CORRESPONDENCE AND RELATED INFORMATION

The first piece of information was from the California Water News Daily, which discussed California lacking snow pack this year. Statewide we are at only 4.9 inches, or 27 percent of the date's average. We need more rain and snow. The next article was from the Lake County Record-Bee called A "March Miracle?" Not likely, experts say. This speaks about rain and the experts are saying not likely this year. The final article was from the Press Enterprise regarding Jurupa Valley moving forward with a park proposal for the Santa Ana River area.

ITEM 8. MANAGER'S REPORT

Operations Report:

Everything is running smoothly.

Emergency and Fire Report:

The Incident Report for January 1 – January 31, 2018 there were a total of 302 calls, in comparison to the same period in 2017, there were a total of 283 calls. The year to date total is 302, compared to 283 in 2017.

ITEM 9. DM 2018-05. Review and File Cash Asset Report for all District Fund Accounts Ending January 2018.

The year-to-date Interest ending January 31, 2018 is \$135,514.00 for District controlled accounts. With respect to District "Funds in Trust", we show \$5,988.00 which has been earned and posted. The District has a combined YTD total of \$141,445.54 as of January 31, 2018.

With respect to the District's Operating Funds (Excluding Operating Reserves), we show a balance of \$5,988,876.00 ending January 31, 2018. That is \$1,017,803.00 MORE than July 1, 2017, beginning balance of \$4,971.073.00.

The District's Field/admin Fund continues to grow and current fund balance nears \$339,400.00.

Submitted for the board of directors consideration is the *January 2018*, *Statement of Cash Asset Schedule Report* for your review and acceptance this evening.

Director Trowbridge moved and Director Muniz seconded to Receive and File the Statement of Cash for the Month of January 2018 for the Rubidoux Community Services District.

The motion was carried unanimously.

Ayes – 4 (Barajas, Trowbridge, Trueba, Muniz) Noes – 0 Absent - 1 (Murphy)

ITEM 10. DM 2018-06. Present, Review and Discuss Water and Wastewater Capital Facilities and Mitigation Fees for New Developments Planned for FY 2018-2019.

On July 21, 2016, the RCSD Board of Directors approved Ordinance 2016-118 which adjusted the water, wastewater, and fire protection impact fees on all new developments within the RCSD service area. A copy of the Ordinance is attached for your information. Prior to the adoption of the Ordinance in 2016, the District had not adjusted the impact fees since November 1992. When the District approved the Ordinance, Staff committed to a more frequent review of the capacity fees. Recent water quality regulation changes imposed by the State necessitate a fresh look at the capacity fees imposed by the District.

Currently, the District's capacity fees are as follows:

WATER

<u>Typical Single Family Residential Home (3/4 – inch meter):</u>

Current Impact Fee = \$6,800.00

Typical Commercial/Industrial (1-inch meter):

Current Impact Fee = \$11,356.00

WASTEWATER

| | | Impact Fee |
|---|-----|------------|
| | EDU | Current |
| 1 | 1 | \$5,200.00 |

FIRE PROTECTION

| | Impact Fee |
|------------------|-------------|
| | Current |
| Residential/Unit | \$815.00 |
| Non-Res* | \$0.41/sqft |

^{*}Note: Non-Res fee not less than Residential fee.

Staff gave a detailed presentation, review and discussion of water and wastewater capital facilities and mitigations fees for new development.

This item is agendized as an informational update to the Board. In upcoming Board meetings, Staff will present findings of our engineering analysis with recommendation for possible adjustments and scheduling of a public hearing for the adoption (if changes are recommended).

Informational item only, no action necessary by the Board.

ITEM 11. Directors Comments - Non action.

Director Trueba adjourned the February 15, 2018 Regular Board meeting.

5. CONSIDERATION TO APPROVE MARCH 2, 2018 SALARIES, EXPENSES AND TRANSFERS

RUBIDOUX COMMUNITY SERVICES DISTRICT MARCH 1, 2018 (BOARD MEETING) FUND TRANSFER AUTHORIZATION

| NET PAYROLL 3/9/2018 WIRE TRANSFER: FEDERAL PAYROLL TAXES 3/12/18 WIRE TRANSFER: STATE PAYROLL TAXES 3/12/18 WIRE TRANSFER: TO CREDIT UNION WIRE TRANSFER: PERS RETIREMENT WIRE TRANSFER: PERS HEALTH PREMIUMS WIRE TRANSFER: SECTION 125 WIRE TRANSFER: SECTION 457 | 60,700.00 24,500.00 5,600.00 2,450.00 15,200.00 200.00 300.00 3,195.00 |
|--|---|
| 3/1/2018 WATER FUND TO GENERAL FUND-Payables WATER FUND TO GENERAL FUND-Trash WATER FUND TO SEWER FUND | 229,079.47 77,594.51 63,051.54 |
| SEWER FUND TO GENERAL FUND-Payables | 264,593.87 |
| 3/1/2018 SEWER FUND CHECKING TO LAIF SEWER OP SEWER FUND CHECKING TO WATER FUND CHECKING LAIF SEWER OP TO SEWER FUND CHECKING LAIF WASTEWATER RESERVE TO LAIF SEWER OP LAIF SEWER ML TO LAIF SEWER OP LAIF WASTEWATER REPLACEMENT TO LAIF SWR OP GENERAL FUND CHECKING TO LAIF SEWER ML GENERAL FUND CHECKING TO LAIF PROP TAX GENERAL FUND CHECKING TO GENERAL FUND PROP TAX LAIF GENERAL TO GENERAL FUND CHECKING GENERAL FUND CHECKING TO GENERAL FUND PROP TAX LAIF GENERAL TO GENERAL FUND CHECKING WATER FUND CHECKING TO LAIF-COP PAYBACK WATER FUND CHECKING TO LAIF-W.R. LAIF WATER ML TO LAIF WATER REPLACEMENT LAIF WATER ML TO WATER FUND CHECKING LAIF WATER OP TO WATER FUND CHECKING LAIF WATER RESERVE TO LAIF WATER OP LAIF WATER OP TO LAIF WATER RESERVE WATER FUND CHECKING TO LAIF WATER RESERVE WATER FUND CHECKING TO LAIF WATER OP LAIF WATER FIELD/ADMIN TO LAIF WATER OP LAIF WATER FIELD/ADMIN TO LAIF WATER OP LAIF WATER FIELD/ADMIN TO LAIF WATER OP | 200,000.00 150,000.00 11,334.85 |
| LAIF COP TO LAIF WATER OP | = |

NOTES PAYABLE

| DESCRIPTION | BALANCE | | <u>PAYMENT</u> | DUE DATE |
|---|----------------|-------|----------------|----------|
| City of Riverside (Headworks Replacement) | 13,564 | Prin. | 13,564 | Oct-18 |
| U.S. Bank Trust (1998 COP's Refunding) | 4,170,000 | Prin. | 616,335 | Dec-18 |
| U.S. Bank Trust (1998 COP's Refunding) | 1,012,101 | Intr. | 106,335 | Jun-18 |
| MN Plant-State Revolving Loan | 4,752,815 | Prin. | 121,008 | Jul-18 |
| MN Plant-State Revolving Loan | 1,074,319 | Intr. | 61,090 | Jul-18 |

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| riaminous community |
|---------------------|
| Ratch |
| |

| | 11.40.10 AW | | | | Datcii. AAA | 100 | | | Page 4 |
|-------------------------------|-------------------------|-----------------------|-----------------------|-----------|---|--------------|------------------------|--------------------------------------|--|
| Tr. # PO Number GL Date | Vendor | Inv Date I | Paid Out L Account | Immediate | Credit Card Vendo Check # Credit Card | CC Reference | Due Date | Discount Date Bank Code Payment Date | Invoice # Discount Total Invoice |
| 52 R&M TRK | 18723 / RUBIDO | OUX TIRE 2/13/2018 | N | N | 1 2 | | 3/13/2018 | 2/13/2018 - | 2814125 |
| 3/1/2018 | | 2/10/2010 | 14: | 14 | N | | 3/13/2010 | 2/13/2016 | \$17.00 |
| 53 R&M TRK | 18723 / RUBIDO | OUX TIRE 2/13/2018 | N | N | N | | 3/13/2018 | 2/13/2018 / | 2814142 \$0.00 |
| 3/1/2018 | | 2/10/2010 | • • • | 14 | N | | 3/13/2016 | 2/13/2010 - | 1000 |
| 54 | 19130 / SCE | | | | N | | | | \$17.00 ~ |
| SWR PMP E | | 2/17/2018 | N | N | | | 3/8/2018 | 2/17/2018 | 18M2317748135 \$0.00 |
| 3/1/2018 | | , | | | N | | | | \$1,784.84 |
| 55 | 19130 / SCE | | | | | | / | | 18M2323283572 |
| SWR PMP E | ENRGY | 2/17/2018 | N | N | | | 3/8/2018 | 2/17/2018 | \$0.00 |
| 3/1/2018 | OCCUPATION VINERALES TO | / | | | N | | | | \$252.76 |
| 56 SWR PMP B | 19130 / SCE | | | ** | 4 | | 21212212 | | 18M2036525988 |
| | INKGT | 2/17/2018 | N | N | 20 | | 3/8/2018 | 2/17/2018 | \$0.00 |
| 3/1/2018 | 10100 005 | | | | N | | | | \$728.86 |
| 57 WTR PMP E | 19130 / SCE | 2/16/2018 | · N | N | | | 3/7/2018 | 2/16/2018 | 18M2352968572 \$0.00 |
| 3/1/2018 | | | | 20.5 | N | | 07720707 | 210/2010 | \$10,972.66 |
| 58 | 19130 / SCE | | | | 14 | | | | 18M2271820763 |
| WTR.PMP E | Carlo Stational Company | 2/16/2018 | N | N | | | 3/7/2018 | 2/16/2018 | \$0.00 |
| 3/1/2018 | | ar. | | | N | | | | \$282.46 |
| 59 | 19885 / STREA | MLINE / | | | | | | | 96800 |
| WEBSITE | | 2/18/2018 | N | N | | | 3/20/2018 | 2/18/2048 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$400,00 |
| 60 | 20505 / TKE EN | IGINEERING, I | NC. | | | | | 8 | 2017-625 |
| 8" PVC 36T | H ST | 2/5/2018 | N | N | | | 3/5/2018 / | 2/5/2018 | \$0.00 |
| 3/1/2018 | | | | | N . | | | | \$6,546.62 |
| 61 | 20505 / TKE EN | | NC. | | | | 2.5 | , | 2017-670 |
| AVALON SV | VR IMPRVMT / | 2/5/2018 | N | N | | | 3/5/2018 | 2/5/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$11,334.85 |
| 62 | 20505 / TKE EN | | | 7879 | | 81 | | | 2018-33 |
| 8" PVC 36T | HST | 2/5/2018 | N | N | | | 3/5/2018 | 2/5/2018 | \$0.00 |
| 3/1/2018 | | | | , | N | | | | \$19,755.00 |
| 63 CITY RVSD | 20879 / TRUSS | 1/31/2018 | OGIES ING. N | r. N | | | 3/30/2018 | 1/31/2018 | 4958 \$0.00 |
| 3/1/2018 | Liton | 1/51/2010 | | 1 N | V | | 3/30/2010 | 1/31/2016 | |
| 64 | 23350 / WEBB, | AI DEDT A AC | SOCIATES | INC / | N | | | | \$4,908.00 / 180389 / |
| CITY RVSD | | 1/27/2018 | N | N | | | 3/27/2018 | 1/27/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | WITH LINE AND | \$466.25 |
| | 23370 / WEKA, | INC. | | | 14 | | | | 20180206 #1 |
| 8" WTR 36T | | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 / | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$168,535.70 |
| 66 | 2030 / BABCOO | CK, E S & SON | S, INC | | | | | | BB81271-0267 |
| WTR ANALY | | 2/16/2018 | N | N | | | 3/16/2018 | 2/16/2018 / | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$490.00 |
| 67 | 2030 / BABCOO | CK, ES&SON | S, INC | | | | | | BB81278-0267 |
| WTR ANALY | YSES | 2/16/2018 | N | N | | | 3/16/2018 | 2/16/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$75.00 |
| 68 | 2030 / BABCOO | | | que na | | | VALUE SAME THAT A SAME | - total gradients their | BB81279-0267 |
| LAB FEES | | 2/16/2018 | N | N | | | 3/16/2018 | 2/16/2018 | \$0.00 |
| 3/1/2018 | | | | | N | • | 1 | 10/ | \$180.00 |

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| Tr. # PO Number GL Date | Vendor | Inv Date | Paid Out L Account | Immediate | Credit Card Ven Check # Credit Card | cC Reference | | Discount Date Bank Code Payment Date | Invoice # Discount Total Invoice |
|-------------------------------|-----------------|-------------------------|-----------------------|-----------|---|--------------|-----------|---|--|
| 1 | 1450 / AIRGAS | USA, LLC / | | | | | | · / | 9951248981 |
| C02 TNKS | | 1/31/2018 | N | N | | | 3/2/2018 | 1/31/2018 | \$0.00 |
| 3/1/2018 | | | ~ | | N | | | | \$140.98 |
| 2 3/4" MTRS | 1810 / AQUA M | ETRIC SALES 2/6/2018 | CO N | N | - m-77 | | 3/6/2018 | 2/6/2018 | 0068440 \$0.00 |
| 3/1/2018 | | | | | N | | | | \$11,475.38 |
| 3 | 1810 / AQUA M | IETRIC SALES | co | | (33) | | | | 0068423 |
| PARTS | | 2/5/2018 | N | N | | | 3/5/2018 | 2/5/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$183.82 |
| 4 | 1863 / ASCE/M | EMBERSHIP | | | | | 72 | | 20180209 |
| DUES - APP | PEL | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 / | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$300.00 |
| 5 . | 1875 / AT&T | | | | | | _ | | 000010895019 |
| PHONE CH | GS | 2/7/2018 | N | N | | | 3/7/2018 | 2/7/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$390.33 |
| 6 | 2004 / B.P.S. B | | PLIES | | | | | _ | 91455 |
| SODIUM HY | YPO | 2/8/2018 | N | N | | AT. | 3/8/2018 | 2/8/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | = | \$559.93 |
| 7 | 2030 / BABCO | | | | | | | | BB80339-0267~ |
| LAB FEES | | 2/6/2018 | N | N | | .8 | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | 25 | \$240.00 |
| 8 | 2030 / BABCO | | | | | | | | BB80340-0267 |
| LAB FEES | | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$210.00 |
| 9 LAB FEES | 2030 / BABCO | | IS, INC N | N | | | 3/6/2040 | 2/6/2049 | BB80345-0267 |
| | | 2/0/2010 | . N | N | FW. | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | 2000 / DADOO | OK E C 0 CON | IC INO | | N | | | | \$180.00 |
| 10 LAB FEES | 2030 / BABCO | 2/8/2018 | IS, INC N | N | | | 3/8/2018 | 2/8/2018 | BB80595-0267 / \$0.00 |
| 3/1/2018 | | 2/0/2010 | 1.5 | | N | | 3/3/2010 | 2/0/2010 | |
| 11 | 2030 / BABCO | CK E S & SON | IS INC | | N _a | | | 30 | \$180.00 BB80606-0267 |
| WTR ANALY | | 2/8/2018 | N | N | | | 3/8/2018 | 2/8/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$490.00 |
| 12 | 2030 / BABCO | CK FS&SON | IS INC | | No. | | | | BB80766-0267 |
| WTR ANALY | | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$160.00 |
| 13 | 3658 / MUNKS | GAARD, HENF | RY M DBA:C | enter | | | | | 8650 |
| SCADA | | 12/15/2017 | N | N | | 563 | 3/15/2018 | 12/15/2017 / | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$588.00 |
| 14 | 3658 / MUNKS | GAARD, HENF | RY M DBA:C | enter | | | | | 8651 |
| R&M SWR | | 12/15/2017 | N | N | | | 3/15/2018 | 12/15/2017 | \$0.00 |
| 3/1/2018 | | | | | N · | | | * | \$876.67/ |
| 15 | 3658 / MUNKS | | RY M DBA:C | | | | / | | 8652 |
| R&M SWR | | 12/15/2017 | N | N | | | 3/15/2018 | 12/15/2017 | \$0.00 |
| 3/1/2018 | | | | (A) | N | | | | \$392.00 |
| 16 | 3921 / CROWN | | | | | | | | 074141 |
| FASTENER | lS. | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$10.26 |
| 17 | 3921 / CROWN | | | | | | / | 2/7/2018 | 074152 |
| FASTENER | 69 | 2/7/2018 | N | N | - | | 3/7/2018 | 2///2018 | \$0.00 |
| 3/1/2018 | | | *2 | | N | | | 94 | \$18.21 |

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| | | | | | | v.m=5293 | | | |
|-------------------------------|-----------------|-------------------------|-----------------------|-----------|---|--------------|------------|--------------------------------------|--|
| Tr. # PO Number GL Date | Vendor | Inv Date Immediate G | Paid Out L Account | Immediate | Credit Card Vendo Check # Credit Card | CC Reference | | Discount Date Bank Code Payment Date | Invoice # Discount Total Invoice |
| 18 | 3921 / CROWN | ACE HARDIM | ADE / | | | | | | 074178 |
| R&M FIELD | | 2/1/2018 | N | N | | | 3/8/2018 | 2/1/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | . * | \$9.69 |
| | 9510 / SO CAL | TRUCKWORK | s/ | | NE.50. | | | | 7456-371712 |
| R&M TRK | | 1/24/2018 | N | N | | | 3/2/2018 | 1/24/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$14.00 |
| 20 | 4891 / DUNBAR | ARMORED IN | NC. | | | | | | 4133986 |
| ARMORED S | SVC | 2/1/2018 | N- | N | | | 3/1/2018 | 2/1/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | <u>11</u> | \$816.48~ |
| 21 | 9659 / INLAND | DESERT SEC | URITY & CO | DMMU/ | | | | | 180200636101 |
| MAR ANSW | R SVC | 2/15/2018 | N | N | | | 3/15/2018 | 2/15/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$432.50 |
| 22 | 8012 / HACH CO | YYAAMC | | | | | / | | 10822315 |
| CHEMICALS | 3 | 2/5/2018 | N | N | | | 3/5/2018 | 2/5/2018 | \$0.00 |
| 3/1/2018 | iia iii | | | | N | | | | \$696.02 |
| | 8012 / HACH CO | | 1994 | | | | / | | 10825655 |
| TUBING | | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | | | / | N | | | 8 | \$403.01 |
| | 9682 / INLAND | | | | | | | | S1008422.001 |
| COPPER TU | JBE | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | ÷. | \$1,350.68 |
| | 11452 / KH MET | | | NI. | | | 0/0/0040 | 2/2/2018 | 0422676 |
| TOOL | | 2/6/2018 | N | N | 201 | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | / | | | N | | | | \$17.00 |
| 26 POSTAGE M | 13055 / MAIL FI | 2/3/2018 | N | N | | | 3/7/2018 | 2/3/2018 | N6981144 \$0.00 |
| | MACH | 2/3/2010 | IN | IN | rr. | | 3///2010 | 2/3/2016 | |
| 3/1/2018 | 40450 /14-1440 | TED 0400 0 | UDDLV 00 | | N | | | | \$417.78 55935401 |
| 27 SUPPLIES | 13152 / McMAS | 2/7/2018 | N N | N | | | 3/7/2018 | 2/7/2018 | \$0.00 |
| 3/1/2018 | | 2772010 | | | N | | 0,7,120,10 | 2772010 | \$38.08 |
| 28 | 13200 / MERIT | OIL COMPANY | / | | N | | | | 441347 |
| GASOLINE | 10200 / WILINIT | 2/7/2018 | , N | N | | | 2/22/2018 | 2/7/2018 | \$0.00 |
| 3/1/2018 | | 16. 14 | | | N | | | | \$1,346.16 |
| 29 | 19477 / SITEON | IE LANDSCAF | PE SUPPLY. | LLC | | | | | 84228968 |
| SUPPLIES | rest wiener | 2/1/2018 | N | N | | | 3/15/2018 | 2/1/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | % | | \$350.77 |
| | 21595 / UNITED | RENTALS, IN | vc / | | | | | | 154049361-001 |
| TOOLS | | 1/26/2018 | N | N | | | 3/5/2018 | 1/26/2018 | \$0.00 |
| 3/1/2018 | | | 1784 | | N | | | | \$27.25 |
| 31 | 22020 / VERIZO | N WIRELESS | / | | | | | , , | 9800813761 |
| CELL PHON | IE CHGS | 2/1/2018 | N | N | | 14 | 3/15/2018 | 2/1/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$578.24 |
| 32 | 23568 / WESTE | RN MUNICIPA | AL WATER I | DISTR | | 9 | / | / | 20180204 |
| GRND WTR | PERMITS | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 | \$0.00 |
| 3/1/2018 | | | 1 | f | N | | | | \$500.00 |
| | 2030 / BABCOO | CK, ES & SON | IS, INC | | | | | / | BB80609-0267 |
| WTR ANALY | /SES | 2/8/2018 | N | N | | | 3/8/2018 | 2/8/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$45.00 |
| | 2030 / BABCOO | | | | | at . | | | BB80677-0267 |
| LAB FEES | | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 | \$0.00 |
| | | | 2 | | N | | | 1 | \$180.00 |

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| Tr. # | Vendor | | | | Credit Card Ver | idor | | | Invoice # |
|----------------------|------------------------|-----------------------|------------------------|------------|------------------------|----------------|-----------|--|-------------------------------|
| PO Number GL Date | | Inv Date Immediate | Paid Out GL Account | Immediate | Check # Credit Card | CC Reference # | Due Date | Discount Date Bank Co Payment Date | de Discount Total Invoice |
| 35 | 2030 / BABCO | CK, E S & SO | NS, INC | | | | | 127 | BB80684-0267 |
| L'AB FEES | | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$240.00 |
| 36 | 2030 / BABCO | | NS, INC | | | | | | BB80686-0267 |
| LAB FEES | | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$180.00 |
| 37 LAB FEES | 2030 / BABCO | | | N. | | | 0/40/0040 | 242/2042 | BB80912-0267 |
| | | 2/13/2018 | N | N | 2802 | | 3/13/2018 | 2/13/2018 | \$0.00 \$180.00 |
| 3/1/2018 38 | 2020 / BABCO | CV E C + CO | NC INC | | N | | | _ | \$180,00 BB81018-0267 |
| LAB FEES | 2030 / BABCO | 2/14/2018 | N N | N | | | 3/14/2018 | 2/14/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$210.00 |
| 39 | 2030 / BABCO | CK, E S & SO | NS, INC | | | | | | BB81020-0267 |
| LAB FEES | | 2/14/2018 | N | N | | | 3/14/2018 | 2/14/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$180.00 |
| 40 | 2030 / BABCO | CK, E S & SO | NS, INC | | | ₽ | | | BB81103-0267 |
| LAB FEES | | 2/15/2018 | N | N | | | 3/15/2018 | 2/15/2018 | \$0.00 |
| 3/1/2018 | | / | | | N | | | | \$180.00 |
| 41 | 2718 / BOOT E | | 222 | 107 | | | | 27. 102.72 | IVC0127337 |
| | KWD/MORENO | 2/14/2018 | N | N | | | 3/14/2018 | 2/14/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$280.78 |
| 42 CITY RVSD | 9750 / IPP TRI | 12/14/2017 | | N | | | 3/14/2017 | 12/14/2017 | 12199 / \$0.00 |
| 3/1/2018 | | 12/14/25/7 | | ** | N | | 3/14/2017 | 12/14/2017 | \$1,575.00 |
| 43 | 9750 / IPP TRI | AL CONSULT | ING LLC | | 136 | | | | 12201 |
| CITY RVSD | | 2/7/2018 | N | N | | | 3/7/2018 | 2/7/2018 | \$0.00 |
| 3/1/2018 | | | | , | N | | | | \$11,203.50 |
| 44 | 12715 / LUCE | COMMUNICA | TIONS: dba | ABG C | | | | | 215186210000090 |
| MARCH PO | STAGE | 2/15/2018 | N | N | | | 3/15/2018 | 2/15/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$3,000.00 |
| 45 | 13200 / MERIT | | | 2000 | | | | See Address of the Control of | 442410 |
| GASOLINE | | 2/14/2018 | N | N | | | 3/1/2018 | 2/14/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$1,243.97 |
| 46 FLOOR MA | 16893 / PRUD | 2/14/2018 | RALL SUPPL' N | Y CO N | | | 3/14/2018 | 2/14/2018 | 22565073 \$0.00 |
| | | 2/14/2010 | 14 | IN | KI. | | 3/14/2010 | 2/14/2010 | \$98.25 |
| 3/1/2018 47 | 18384 / RING | RENDED LID | 1. | | N | | 9 | | 08150 |
| CITY RVSD | | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$32,365.07 |
| 48 | 18386 / RICHA | RDS, WATSO | ON, GERSHO | N ATTN | *** | | | | 215609 |
| CITY RVSD | | 2/9/2018 | N | N | | | 3/9/2018 | 2/9/2018 | \$0.00 |
| 3/1/2018 | | | | | N | | | | \$35,796.63 |
| 49 | 18356 / RELIA | BLE WORKP | | | | | | | AR62452 |
| PRINTER L | JSG | 2/15/2018 | N | N | | | 3/15/2018 | 2/15/2018 | \$0.00 |
| 3/1/2018 | | | , | | N | | | | \$4.38 |
| 50 | 18409 / RIVER | | | k 1 | | _ | 0/0/0040/ | 2/0/2040/ | . 00241537.A |
| DEC TRTM | NI . | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | \$0.00 |
| 3/1/2018 | 40400 / 50 / 50 | CIDE OF | / | | N | | is . | :=: | \$128,137.97 |
| 51 DEC SURC | 18409 / RIVER HARGE | 2/6/2018 | N | N | | | 3/6/2018 | 2/6/2018 | 00241537.B ~ \$0.00 |
| | | _ 3,2010 | | 1.3 | N | | | and the state of t | \$31,713.27 |
| 3/1/2018 | | | | | IN | | | 50 | 931,713.27 |

| 2/21 | 120- | 12 1 | 1:46: | 12 / | \ M |
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| Tr. # PO Number GL Date | Vendor | Inv Date Immediate | Paid Out GL Account | Immediate | Credit Card Vendo Check # Credit Card | or CC Reference | Due Date # | Discount Date Paym | Bank Code ent Date | Invoice # Discount Total Invoice |
|-------------------------------|--|---------------------------------------|------------------------|-----------|---|--------------------|-----------------|-----------------------|-----------------------|--|
| 69 WTR ANALY | 2030 / BABCOC | K, E S & SO 2/16/2018 | NS, INC N | N | | | 3/16/2018 | 2/16/2018 | | BB81283-0267 \$0.00 |
| 3/1/2018 | . 020 | 2,10,2010 | 58.95 | *** | N | | 0/10/2010 | 2/10/2010 | | \$275.00 |
| 70 | 2030 / BABCOC | K E S & SO | NS INC | | N 0 | | | * | | BB81284-0267/ |
| WTR ANALY | | 2/16/2018 | N | N | | | 3/16/2018 | 2/16/2018 | | \$0.00 |
| 3/1/2018 | | | | | N | | | | | \$45.00 |
| 71 | 2030 / BABCOC | K, E S & SO | NS, INC | 9. | | | | | | BB81466-267 |
| WTR ANALY | | 2/20/2018 | N | N | | S. | 3/20/2018 | 2/20/2018 | | \$0.00 |
| 3/1/2018 | | | | ė. | N | | | | | \$45,00 |
| 72 | 2030 / BABCOC | K, E S & SO | NS, INC | | | | | ~ | | BB81469-0267 |
| WTR ANALY | YSES | 2/20/2018 | N | N | | | 3/20/2018 | 2/20/2018 | | , \$0.00 |
| 3/1/2018 | | | / | | N | | | | | \$75.00 |
| 73 | 3735 / CHARTE | R SPECTRU | IM / | × | | | | W. 100 | 18 | M100620914404 - |
| INTERNET | SVC | 2/21/2018 | N | N | | | 3/21/2018 | 2/21/2018 / | | \$0.00 |
| 3/1/2018 | | | | | N | | | | | \$250.00 |
| 74 | 16893 / PRUDE | NTIAL OVER | RALL SUPPLY | ′ co | | | | 2 | | 22568649 |
| FLOOR MAT | TS | 2/21/2018 | N | N | | | 3/21/2018 | 2/21/2018 | | \$0.00 |
| 3/1/2018 | | | | | N | .n | | | | \$98.25 |
| 75 | 20845 / TRI-CO | DISPOSAL, | INC / | | | | | | | 0207_022018.A |
| COMM TRS | SH 2/7-2/20 | 2/21/2018 | N | N | | | 3/21/2018 | 2/21/2018 | | \$0.00 |
| 3/1/2018 | | 8 | | | N | | | | | \$10,003.63 |
| 76 | 20845 / TRI-CO | The second second second | | | | | | | | 0207_022018.B |
| RES TRSH | 2/04-2/20 | 2/21/2018 | N | N | | | 3/21/2018 | 2/21/2018 | | \$0.00 |
| 3/1/2018 | | | 9 g | | N | | | | | \$67,590.88 |
| 77 | 20845 / TRI-CO | | | 22 | | | 12752 325 | 500001.001 | | 0207_022018.C |
| RCSD SHR | COMM | 2/21/2018 | N | N | | | 3/21/2018 | 2/21/2018 | | \$0.00 |
| 3/1/2018 | | | | | N | | | | | (\$1,000.49) |
| 78 | 20845 / TRI-CO | | | 100 | | | -11 | -1 | | 0207_022018.D |
| RCSD SHR | RES | 2/21/2018 | N | N | | | 3/21/2018 | 2/21/2018 | | \$0.00 |
| 3/1/2018 | advorus Monocholie - Michaellan nas - 1200 sidas | and the analysis of the second second | and Colon V | | N | | | Si Si | 19 | (\$700.31) |
| 79 | 20845 / TRI-CO | | | N | | | 212412046 | 2/24/2049 | | 0207_022018.E / \$0.00 |
| BILLING FE | | 2/21/2018 | N _. | IN | | | 3/21/2018 | 2/21/2018 | Ti | |
| 3/1/2018 | | | | | N | 설 | | | 20 | (\$3,000.00) |
| | | Grand 7 | Totals . | | | | | | | |
| | | | | | | Tota | l Direct Expe | nse: | \$57 | 5,336.82 |
| | | 2 | •2 | | | | ect Expense | | | 4,700.80) |
| | | | - | | | Total Non-Electro | nic Transaction | ons: PRA | \$57 | 0,636.02 373 <i>4,98</i> |

Report Summary

Report Selection Criteria

Report Type: Condensed

Start

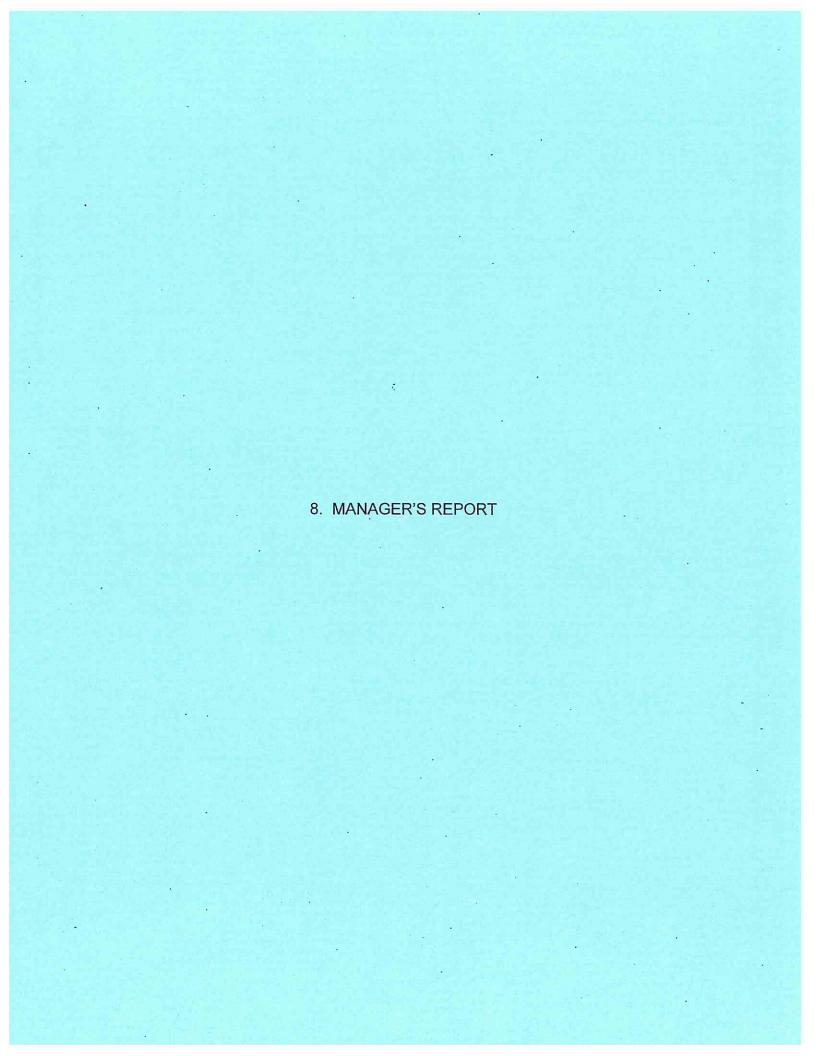
End End

Transaction Number: Start

Page 5

6. ACKNOWLEDGEMENTS - MEMBERS OF THE PUBLIC MAY ADDRESS THE BOARD AT THIS TIME ON ANY NON-AGENDA MATTER

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| 7. CORRESPON | DENCE AND RELATE | ED INFORMATION | |
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9. PRESENT, REVIEW AND DISCUSS COOPERATIVE AGREEMENT FOR FIRE SERVICES FOR FY'S 2018/19 THRU 2020/21:

DM 2018-07

Rubidoux Community Services District

Board of Directors Christopher Barajas Armando Muniz Bernard Murphy F. Forest Trowbridge

Secretary-Manager David D. Lopez

Hank Trueba Jr.



Water Resource Management

Refuse Collection

Street Lights

Fire / Emergency Services

Weed Abatement

DIRECTORS MEMORANDUM 2018-07

March 1, 2018

To: Rubidoux Community Services District

Board of Directors

Subject: Present, Review, and Discuss the FY 2018/19 through FY 2020/21 Cooperative Fire Services

Agreement

BACKGROUND:

Attached for review and discussion is the draft 3-year cooperative fire services agreement which if approved, will go into effect on July 1, 2018. The draft agreement was a product of partnered cities, county, and state input. Further, Attachment "A" to the agreement details our levels of service and their associated estimated costs. For fiscal year 2018/19, it is estimated that the budgeted cost to the Rubidoux Community Services District for current levels of service should be \$2,431,401.00. Final costs are trued up or down and reconciled after each fiscal year.

District Counsel, Mr. John Harper, was given a copy of the draft agreement for review and comment but has not yet responded. Additionally, Staff has already noted a few typographical errors that have been added to the draft copy presented to the Board.

This item is presented for your information and discussion this afternoon. Once we consider comments from the Board and from District Counsel, we will bring this item back to the Board for consideration to approve. After the RCSD Board approves the agreement, Staff will forward the agreement to the County for final execution.

Water Resource Management Refuse Collection Street Lights Fire / Emergency Services Weed Abatement

RECOMMENDATION:

No action necessary at this time.

Respectfully,

STEVEN W. APPEL, P.E. Assistant General Manager/ District Engineer

Attachment: Cooperative Fire Services Agreement for FY 2018/19 through FY 2020/21

A COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE, FIRE MARSHAL AND MEDICAL EMERGENCY SERVICES FOR RUBIDOUX COMMUNITY SERIVCES DISTRICT

| THIS AGREEMENT, made and entered into this day of, |
|---|
| 2018, by and between the County of Riverside, a political subdivision of the State of |
| California, on behalf of the Fire Department, (hereinafter referred to as "COUNTY") and |
| the Rubidoux Community Services District a duly created District, (hereinafter referred |
| to as "DISTRICT"), whereby it is agreed as follows: |

SECTION I: PURPOSE

The purpose of this Agreement is to arrange for COUNTY, through its Cooperative Fire Programs Fire Protection Reimbursement Agreement ("CAL FIRE Agreement") with the California Department of Forestry and Fire Protection ("CAL FIRE") to provide DISTRICT with fire protection, hazardous materials mitigation, technical rescue response, fire marshal, medical emergency services, and public service assists (hereinafter called "Fire Services"). The Riverside County Fire Department invoices for disaster preparedness and response provided by Riverside County Emergency Management Department. This Agreement is entered into pursuant to the authority granted by Government Code Sections §55600 et seq., and will provide a unified, integrated, cooperative, regional fire protection system. COUNTY's ability to perform under this Agreement is subject to the terms and conditions of the CAL FIRE Agreement.

SECTION II: DESIGNATION OF FIRE CHIEF

- A. The County Fire Chief appointed by the Board of Supervisors, or his designee, (hereinafter referred to as "Chief") shall represent COUNTY and DISTRICT during the period of this Agreement and Chief shall, under the supervision and direction of the County Board of Supervisors, have charge of the organization described in Exhibit "A", attached hereto and made a part hereof, for the purpose of providing Fire Services as deemed necessary to satisfy the needs of both the COUNTY and DISTRICT, except upon those lands wherein other agencies of government have responsibility for the same or similar Fire Services.
- B. The COUNTY will assign an existing Chief Officer as the Fire Department Liaison ("Fire Liaison"). The Chief may delegate certain authority to the Fire Liaison, as the Chief's duly authorized designee and the Fire Liaison shall be responsible for directing the Fire Services provided to DISTRICT as set forth in Exhibit "A".
- C. COUNTY will be allowed flexibility in the assignment of available personnel and equipment in order to provide the Fire Services as agreed upon herein.

SECTION III: PAYMENT FOR SERVICES

- A. DISTRICT shall annually appropriate a fiscal year budget to support the Fire Services designated at a level of service mutually agreed upon by both parties and as set forth in Exhibit "A" for the term of this Agreement. This Exhibit may be amended in writing by mutual agreement by both parties or when a DISTRICT requested increase or reduction in services is approved by COUNTY.
- B. COUNTY provides fire personnel and services through its CAL FIRE Agreement. In the event DISTRICT desires an increase or decrease in CAL FIRE or COUNTY civil service employees or services assigned to DISTRICT as provided for in Exhibit "A," DISTRICT shall provide one hundred twenty (120) days written notice of the proposed, requested increase or decrease. Proper notification shall include the following: (1) The total amount of increase or decrease; (2) The effective date of the increase or decrease; and (3) The number of employees, by classification, affected by the proposed increase or decrease. If such notice is not provided, DISTRICT shall reimburse COUNTY for relocation costs incurred by COUNTY because of the increase or decrease, in addition to any other remedies available resulting from the increase or decrease in services. COUNTY is under no obligation to approve any requested increase or decrease, and it is expressly understood by the parties that in no event will COUNTY authorize or approve DISTRICT's request to reduce services below the COUNTY Board of Supervisors approved staffing level for any fire station, or to reduce services to the extent that the services provided under this Agreement are borne by other jurisdictions. COUNTY shall render a written decision on whether to allow or deny the increase or decrease within thirty (30) days of the notice provided pursuant to this section.
- C. DISTRICT shall pay COUNTY actual costs for Fire Services pursuant to this Agreement. COUNTY shall make a claim to DISTRICT for the actual cost of contracted services, pursuant to Exhibit "A," on a quarterly basis. The COUNTY is mandated per Government Code Section §51350 for full cost recovery. DISTRICT shall pay each claim, in full, within thirty (30) days after receipt thereof.
- D. Any changes to the salaries or expenses set forth in Exhibit "A" made necessary by action of the Legislature, CAL FIRE, or any other public agency with authority to direct changes in the level of salaries or expenses, shall be paid from the funds represented as set forth in Exhibit "A." The DISTRICT is obligated to expend or appropriate any sum in excess of Exhibit "A" increased by action of the Legislature, CAL FIRE, or any other public agency with authority to direct changes. If within thirty (30) days after notice, in writing, from COUNTY to DISTRICT that the actual cost of maintaining the services specified in Exhibit "A" as a result of action by the Legislature, CAL-FIRE, or other public agency will exceed the total amount specified therein, and DISTRICT has not agreed to make available the necessary additional funds, COUNTY shall have the right to unilaterally reduce the services furnished under this Agreement by an appropriate amount and shall promptly notify DISTRICT, in writing, specifying the

services to be reduced. Any COUNTY or CAL-FIRE personnel reduction resulting solely due to an increase in employee salaries or expenses occurring after signing this Agreement and set forth in Exhibit "A" that DISTRICT does not agree to fund, as described above, shall not be subject to relocation expense reimbursement by DISTRICT. If DISTRICT desires to add funds to the total included herein to cover the cost of increased salaries or services necessitated by actions described in this paragraph, such increase shall be accomplished by an additional appropriation by the District Council of DISTRICT, and an amendment to Exhibit "A" approved by the parties hereto.

- E. Chief may be authorized to negotiate and execute any amendments to Exhibit "A" of this Agreement on behalf of COUNTY as authorized by the Board of Supervisors. DISTRICT shall designate a "Contract Administrator" who shall, under the supervision and direction of DISTRICT, be authorized to execute amendments to Exhibit "A" on behalf of DISTRICT.

 F. _____ [] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "B" are incorporated herein and shall
- G. ____ [] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "C" are incorporated herein and shall additionally apply to this agreement regarding payment for the Fire Engine Use Agreement.

additionally apply to this agreement regarding payment of services.

- H. ____ [] (Check only if applicable, and please initial to acknowledge) Additional terms as set forth in the attached Exhibit "D" are incorporated herein and shall additionally apply to this agreement regarding payment for Fire Marshall Services.
- I. Notwithstanding Paragraph G, as it relates to the Fire Engine Use Agreement, herein if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this agreement regarding payment of services. In the event that a fire engine, owned and maintained by the DISTRICT has a catastrophic failure, the COUNTY Fire Chief may allow use of a COUNTY fire engine, free of charge up to one hundred twenty (120) days. After the initial one hundred twenty (120) days, a rental fee will be applied to the DISTRICT invoice for use of said COUNTY fire engine. The rental fee shall be One Thousand Four Hundred Thirteen Dollars (\$1,413) per day; or Nine Thousand Eight Hundred Ninety-Six Dollars (\$9,896) per week.
- J. Notwithstanding Paragraph H, as it relates to Fire Marshal services herein, if applicable, additional terms as set forth are incorporated herein and shall additionally apply to this agreement regarding Fire Marshal services. In the event the DISTRICT elects not to use Fire Marshal services outlined in Paragraph H (Exhibit D), the services must be provided by the COUNTY Office of the Fire Marshal pursuant to Health and Safety Code sections 13145 and 13146 and at a cost to the developer as outlined in

COUNTY Ordinance 671(Establishing Consolidated Fees For Land Use and Related Functions).

SECTION IV: INITIAL TERM AND AMENDMENT

- A. The term of this Agreement shall be from July 1, 2018, to June 30, 2021.
- B. One (1) year prior to the date of expiration of this Agreement, DISTRICT shall give COUNTY written notice of whether DISTRICT intends to enter into a new Agreement with COUNTY for Fire Services and, if so, whether DISTRICT intends to request a change in the level of Fire Services provided under this Agreement.

SECTION V: TERMINATION

During the terms of this Agreement, this Agreement may only be terminated by the voters of either the COUNTY or the DISTRICT pursuant to Government Code §55603.5.

SECTION VI: COOPERATIVE OPERATIONS

All Fire Services contemplated under this Agreement shall be performed by both parties to this Agreement working as one unit; therefore, personnel and/or equipment belonging to either DISTRICT or COUNTY may be temporarily dispatched elsewhere from time to time for mutual aid.

SECTION VII: MUTUAL AID

Pursuant to Health and Safety Code Sections 13050 et seq., when rendering mutual aid or assistance, COUNTY may, at the request of DISTRICT, demand payment of charges and seek reimbursement of DISTRICT costs for personnel, equipment use, and operating expenses as funded herein, under authority given by Health and Safety Code Sections 13051 and 13054. COUNTY, in seeking said reimbursement pursuant to such request of DISTRICT, shall represent the DISTRICT by following the procedures set forth in Health and Safety Code Section 13052. Any recovery of DISTRICT costs, less actual expenses, shall be paid or credited to the DISTRICT, as directed by DISTRICT.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code Sections 13051 and 3054 to the officer designated by DISTRICT.

SECTION VIII: SUPPRESSION COST RECOVERY

As provided in Health and Safety Code Section 13009, COUNTY may bring an action for collection of suppression costs of any fire caused by negligence, violation of law, or failure to correct noticed fire safety violations. When using DISTRICT equipment and personnel under the terms of this Agreement, COUNTY may bring such an action for collection of costs incurred by DISTRICT and the COUNTY. In such a case DISTRICT appoints and designates COUNTY as its agent in said collection proceedings. In the event of recovery, COUNTY shall apportion the recovered amount via the annual Cost Allocation Plan. This recovery does not include DISTRICT resources outside of this Cooperative Agreement. Those resources would require the DISTRICT to obtain cost recovery directly.

In all such instances, COUNTY shall give timely notice of the possible application of Health and Safety Code Section 13009 to the officer designated by DISTRICT.

SECTION IX: PROPERTY ACCOUNTING

All personal property provided by DISTRICT and by COUNTY for the purpose of providing Fire Services under the terms of this Agreement shall be marked and accounted for in such a manner as to conform to the standard operating procedure established by the COUNTY for the segregation, care, and use of the respective property of each.

SECTION X: FACILITY

DISTRICT shall provide Fire Station(s), strategically located to provide standard response time within Rubidoux Community Services District from which fire operations shall be conducted. If the Fire Station(s) are owned by the DISTRICT, the DISTRICT shall maintain the facilities at DISTRICT's cost and expense. In the event DISTRICT requests COUNTY to undertake repairs or maintenance costs or services, the costs and expenses of such repairs or maintenance shall be reimbursed to COUNTY through the Support Services Cost Allocation, or as a direct Invoice to the DISTRICT.

SECTION XI: INDEMNIFICATION AND HOLD HARMLESS

To the fullest extent permitted by applicable law, COUNTY shall and does agree to indemnify, protect, defend and hold harmless DISTRICT, its agencies, districts, special districts and departments, their respective directors, officers, elected and appointed officials, employees, agents and representatives (collectively, "Indemnitees") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the Services performed hereunder by COUNTY, or any part thereof, (2) the Agreement, including any approved amendments or modifications, or (3) any negligent act or omission of COUNTY, its officers, employees, subcontractors, agents, or representatives (collectively, "Liabilities"). Notwithstanding the foregoing, the only Liabilities with respect to which

COUNTY's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnitee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

To the fullest extent permitted by applicable law, DISTRICT shall and does agree to indemnify, protect, defend and hold harmless COUNTY, its agencies, departments, directors, officers, agents, Board of Supervisors, elected and appointed officials and representatives (collectively, "Indemnitees") for, from and against any and all liabilities, claims, damages, losses, liens, causes of action, suits, awards, judgments and expenses, attorney and/or consultant fees and costs, taxable or otherwise, of any nature, kind or description of any person or entity, directly or indirectly arising out of, caused by, or resulting from (1) the services performed hereunder, by DISTRICT, or any part thereof, (2) the Agreement, including any approved amendments or modifications. or (3) any negligent act or omission of DISTRICT its officers, employees, subcontractors, agents, or representatives (collectively, "Liabilities"). Notwithstanding the foregoing, the only Liabilities with respect to which DISTRICT's obligation to indemnify, including the cost to defend, the Indemnitees does not apply is with respect to Liabilities resulting from the negligence or willful misconduct of an Indemnitee, or to the extent such claims do not arise out of, pertain to or relate to the Scope of Work in the Agreement.

SECTION XII: AUDIT

- A. COUNTY and DISTRICT agree that their designated representative shall have the right to review and to copy any records and supporting documentation of the other party hereto, pertaining to the performance of this Agreement. COUNTY and DISTRICT agree to maintain such records for possible audit for a minimum of three (3) years after final payment, unless a longer period of records retention is stipulated or as required by law, and to allow the auditor(s) of the other party access to such records during normal business hours COUNTY and DISTRICT agree to a similar right to audit records in any subcontract related to performance of this Agreement. (Gov. Code §8546.7, Pub. Contract Code §10115 et seq., CCR Title 2, Section 1896).
 - B. Each party shall bear their own costs in performing a requested audit.

SECTION XIII: DISPUTES

DISTRICT shall select and appoint a "Contract Administrator" who shall, under the supervision and direction of DISTRICT, be available for contract resolution or policy intervention with COUNTY, when, upon determination by the Chief that a situation exists under this Agreement in which a decision to serve the interest of DISTRICT has the potential to conflict with COUNTY interest or policy. Any dispute concerning a question of fact arising under the terms of this Agreement which is not disposed of within a reasonable period of time by the DISTRICT and COUNTY employees normally responsible for the administration of this Agreement shall be brought to the attention of

the Chief Executive Officer (or designated representative) of each organization for joint resolution. For purposes of this provision, a "reasonable period of time" shall be ten (10) calendar days or less. DISTRICT and COUNTY agree to continue with the responsibilities under this Agreement during any dispute. Disputes that are not resolved informally by and between DISTRICT and COUNTY representatives may be resolved, by mutual agreement of the parties, through mediation. Such mediator will be jointly selected by the parties. The costs associated with mediator shall be shared equally among the participating parties. If the mediation does not resolve the issue(s), or if the parties cannot agree to mediation, the parties reserve the right to seek remedies as provided by law or in equity. The parties agree, pursuant to Battaglia Enterprises v. Superior Court (2013) 215 Cal.App.4th 309, that each of the parties are sophisticated and negotiated this agreement and this venue at arm's length. Pursuant to this Agreement, the parties agree that venue for litigation shall be in the Superior Court of Riverside County. Should any party attempt to defeat this section and challenge venue in Superior Court, the party challenging venue stipulates to request the Court change venue to San Bernardino County and shall not ask for venue in any other County.

Any claims or causes of actions, whether they arise out of unresolved disputes as specified in this Section or claims by third parties that are made against the COUNTY, shall be submitted to the Office of the Clerk of the Board for the County of Riverside in a timely manner. For claims made against the COUNTY that involve CalFire employees, to the extent permissible under the COUNTY's contract with CalFire, the claims will be forwarded on to CalFire for processing.

SECTION XIV: ATTORNEY'S FEES

If DISTRICT fails to remit payments for services rendered pursuant to any provision of this Agreement, COUNTY may seek recovery of fees through litigation, in addition to all other remedies available.

In the event of litigation between COUNTY and DISTRICT to enforce any of the provisions of this Agreement or any right of either party hereto, the unsuccessful party to such litigation agrees to pay the prevailing party's costs and expenses, including reasonable attorneys' fees, all of which shall be included in and as a part of the judgment rendered in such litigation.

SECTION XV: DELIVERY OF NOTICES

Any notices to be served pursuant to this Agreement shall be considered delivered when deposited in the United States mail and addressed to:

COUNTY OF RIVERSIDE
Riverside County Fire Chief
210 West San Jacinto Avenue
Perris, CA 92570

RUBIDOUX COMMUNITY
SERVICES DISTRICT
General Manager
Rubidoux Community Services District
Post Office Box 3098

Rubidoux, CA 92509

Provisions of this section do not preclude any notices being delivered in person to the addresses shown above. Delivery in person shall constitute service hereunder, effective when such service is made.

SECTION XVI: ENTIRE CONTRACT

This Agreement contains the whole contract between the parties for the provision of Fire Services. It may be amended or modified upon the mutual written consent of the parties hereto where in accordance with applicable state law. This Agreement does NOT supplement other specific agreements entered into by both parties for equipment or facilities, and excepting those equipment or facilities agreements, this Agreement cancels and supersedes any previous agreement for the same or similar services.

[Signature Provisions on following page]

IN WITNESS WHEREOF, the duly authorized officials of the parties hereto have, in their respective capacities, set their hands as of the date first hereinabove written.

| | RUBIDOUX COMMUNITY SERVICES DISTRICT |
|-------------------|---|
| Dated: | By: |
| ATTEST: | APPROVED AS TO FORM: |
| Ву: | Ву: |
| Title: | Title: |
| (SEAL) | |
| | COUNTY OF RIVERSIDE |
| Dated: | By: Chairman, Board of Supervisors |
| ATTEST: | APPROVED AS TO FORM: GREGORY P. PRIAMOS, |
| KECIA HARPER-IHEM | County Counsel |

Cooperative Fire Agreement Rubidoux Community Services District July 1, 2018 to June 30, 2021 9 of 10

| Clerk of the Board | | | |
|--------------------|--------|---|---|
| By: Deputy | | By: GREGORY P. PRIAMOS County Counsel | _ |
| | (SEAL) | | |

F: data/RRU County Finance:Contract Cities:COOPERATIVE AGREEMENT/TEMPLATE/COOPERATIVE AGREEMENT FINAL 2018 does

EXHIBIT "C"

TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT DATED JULY 1, 2018

PAYMENT FOR SERVICES ADDITIONAL SERVICES FIRE ENGINE USE AGREEMENT

Station 38

Engine E38, RCO No. 16-846

\$ 25,800.00

\$ 25,800.00

Total di

The Fire Engine Use Agreement is utilized in the event that a fire engine(s) which was initially purchased by the CHTY, and then the CHTY elects to have the COUNTY take responsibility of said fire engine(s). The Fire Engine Use Agreement guarantees the CHTY the use of this fire engine(s), the COUNTY network of equipment, and resources of the COUNTY.

This fire engine(s) shall be used as an integrated unit for Fire Services as set forth in this Cooperative Agreement between the COUNTY and CITY, and shall be stationed primarily in the CITY. The change in ownership of the fire engine does not waive or supersede any responsibilities of the CITY pursuant to this agreement. This exhibit is strictly to further detail for the CITY, the responsibilities and costs associated within the Cooperative Agreement between the COUNTY and CITY; therefore, the Fire Engine Use Agreement is inseparable.

The CHTY will have the option of transferring title of said fire engine(s) to the COUNTY. If the CHTY transfers title of said fire engine(s) to the County, the County will take ownership of the said fire engine(s), and the County will maintain insurance on said fire engine(s). If the CITY opts to maintain ownership and title of said fire engine(s), the CITY will maintain insurance on said fire engine(s). Proof of Insurance is to be provided to the COUNTY.

The COUNTY will ensure a working fire engine(s) is available for the CITY at all times under this agreement. All capital improvements and/or betterments to the fire engine(s) listed above, will be the responsibility and paid for by the owner of said fire

Exhibit "C"
CITY-OF-RUBIDOUX (CS)
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engine(s). All other maintenance and repairs to the fire engine(s) listed above, will be the responsibility and paid for by the COUNTY under this Agreement.

When the Riverside County Fire Department Fleet personnel determine the fire engine(s) listed above is due for replacement, the COUNTY will purchase a new fire engine(s); and, the owner of the old fire engine(s) may survey said fire engine(s) or reallocate as a second roll response fire engine.

The annual cost for this service is calculated at 1/20 of the replacement cost. The current replacement cost is \$516,000. If this Agreement is entered into midvear, the annual cost will be prorated accordingly.

The CITY may opt out of this Agreement at any time in writing and the costs will be prorated accordingly by fiscal year. No refunds will be provided for any prior payments. If the fire engine(s) have been titled to the COUNTY and the fire engine(s) are still within their useful life cycle, the ownership will not revert back to the CITY unless the entire Cooperative Agreement is terminated.

EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT ESTIMATE DATED JANUARY 1, 2018 FOR FY2018/2019 THROUGH FY2020/2021



CITY BUDGETED EXHIBIT "A" ESTIMATES

| FISCAL YEAR 2018/2019 | \$2,431,401 |
|---|-------------|
| FISCAL YEAR 2019/2020 | \$2,560,516 |
| FISCAL YEAR 2020/2021 | \$2,692,214 |
| TOTAL CITY BUDGET ESTIMATES FOR FY2018/2019 - FY2020/2021 | \$7,684,131 |

EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT ESTIMATE DATED JANUARY 1, 2018 FOR FY 2018/2019

*See notation below for estimate assumptions

| CAPTAIN'S CAPTAIN'S MEDICS | ENGINEER'S MEDICS | R FF II MEDICS | TOTALS |
|---|--|--|--|
| STA #38 Medic Engine 228,785 1 | 200,592 1 223,938 | 1 352,203 2 394,254 2 | 1,399,772 7 |
| Vacation Relief | | 197,127 1 | 197,127 1 |
| SUBTOTALS 228,785 SUBTOTAL STAFF 1 | 200,592 223,938 1 | 352,203 591,381 1 2 3 | 1,596,899 |
| ESTIMATED ADDITIONAL UNPLANNED ON FIRE PREVENTION TECHNICIAN (Weed A | | 13 | 25,180 53,649 <i>0.5</i> |
| SUBTOTAL | | | \$78,830 8.5 |
| Administrative/Operational Volunteer Program Medic Program Battalion Chief Support Fleet Support ECC Support Comm/IT Support Facility Support Hazmat Support Hazmat Support ESTIMATED SUPPORT SERVICES SUBTO ESTIMATED DIRECT CHARGES FIRE ENGINE USE AGREEMENT TOTAL STAFF COUNT | 7,286 75,126 60,561 DTAL | per assigned Staff ** Per Entity Allocation Medic FTE/Defib Basis 27 FTE per Station per Fire Suppression Equip Calls/Station Basis Calls/Station Basis Assigned Staff/Station Basis | 181,995 8.27 7,286 1.0 34,862 4.0 75,126 1.0 60,561 1.0 99,530 194,535 10,664 17,941 682,499 47,373 25,800 1 8.5 |
| TOTAL ESTIMATED RCSD B | UDGET | | \$2,431,401 |
| | | 8.0 Assigned Staff 0.27 Battalion Chief ** 8.27 Total Assigned | |
| SUPPORT SERVICES | Procurement Emergency Services Fire Fighting Equip. Office Supplies/Equip. | 1 Fire Stations 2,972 Number of Calls 4 Assigned Medic 1 Monitors/Defibs 1 Hazmat Station 9 Number of Hazi | FTE s |

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance.

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/ Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs.

Emergency Command Center Support - Dispatch services costs.

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions.

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

FY 18/19 POSITION SALARIES TOP STEP

| 327,656 | DEPUTY CHIEF | | FIRE ENGINE |
|---------|----------------------------------|--------|-----------------------------------|
| | DIV CHIEF | | SRVDEL |
| 268,046 | BAT CHIEF | | VOL DEL |
| 228,785 | | | MEDIC FTE |
| | CAPT MEDIC | | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 200,592 | ENG | 75,126 | BATT DEL |
| 223,938 | ENG/MEDIC | 16,308 | ECC STATION |
| 176,101 | FF II | 28.00 | ECC CALLS |
| 197,127 | FF II/MEDIC | 60,561 | FLEET SUPPORT |
| 153,799 | FIRE SAFETY SUPERVISOR | 31,876 | COMM/IT STATION |
| 144,085 | FIRE SAFETY SPECIALIST | 54.73 | COMM/IT CALLS |
| 124,995 | FIRE SYSTEMS INSPECTOR | 1,290 | FACILITY STATION |
| 74,136 | OFFICE ASSISTANT III | 340.93 | FACILITY FTE |
| 86,787 | SECRETARY I | 4,452 | HAZMAT STATION |
| 116,074 | EMERGENCY SVC COORDINATOR | | HAZMAT CALLS |
| 226,794 | COUNTY FIRE MARSHAL | 1,974 | HAZMAT VEHICLE REPLACEMENT |
| 165,934 | COUNTY DEPUTY FIRE MARSHAL | | |
| 107,299 | FIRE PREV. TECH | | |

*Estimate Assumptions:

- All Salaries based on 17/18 salaries and updated with MOU raises
- Support Services with a 7% increase based on the 17/18 Board Approved Cost Allocation dated August 29, 2017
- POFF Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 4.83% based on last 5 years increase
 Misc Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 2.80% based on last 5 years increase
- EDWC Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.83% based on last 5 years increase
- POF-RET/MEDI Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.31% based on last 5 years increase
- Admin Fee Per REVISED July 2017 Matrix with an estimated increase of 0.10% based on last three years changes

FY 18/19 DIRECT BILL ACCOUNT CODES

| Cellular Phone |
|---|
| Pager Service |
| Telephone Service |
| Household Expense |
| Appliances |
| Laundry Services |
| Household Furnishings |
| Trash |
| Maint-Copier Machines |
| Maint-Kitchen Equipment |
| Maint-Office Equipment |
| Maint-Telephone |
| Maint-Underground Tanks |
| Maint-Building and Improvement |
| Station Budgeted Maint-Building and Improvement |
| Maint-Extermination |
| Maint-Critical Systems |
| Maint-Health & Safety |
| Medical Supplies |
| Pharmaceuticals |
| Licenses And Permits |
| Office Equip Non Fixed Assets |
| Rent-Lease Building |
| Electricity |
| Heating Fuel |
| Water · |
| Interfnd Exp-Utilities |
| Capital Improvements Facilities |
| |

EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT ESTIMATE DATED JANUARY 1, 2018 FOR FY 2019/2020

*See notation below for estimate assumptions

| | | See III | AGGIOTI DOLOTI TO | | | - | | | | | | |
|--|---|---|---|--------------------|---------------------------|-----|---|-------------|---|-----------------------|---------------------------------------|---------------------------------|
| | CAPTAIN'S | CAPTAIN'S MEDICS | ENGINEER'S | | ENGINEER MEDICS | | FF II'S | | FF II MEDICS | | TOTALS | |
| STA #38 Medic Engine | 240,644 1 | | 210,944 | 1 | 235,217 | 1 | 370,358 | 2 | 414,050 | | 1,471,214 207,025 | 7 |
| Vacation Relie | ef | | | | | | | | 207,025 | 1 | | |
| SUBTOTALS | | | 210,944 | 1 | 235,217 | 1 | 370,358 | 2 | 621,075 | 3 | 1,678,238 25,180 | 8 |
| ESTIMATED . | ADDITIONAL U NTION TECHNI | NPLANNED ON | VERTIME Abatement Office | ; P | CN 0000691 | : | | | | | 53,649 \$78,830 | |
| | SUBTOTAL | | | | | | | | | | \$76,630 | 6.5 |
| <i>ESTIMATED</i> | DIRECT CHAP IE USE AGREE TOTAL STAP | d/Operational gram m of Support oport ort ort RVICES SUBT | | | 7,796 80,385 64,800 | P | per assigned Per Entity Al Medic FTE/II 27 FTE per Per Fire Sup Calls/Station Calls/Station Assigned Si each engine | Stopron E | cation fib Basis ation ession Equ Basis Basis Basis Astation Ba | asis | 19,197 730,274 47,373 25,800 | 1.0 4.0 1.0 1.0 1.0 |
| | | | | | | | 0.2 | 7 | Battalion C Total Assig | hie | f Support | |
| SUPPORT S | SERVICES | € | | | | | | | Fire Statio | | u. | |
| Finance Training Data Prod Accountin | ng I | | Procurement Emergency Fire Fightin Office Supposers | Se g E olies | quip. s/Equip. | nsı | | 4 1 1 | Number of Assigned Monitors/I Hazmat S Number o | Med Defib tatio | lic FTE os | |
| Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance. | | | | | | | | | | | | |

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/ Defibrillator replacement cycle.

Battalion Chief Support - Pooled BC coverage for Cities/Agencies that do not include BC staffing as part of their contracted services.

Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs.

Emergency Command Center Support - Dispatch services costs.

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions.

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

FY 19/20 POSITION SALARIES TOP STEP

| 336,204 | DEPUTY CHIEF | 25,800 | FIRE ENGINE |
|---------|----------------------------|--------|-----------------------------------|
| 331,657 | DIV CHIEF | | SRVDEL |
| 279,919 | BAT CHIEF | | VOL DEL |
| 240,644 | CAPT | 8,653 | MEDIC FTE |
| 267,489 | CAPT MEDIC | 2,689 | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 210,944 | ENG | 80,385 | BATT DEL |
| 235,217 | ENG/MEDIC | 17,449 | ECC STATION |
| 185,179 | FF II | 29.96 | ECC CALLS |
| 207,025 | FF II/MEDIC | 64,800 | FLEET SUPPORT |
| 153,799 | FIRE SAFETY SUPERVISOR | 34,108 | COMM/IT STATION |
| 144,085 | FIRE SAFETY SPECIALIST | | COMM/IT CALLS |
| 124,995 | FIRE SYSTEMS INSPECTOR | 1,381 | FACILITY STATION |
| 74,136 | OFFICE ASSISTANT III | 364.80 | FACILITY FTE |
| | SECRETARY I | 4,764 | HAZMAT STATION |
| 116,074 | EMERGENCY SVC COORDINATOR | | HAZMAT CALLS |
| 226,794 | COUNTY FIRE MARSHAL | 2,113 | HAZMAT VEHICLE REPLACEMENT |
| 165,934 | COUNTY DEPUTY FIRE MARSHAL | | |
| 107,299 | FIRE PREV. TECH | | |
| | | | |

*Estimate Assumptions:

- All Salaries based on 17/18 salaries and updated with MOU raises
- Support Services with a 7% increase based on the 17/18 Board Approved Cost Allocation dated August 29, 2017
- POFF Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 4.83% based on last 5 years increase
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- Admin Fee Per REVISED July 2017 Matrix with an estimated increase of 0.10% based on last three years changes

FY 19/20 DIRECT BILL ACCOUNT CODES

| 520230 | Cellular Phone |
|--------|---|
| 520300 | Pager Service |
| 520320 | Telephone Service |
| 520800 | Household Expense |
| 520805 | Appliances |
| 520830 | Laundry Services |
| 520840 | Household Furnishings |
| 520845 | Trash |
| 521380 | Maint-Copier Machines |
| 521440 | Maint-Kitchen Equipment |
| 521540 | Maint-Office Equipment |
| 521660 | Maint-Telephone |
| 521680 | Maint-Underground Tanks |
| 522310 | Maint-Building and Improvement |
| 522340 | Station Budgeted Maint-Building and Improvement |
| 522360 | Maint-Extermination |
| 522380 | Maint-Critical Systems |
| 522410 | Maint-Health & Safety |
| 522860 | Medical Supplies |
| 522890 | Pharmaceuticals |
| 523220 | Licenses And Permits |
| 523680 | Office Equip Non Fixed Assets |
| 526700 | Rent-Lease Building |
| 529500 | Electricity |
| 529510 | Heating Fuel |
| 529550 | Water |
| 537240 | Interind Exp-Utilities |
| 542060 | Capital Improvements Facilities |
| | |

EXHIBIT "A"

TO THE COOPERATIVE AGREEMENT TO PROVIDE FIRE PROTECTION, FIRE PREVENTION, RESCUE AND MEDICAL EMERGENCY SERVICES FOR THE RUBIDOUX COMMUNITY SERVICES DISTRICT ESTIMATE DATED JANUARY 1, 2018 FOR FY 2020/2021

*See notation below for estimate assumptions

| CAPTAIN'S MEDICS | ENGINEER'S MEDICS | 3 | TOTALS | |
|---|--|--|--|---------------------------|
| STA #38 Medic Engine 252,334 1 | 221,183 1 246,444 | 1 388,324 2 433,688 2 | 1,541,973 | 7 |
| Vacation Relief | $\tilde{\mathbf{x}}$ | 216,844 1 | 216,844 | 1 |
| SUBTOTALS 252,334 SUBTOTAL STAFF 1 | 221,183 246,444 1 | 388,324 650,532 1 2 3 | 1,758,817 | 8 |
| ESTIMATED ADDITIONAL UNPLANNED OV FIRE PREVENTION TECHNICIAN (Weed A | | 18 | 25,180 53,649 | 0.5 |
| SUBTOTAL | | | \$78,830 | 8.5 |
| ESTIMATED SUPPORT SERVICES Administrative/Operational Volunteer Program Medic Program Battalion Chief Support Fleet Support | 8,341 86,011 | per assigned Staff ** Per Entity Allocation Medic FTE/Defib Basis .27 FTE per Station per Fire Suppression Equip | 208,366 8,341 39,913 86,011 69,336 | 8.27 1.0 4.0 1.0 |
| ECC Support Comm/IT Support Facility Support Hazmat Support ESTIMATED SUPPORT SERVICES SUBTO | | Calls/Station Basis Calls/Station Basis Assigned Staff/Station Basis | 113,951 222,724 12,210 20,541 | |
| ESTIMATED DIRECT CHARGES FIRE ENGINE USE AGREEMENT | | each engine | 781,394 47,373 25,800 | 1 |
| TOTAL STAFF COUNT | | | | 8.5 |
| TOTAL ESTIMATED RCSD BU | JDGET | | \$2,692,214 | |
| | | 8.0 Assigned Staff 0.27 Battalion Chief Staff ** 8.27 Total Assigned | | |
| SUPPORT SERVICES | | | Stan | |
| Administrative & Operational Services Finance Training Data Processing Accounting Personnel | Procurement Emergency Services Fire Fighting Equip. Office Supplies/Equip. | 1 Fire Stations 2,972 Number of Calls 4 Assigned Medic 1 Monitors/Defibs 1 Hazmat Stations 9 Number of Hazn | : FTE s | |

Volunteer Program - Support staff, Workers Comp, and Personal Liability Insurance.

Medic Program - Support staff, Training, Certification, Case Review & Reporting, Monitor/ Defibrillator replacement cycle.

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Fleet Support - Support staff, automotive costs, vehicle/engine maintenance, fuel costs.

Emergency Command Center Support - Dispatch services costs.

Communications / IT Support - Support staff, communications, radio maintenance, computer support functions.

Facility Support - Facility maintenance staff with associated operating costs.

Hazmat Program - Support staff, operating costs, and vehicle replacement.

FY 20/21 POSITION SALARIES TOP STEP

| 344.767 | DEPUTY CHIEF | | FIRE ENGINE |
|---------|----------------------------|-------|-----------------------------------|
| | DIV CHIEF | | SRVDEL |
| | BAT CHIEF | | VOL DEL · |
| 252,334 | | 9,259 | MEDIC FTE |
| | CAPT MEDIC | 2,878 | MEDIC MONITORS/DEFIBS REPLACEMENT |
| 221,183 | | | BATT DEL |
| | ENG/MEDIC | | ECC STATION |
| 194,162 | | | ECC CALLS |
| | FF II/MEDIC | | FLEET SUPPORT |
| | FIRE SAFETY SUPERVISOR | | COMM/IT STATION |
| 144,085 | FIRE SAFETY SPECIALIST | | COMM/IT CALLS |
| 124,995 | FIRE SYSTEMS INSPECTOR | | FACILITY STATION |
| 74,136 | OFFICE ASSISTANT III | | FACILITY FTE |
| 86,787 | SECRETARYI | | HAZMAT STATION |
| 116,074 | EMERGENCY SVC COORDINATOR | | HAZMAT CALLS |
| 226,794 | COUNTY FIRE MARSHAL | 2,260 | HAZMAT VEHICLE REPLACEMENT |
| | COUNTY DEPUTY FIRE MARSHAL | | |
| 107,299 | FIRE PREV. TECH | | |

*Estimate Assumptions:

- All Salaries based on 17/18 salaries and updated with MOU raises
- Support Services with a 7% increase based on the 17/18 Board Approved Cost Allocation dated August 29, 2017
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- POF-RET/MEDI Benefits based on REVISED July 2017 Matrix issued in Sept. with an estimated increase of 3.31% based on last 5 years increase
- Admin Fee Per REVISED July 2017 Matrix with an estimated increase of 0.10% based on last three years changes

FY 20/21 DIRECT BILL ACCOUNT CODES

| 520230 | Cellular Phone |
|--------|---|
| 520300 | Pager Service |
| 520320 | Telephone Service |
| 520800 | Household Expense |
| 520805 | Appliances |
| 520830 | Laundry Services |
| 520840 | Household Furnishings |
| 520845 | Trash |
| 521380 | Maint-Copier Machines |
| 521440 | Maint-Kitchen Equipment |
| 521540 | Maint-Office Equipment |
| 521660 | Maint-Telephone |
| 521680 | Maint-Underground Tanks |
| 522310 | Maint-Building and Improvement |
| 522340 | Station Budgeted Maint-Building and Improvement |
| 522360 | Maint-Extermination . |
| 522380 | Maint-Critical Systems |
| 522410 | Maint-Health & Safety |
| 522860 | Medical Supplies |
| 522890 | Pharmaceuticals |
| 523220 | Licenses And Permits |
| 523680 | Office Equip Non Fixed Assets |
| 526700 | Rent-Lease Building |
| 529500 | Electricity |
| 529510 | Heating Fuel |
| 529550 | Water |
| 537240 | Interind Exp-Utilities |
| 542060 | Capital Improvements Facilities |

